



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

April 05, 2022

To: Ed Thurman, Metro Water

**Re: Hamilton Crossings Phase 2
Planning Commission Mandatory Referral #2022M-056ES-001
Council District #32– Joy Styles, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 855 linear feet of 8-inch sanitary sewer main (PVC), 10 sanitary sewer manholes, 954 linear feet of 8-inch water main (DIP), 135 linear feet of 6-inch water main (DIP), two fire hydrant assemblies and easement to serve the Hamilton Crossings Phase 2 development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

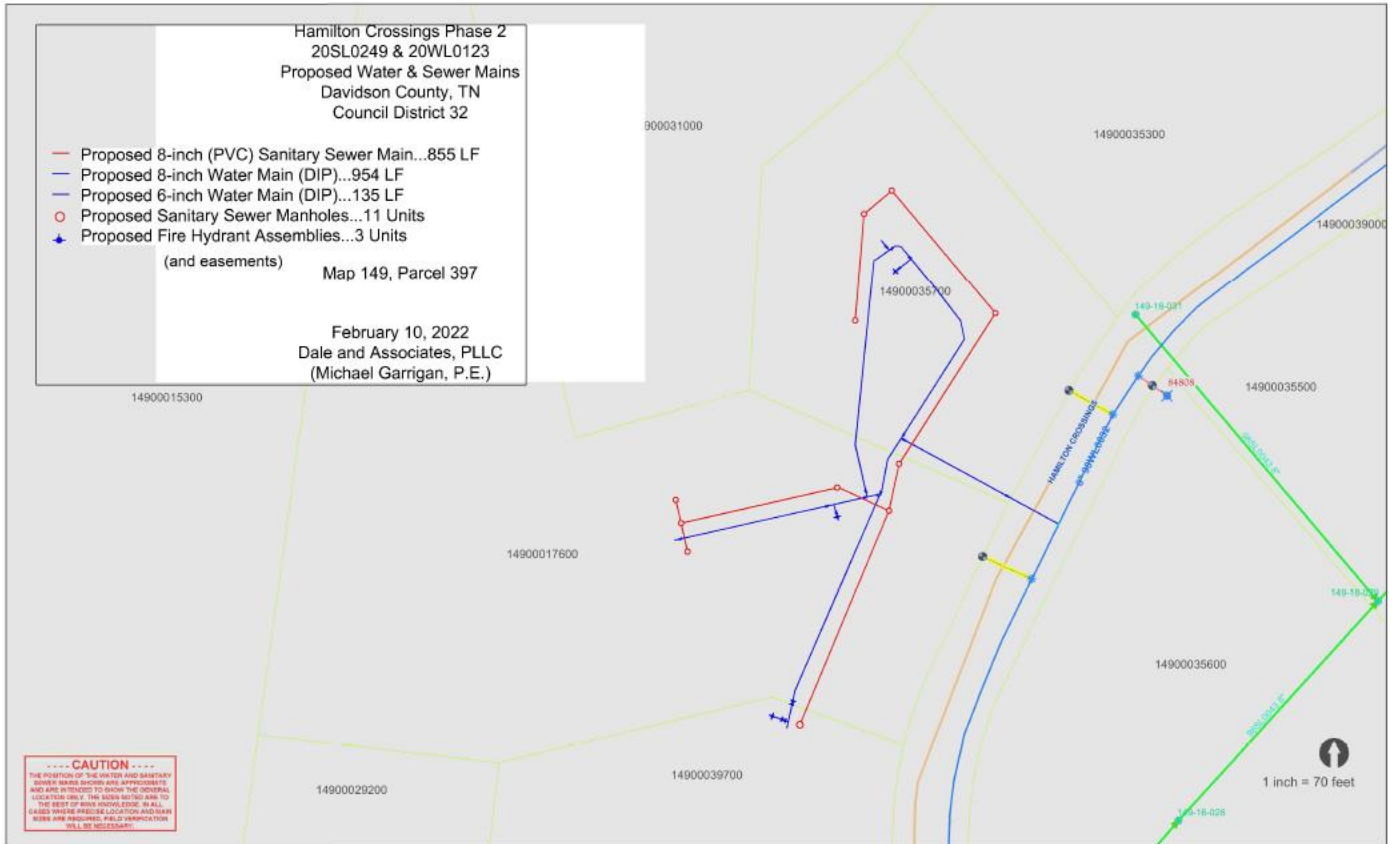
Sincerely,

A handwritten signature in cursive script that reads "Robert Leeman".

Robert Leeman
Deputy Director
Metro Planning Department
cc: *Metro Clerk*

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Hamilton Crossings Phase 2
20SL0249 & 20WL0123
Proposed Water & Sewer Mains
Davidson County, TN
Council District 32

****REVISION****

- Proposed 8-inch (PVC) Sanitary Sewer Main...855 LF
- Proposed 8-inch Water Main (DIP)...954 LF
- Proposed 6-inch Water Main (DIP)...135 LF
- Proposed Sanitary Sewer Manholes... 10 Units
- + Proposed Fire Hydrant Assemblies... 2 Units

Map 149, Parcels 176, 313 & 357

February 10, 2022
Dale and Associates, PLLC
(Michael Garrigan, P.E.)

14900015300

14900031000

14900035300

14900039000

14900035700

149-16-031

14900035500

14900017600

149-16-039

Existing MWS
Project #
20WL0058

14900035600

14900029200

14900039700

Existing
MWS Project
20SL0101

98SL0043 8"

98SL0043 8"

149-16-028

----- CAUTION -----
THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.



1 inch = 70 feet

HAMILTON CROSSINGS
8" 98WT-0892

84808