



**STATE OF TENNESSEE**  
**DEPARTMENT OF TRANSPORTATION**  
**LOCAL PROGRAMS & COMMUNITY INVESTMENTS DIVISION**  
SUITE 1000, JAMES K. POLK BUILDING  
505 DEADERICK STREET  
NASHVILLE, TENNESSEE 37243-1402  
(615) 741-2208

**BUTCH ELEY**  
DEPUTY GOVERNOR &  
COMMISSIONER OF TRANSPORTATION

**BILL LEE**  
GOVERNOR

December 10, 2024

The Honorable Freddie O'Connell  
Mayor, Metropolitan Government of Nashville  
and Davidson County  
1 Public Square  
Nashville, TN 37201

Re: SR-11 (Dickerson Pike), from Douglas Avenue to Trinity Lane in Nashville  
Metropolitan Government of Nashville and Davidson County  
PIN: 121730.00  
Federal Project Number: STP-M-11(84)  
State Project Number: 19LPLM-F3-132  
Agreement Number: 150067

Dear Mayor O'Connell:

I am attaching an amendment to the original contract to this letter. The amendment extends the expiration date of the contract. Please review the amendment and advise me if it requires further explanation. If you find the amendment satisfactory, please execute it in accordance with all rules, regulations, and laws. Adobe Sign will then forward the document for the signature of the attorney for your agency. Once the amendment is fully executed Adobe Sign will email you a link to the fully executed amendment.

If you have any questions or need any additional information, please contact Simchah Edwards at 615-741-0805 or [simchah.edwards@tn.gov](mailto:simchah.edwards@tn.gov).

Sincerely,

*Mike Gilbert*

Mike Gilbert  
Manager, Local Programs & Community Investments Division

Attachment

## Amendment to Change Completion Date

**Amendment Number: 3****Agreement Number: 150067****Project Identification Number: 121730.00****Federal Project Number: STP-M-11(84)****State Project Number: 19LPLM-F3-132**

THIS AGREEMENT AMENDMENT is made and entered into this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ by and between the STATE OF TENNESSEE DEPARTMENT OF TRANSPORTATION, an agency of the State of Tennessee (hereinafter called the "Department") and the METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY (hereinafter called the "Agency"), for the purpose of providing an understanding among the parties of their respective obligations related to the management of the project described as:

SR-11 (Dickerson Pike), from Douglas Avenue to Trinity Lane in Nashville

1. The language of Agreement # 150067 A2 dated June 3, 2022 Section B.2 a) is hereby deleted in its entirety.
2. The following is added as B.2 a) .

B.2 a) The Agency agrees to complete the herein assigned phases of the Project on or before **July 31, 2027**. If the Agency does not complete the herein described phases of the Project within this time period, this Agreement will expire on the last day of scheduled completion as provided in this paragraph unless an extension of the time period is requested by the Agency and granted in writing by the Department prior to the expiration of the Agreement. An extension of the term of this Agreement will be effected through an amendment to the Agreement. Expiration of this Agreement will be considered termination of the Project. The cost of any work performed after the expiration date of the Agreement will not be reimbursed by the Department.

All provisions of the original contract not expressly amended hereby shall remain in full force and effect.

IN WITNESS WHEREOF, the parties have caused this instrument to be executed by their respective authorized officials on the date first above written.

**RECOMMENDED BY:**

**STATE OF TENNESSEE  
DEPARTMENT OF TRANSPORTATION**

Signed by: 1/2/2025  
BY: Diana W. Alarcon  
AG74F16C700F4DA...  
Diana Alarcon, Director Date  
Nashville Department of Transportation

BY: \_\_\_\_\_  
Howard H. Eley Date  
Commissioner

**APPROVED AS TO AND  
AVAILABILITY OF FUNDS**

Signed by: 1/3/2025  
BY: Kevin Crumbo/mjw  
020377A2A0742469...  
Kevin Crumbo Date  
Director Department of Finance

**APPROVED AS TO FORM AND  
LEGALITY**

BY: \_\_\_\_\_  
Leslie South Date  
General Counsel

**APPROVED AS TO RISK AND  
INSURANCE**

Signed by: 1/3/2025  
By: Balagun Cobb  
68804BF12FD741C...  
Director of Insurance Date

By: \_\_\_\_\_  
Steve Allen Date  
Director, Local Programs  
& Community Investments  
Division

**APPROVED AS TO FORM AND LEGALITY**

Signed by: 1/6/2025  
BY: Erica Haber  
D4F64A6046BD464...  
Metropolitan Attorney Date

**THE METROPOLITAN GOVERNMENT OF NASHVILLE AND  
DAVIDSON COUNTY**

BY: \_\_\_\_\_  
Freddie O'Connell Date  
Metropolitan Mayor

**ATTEST**, this the \_\_\_\_\_ day of \_\_\_\_\_,  
\_\_\_\_\_, 20 \_\_\_\_\_.

BY: \_\_\_\_\_  
Metropolitan Clerk