

**AMENDMENT #1 TO GRANT CONTRACT BETWEEN
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION
AND AFFORDABLE HOUSING RESOURCES**

This contract amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, a municipal corporation of the State of Tennessee (hereinafter referred to as "**Metro**") and **AFFORDABLE HOUSING RESOURCES** (hereinafter referred to as "**Recipient**"). It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. Grant Contract section B.1 is deleted in its entirety and replaced with the following:

B.1. Grant Contract Term. The term of this Grant shall be from execution of the grant agreement until Project completion, but in no way greater than 36 months from the execution of the grant agreement. Metro shall have no obligation for services rendered by the Recipient which are not performed within this term.

The remaining provisions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Contract:

Recipient: Affordable Housing Resources

By: 
Eddie Latimer, Executive Director

Date: 2/24/22

THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

APPROVED:



Gina Emmanuel, Chair
Metropolitan Housing Trust Fund Commission

3/7/2022

Date

APPROVED AS TO AVAILABILITY OF FUNDS:



Kelly Flannery, Director
Department of Finance

March 24, 2022

Date

APPROVED AS TO RISK AND INSURANCE:

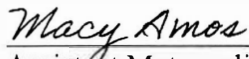


Director of Risk Management Services

March 23, 2022

Date

APPROVED AS TO FORM AND LEGALITY:



Assistant Metropolitan Attorney

March 22, 2022

Date

APPROVED BY METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

John Cooper
Metropolitan County Mayor

Date

ATTEST, this the _____ day of _____, 20 _____

BY: _____
Metropolitan Clerk

**AMENDMENT #1 TO GRANT CONTRACT BETWEEN
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION
AND BE A HELPING HAND FOUNDATION**

This contract amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, a municipal corporation of the State of Tennessee (hereinafter referred to as "**Metro**") and **BE A HELPING HAND FOUNDATION** (hereinafter referred to as "**Recipient**"). It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. Grant Contract section B.1 is deleted in its entirety and replaced with the following:

B.1. Grant Contract Term. The term of this Grant shall be from execution of the grant agreement until Project completion, but in no way greater than 36 months from the execution of the grant agreement. Metro shall have no obligation for services rendered by the Recipient which are not performed within this term.

The remaining provisions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Contract:

Recipient: Be a Helping Hand Foundation

By: 
Mark Wright, Executive Director

Date: 2/24/22

THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

APPROVED:



Gina Emmanuel, Chair
Metropolitan Housing Trust Fund Commission

3/8/2022
Date

APPROVED AS TO AVAILABILITY OF FUNDS:



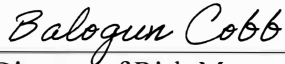
Kelly Flannery, Director
Department of Finance



Date

March 24, 2022

APPROVED AS TO RISK AND INSURANCE:

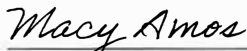


Director of Risk Management Services

Date

March 23, 2022

APPROVED AS TO FORM AND LEGALITY:



Assistant Metropolitan Attorney

Date

March 22, 2022

APPROVED BY METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

John Cooper
Metropolitan County Mayor

Date

ATTEST, this the _____ day of _____, 20 _____

BY: _____
Metropolitan Clerk

**AMENDMENT #1 TO GRANT CONTRACT BETWEEN
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION
AND OUR PLACE NASHVILLE**

This contract amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, a municipal corporation of the State of Tennessee (hereinafter referred to as "**Metro**") and **OUR PLACE NASHVILLE** (hereinafter referred to as "**Recipient**"). It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. Grant Contract section B.1 is deleted in its entirety and replaced with the following:

B.1. Grant Contract Term. The term of this Grant shall be from execution of the grant agreement until Project completion, but in no way greater than 36 months from the execution of the grant agreement. Metro shall have no obligation for services rendered by the Recipient which are not performed within this term.

The remaining provisions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Contract:

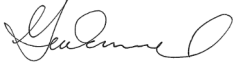
Recipient: Our Place Nashville

By: 
Carolyn Naifeh, Executive Director

Date: 3-4-22

THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

APPROVED:



Gina Emmanuel, Chair
Metropolitan Housing Trust Fund Commission

3/7/2022

Date

APPROVED AS TO AVAILABILITY OF FUNDS:



Kelly Flannery, Director
Department of Finance



Date

March 24, 2022

Date

APPROVED AS TO RISK AND INSURANCE:

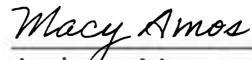


Director of Risk Management Services

March 23, 2022

Date

APPROVED AS TO FORM AND LEGALITY:



Assistant Metropolitan Attorney

March 22, 2022

Date

APPROVED BY METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

John Cooper
Metropolitan County Mayor

Date

ATTEST, this the _____ day of _____, 20 _____

BY: _____
Metropolitan Clerk

**AMENDMENT #1 TO GRANT CONTRACT BETWEEN
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION
AND WOODBINE COMMUNITY ORGANIZATION, INC.**

This contract amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, a municipal corporation of the State of Tennessee (hereinafter referred to as "**Metro**") and **WOODBINE COMMUNITY ORGANIZATION, INC.** (hereinafter referred to as "**Recipient**"). It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

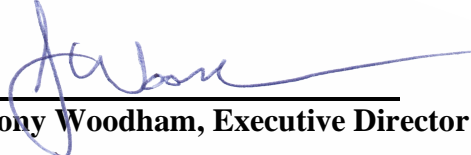
1. Grant Contract section B.1 is deleted in its entirety and replaced with the following:

B.1. Grant Contract Term. The term of this Grant shall be from execution of the grant agreement until Project completion, but in no way greater than 36 months from the execution of the grant agreement. Metro shall have no obligation for services rendered by the Recipient which are not performed within this term.

The remaining provisions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Contract:

Recipient: Woodbine Community Organization, Inc.

By: 

Tony Woodham, Executive Director

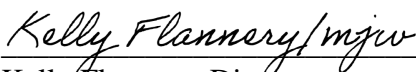

Date: 03/02/2022

THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

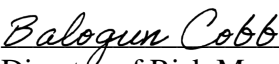
APPROVED:

 3/8/2022
Gina Emmanuel, Chair Date
Metropolitan Housing Trust Fund Commission

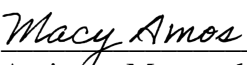
APPROVED AS TO AVAILABILITY OF FUNDS:

 March 24, 2022
Kelly Flannery, Director Date
Department of Finance 

APPROVED AS TO RISK AND INSURANCE:

 March 23, 2022
Director of Risk Management Services Date

APPROVED AS TO FORM AND LEGALITY:

 March 22, 2022
Assistant Metropolitan Attorney Date

APPROVED BY METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

John Cooper Date
Metropolitan County Mayor

ATTEST, this the _____ day of _____, 20 _____

BY: _____
Metropolitan Clerk

**AMENDMENT #1 TO GRANT CONTRACT BETWEEN
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION
AND WESTMINSTER HOME CONNECTION**

This contract amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, a municipal corporation of the State of Tennessee (hereinafter referred to as "**Metro**") and **WESTMINSTER HOME CONNECTION** (hereinafter referred to as "**Recipient**"). It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. Grant Contract section B.1 is deleted in its entirety and replaced with the following:

B.1. Grant Contract Term. The term of this Grant shall be from execution of the grant agreement until Project completion, but in no way greater than 36 months from the execution of the grant agreement. Metro shall have no obligation for services rendered by the Recipient which are not performed within this term.

The remaining provisions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Contract:

Recipient: Westminster Home Connection

By: 

Keith Branson, Executive Director

Date: 3/01/2022

THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

APPROVED:

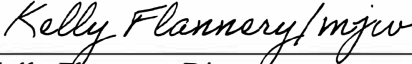


Gina Emmanuel, Chair
Metropolitan Housing Trust Fund Commission

3/7/2022

Date

APPROVED AS TO AVAILABILITY OF FUNDS:



Kelly Flannery, Director
Department of Finance

TK

Date

March 24, 2022

APPROVED AS TO RISK AND INSURANCE:



Director of Risk Management Services

March 23, 2022

Date

APPROVED AS TO FORM AND LEGALITY:



Assistant Metropolitan Attorney

March 22, 2022

Date

APPROVED BY METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

John Cooper
Metropolitan County Mayor

Date

ATTEST, this the _____ day of _____, 20 _____

BY: _____
Metropolitan Clerk