

# Metropolitan Nashville and Davidson County, TN Meeting Agenda

## Government Operations and Regulations Committee

---

Tuesday, June 3, 2025

5:30 PM

Committee Room 1

---

### Public Comment

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

### Resolutions

1. [RS2025-1258](#) A resolution adopting a new pay plan for the general employees of the Metropolitan Government of Nashville and Davidson County, excluding employees of the Board of Health, Board of Education, and the Police and Fire Departments, effective July 1, 2025.

**Sponsors:**

Porterfield and Hill

**Legislative History**

5/27/25	Metropolitan Council	referred to the Budget and Finance Committee
5/27/25	Metropolitan Council	referred to the Government Operations and Regulations Committee
5/27/25	Metropolitan Council	filed

2. [RS2025-1259](#) A resolution adopting a new pay plan for employees of the Metropolitan Departments of Police and Fire, effective July 1, 2025.

**Sponsors:**

Porterfield, Evans and Hill

**Legislative History**

5/27/25	Metropolitan Council	referred to the Budget and Finance Committee
5/27/25	Metropolitan Council	referred to the Public Health and Safety Committee
5/27/25	Metropolitan Council	referred to the Government Operations and Regulations Committee
5/27/25	Metropolitan Council	filed

3. [RS2025-1260](#) A resolution adopting a new pay plan for employees of the Metropolitan Board of Health, effective July 1, 2025.
- Sponsors:** Porterfield, Evans and Hill
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 5/27/25 | Metropolitan Council | referred to the Budget and Finance Committee                    |
| 5/27/25 | Metropolitan Council | referred to the Public Health and Safety Committee              |
| 5/27/25 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 5/27/25 | Metropolitan Council | filed   |
4. [RS2025-1263](#) A resolution declaring surplus and approving the disposition of certain parcels of real property in accordance with section 2.24.250(G) of the Metropolitan Code of Laws. (Proposal No. 2025M-010AG-001)
- Sponsors:** Porterfield, Gamble, Hill, Toombs, Kupin, Ewing, Spain and Allen
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 4/3/25  | Planning Commission  | approved  |
| 5/27/25 | Metropolitan Council | referred to the Budget and Finance Committee                    |
| 5/27/25 | Metropolitan Council | referred to the Planning and Zoning Committee                   |
| 5/27/25 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 5/27/25 | Metropolitan Council | filed   |
5. [RS2025-1265](#) A resolution accepting the terms of a cooperative purchasing master agreement for roadway paving equipment for the Department of General Services.
- Sponsors:** Porterfield and Hill
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 5/27/25 | Metropolitan Council | referred to the Budget and Finance Committee                    |
| 5/27/25 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 5/27/25 | Metropolitan Council | filed   |

### **Bills on Second Reading**

6. [BL2025-836](#) An ordinance to amend Section 10.60.050 of the Metropolitan Code of Laws regarding the display of an alarm permit.
- Sponsors:** Benedict, Spain, Kupin and Evans-Segall
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 5/13/25 | Metropolitan Council | filed   |
| 5/20/25 | Metropolitan Council | referred to the Government Operations and Regulations Committee |

- |  |         |                      |                         |
|--|---------|----------------------|-------------------------|
|  | 5/20/25 | Metropolitan Council | passed on first reading |
|--|---------|----------------------|-------------------------|
7. [BL2025-838](#) An ordinance creating the positions of Assistant Grants and Accountability Officer, Fire Deputy Director Chief, Grants and Accountability Officer, Investments Portfolio Manager, Short Term Rental Inspector 1, Traffic Management Center Manager, Traffic Management Center Operator 1, Traffic Management Center Operator 2, Traffic Management Center Supervisor, Urban Forestry Chief, Urban Forestry Inspector 1, Waste Services Superintendent, Water Field Technician Supervisor, Zoning Inspection Chief, Zoning Inspector 1, Zoning Inspector 2.
- Sponsors:** Porterfield, Hill and Vo
- Legislative History**
- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 5/13/25 | Metropolitan Council | filed   |
|  | 5/20/25 | Metropolitan Council | referred to the Budget and Finance Committee                    |
|  | 5/20/25 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
|  | 5/20/25 | Metropolitan Council | passed on first reading   |
8. [BL2025-839](#) An ordinance approving the sale of approximately 0.03 acres of remnant property located west of First Avenue North, east of Second Avenue North, and north of Van Buren Street. (Proposal No. 2025M-014AG-001).
- Sponsors:** Porterfield and Hill
- Legislative History**
- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 4/3/25  | Planning Commission  | approved  |
|  | 5/13/25 | Metropolitan Council | filed   |
|  | 5/20/25 | Metropolitan Council | referred to the Budget and Finance Committee                    |
|  | 5/20/25 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
|  | 5/20/25 | Metropolitan Council | referred to the Planning and Zoning Committee                   |
|  | 5/20/25 | Metropolitan Council | passed on first reading   |
9. [BL2025-840](#) An ordinance approving a donation of a 1.88 acre parcel, an access and parking easement, and a participation agreement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and GS Rivergate Apartments LLC for park improvements at 300 Connare Drive (Parcel No. 03316028100) (Proposal No. 2025M-009AG-001).
- Sponsors:** Webb, Gamble, Hill, Parker and Welsch
- Legislative History**
- |  |         |                      |   |
|--|---------|----------------------|---|
|  | 4/3/25  | Planning Commission  | approved with conditions                      |
|  | 5/13/25 | Metropolitan Council | filed   |
|  | 5/20/25 | Metropolitan Council | referred to the Planning and Zoning Committee |

5/20/25	Metropolitan Council	referred to the Government Operations and Regulations Committee
5/20/25	Metropolitan Council	referred to the Transportation and Infrastructure Committee
5/20/25	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
5/20/25	Metropolitan Council	passed on first reading

**Chair Report / Updates**