

# Metropolitan Nashville and Davidson County, TN Meeting Agenda

## Budget and Finance Committee

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Monday, March 16, 2026

5:15 PM

David Scobey Council Chambers

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### Public Comment

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

### Resolutions

1. [RS2026-1828](#) A resolution accepting an in-kind grant from AmericaFWD to the Metropolitan Government, acting by and through the Mayor's Office Choose How You Move program, to receive dedicated technical assistance through the Project Delivery Accelerator Lab.

**Sponsors:** Toombs, Evans-Segall, Gadd and Ewing

**Legislative History**

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/10/26	Metropolitan Council	filed

2. [RS2026-1829](#) A resolution approving the Second Amendment to Grant Contract #L-6377 between the Metropolitan Government of Nashville and Davidson County and Youth Villages, to provide additional funding.

**Sponsors:** Toombs, Huffman, Welsch, Gadd, Allen and Hill

**Legislative History**

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Public Health and Safety Committee
3/10/26	Metropolitan Council	filed

3. [RS2026-1830](#) A resolution appropriating the amount of \$27,139,900.00 from the General Fund Reserve Fund for the purchase of equipment and building repairs for various departments of The Metropolitan Government of Nashville and Davidson County.
- Sponsors:** Toombs
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/10/26 | Metropolitan Council | filed  |
4. [RS2026-1831](#) A resolution accepting the terms of a cooperative purchasing master agreement with B & H Foto and Electronics Corp. for audio visual solutions and services for the Metropolitan Government of Nashville and Davidson County Information Technology Services Department.
- Sponsors:** Toombs and Hill
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee                    |
| 3/10/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 3/10/26 | Metropolitan Council | filed   |
5. [RS2026-1834](#) A resolution appropriating a total of \$150,000 from a certain account of the Community Safety Fund for a grant to Southern Word, Inc. to provide school-age children with writing, presentation, and school-based mentorship to reduce and mitigate violence as part of the Community Safety Initiative.
- Sponsors:** Toombs, Huffman, Welsch, Gadd, Allen and Ewing
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 3/10/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/10/26 | Metropolitan Council | filed  |
6. [RS2026-1835](#) A resolution approving amendment one to a grant from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to achieve sustained control and enhanced prevention to eventually eliminate tuberculosis as a public health threat in Tennessee.
- Sponsors:** Toombs, Huffman, Welsch, Gadd, Allen and Ewing
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 3/10/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/10/26 | Metropolitan Council | filed  |

7. [RS2026-1836](#) A resolution approving amendment five to a grant from the U.S. Department of Health and Human Services to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide for the prevention, surveillance, diagnosis, and treatment of HIV/AIDS and to administer a Minority AIDS Initiative program.

**Sponsors:** Toombs, Huffman, Welsch, Gadd and Ewing

**Legislative History**

3/10/26 Metropolitan Council referred to the Budget and Finance Committee

3/10/26 Metropolitan Council referred to the Public Health and Safety Committee

3/10/26 Metropolitan Council filed

8. [RS2026-1837](#) A resolution accepting a grant from Plumber's Choice, LLC (d/b/a Flow-Tech Home) to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide funding to support adoption efforts for dogs who have been waiting the longest for a home.

**Sponsors:** Toombs, Huffman, Welsch, Gadd and Hill

**Legislative History**

3/10/26 Metropolitan Council referred to the Budget and Finance Committee

3/10/26 Metropolitan Council referred to the Public Health and Safety Committee

3/10/26 Metropolitan Council filed

9. [RS2026-1838](#) A resolution accepting a Continuum of Care grant from the U.S. Department of Housing and Urban Development (HUD) to the Metropolitan Government, acting by and through the Office of Homeless Services, to continue to increase HMIS usership to more than 265 users and fund system software purchases for additional user licenses.

**Sponsors:** Toombs, Huffman, Welsch and Allen

**Legislative History**

3/10/26 Metropolitan Council referred to the Budget and Finance Committee

3/10/26 Metropolitan Council referred to the Public Health and Safety Committee

3/10/26 Metropolitan Council filed

10. [RS2026-1839](#) A resolution accepting a Coordinated Entry Process grant from the U. S. Department of Housing and Urban Development to the Metropolitan Government, acting by and through the Office of Homeless Services, to support the work of Coordinated Entry through planning, implementation, process improvement, program evaluation, and community education.

**Sponsors:** Toombs, Huffman, Welsch, Allen and Gadd

**Legislative History**

3/10/26 Metropolitan Council referred to the Budget and Finance Committee

3/10/26 Metropolitan Council referred to the Public Health and Safety Committee  
 3/10/26 Metropolitan Council filed

- 11.** [RS2026-1840](#) A resolution appropriating a total of \$1,500,000 to The Hospitality Hub of Memphis and amending an interim housing services grant contract between the Metropolitan Government of Nashville and Davidson County, acting by and through the Office of Homeless Services, and The Hospitality Hub of Memphis to increase the grant amount for the operation of interim housing and case management services at 95 Wallace Road, Nashville, Tennessee, 37211.

**Sponsors:** Toombs, Huffman, Gadd and Allen

**Legislative History**

3/10/26 Metropolitan Council referred to the Budget and Finance Committee  
 3/10/26 Metropolitan Council referred to the Public Health and Safety Committee  
 3/10/26 Metropolitan Council filed

- 12.** [RS2026-1841](#) A resolution approving an amendment to a Continuum of Care Grant Agreement between the U.S. Department of Housing and Urban Development and the Metropolitan Development and Housing Agency replacing the original grant recipient with the Office of Homeless Services as the replacement recipient of the Continuum of Care Programing Grant in the amount of \$465,701 for Continuum of Care Planning Activities.

**Sponsors:** Toombs, Horton, Huffman, Gadd and Allen

**Legislative History**

3/10/26 Metropolitan Council referred to the Budget and Finance Committee  
 3/10/26 Metropolitan Council referred to the Planning and Zoning Committee  
 3/10/26 Metropolitan Council referred to the Public Health and Safety Committee  
 3/10/26 Metropolitan Council filed

- 13.** [RS2026-1842](#) A resolution approving amendments to grant contracts with various nonprofit organizations for the provision of services to those experiencing homelessness and to maintain housing opportunities.

**Sponsors:** Toombs, Huffman, Welsch, Allen and Hill

**Legislative History**

3/10/26 Metropolitan Council referred to the Budget and Finance Committee  
 3/10/26 Metropolitan Council referred to the Public Health and Safety Committee  
 3/10/26 Metropolitan Council filed

- 14.** [RS2026-1843](#) A resolution accepting the terms of a cooperative purchasing master agreement with United Parcel Service, Inc. for express courier and ground delivery services for the Nashville Public Library.
- Sponsors:** Toombs, Vo, Welsch and Gadd
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 3/10/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/10/26 | Metropolitan Council | filed   |
- 15.** [RS2026-1844](#) A resolution approving amendment one to grant contracts with various nonprofit organizations for the provision of free and high-quality out-of-school programs through the Nashville After Zone Alliance.
- Sponsors:** Toombs, Vo, Welsch, Gadd, Allen and Ewing
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 3/10/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/10/26 | Metropolitan Council | filed   |
- 16.** [RS2026-1845](#) A resolution approving amendment two to a grant contract with Bethlehem Centers of Nashville for the provision of free and high-quality out-of-school programs through the Nashville After Zone Alliance.
- Sponsors:** Toombs, Vo, Welsch, Gadd, Allen and Ewing
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 3/10/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/10/26 | Metropolitan Council | filed   |
- 17.** [RS2026-1846](#) A resolution accepting an in-kind grant from the Nashville Convention & Visitors Corporation to the Metropolitan Government, acting by and through the Metropolitan Nashville Parks and Recreation Department, to install a double-sided, lighted sign at the south end of the Music City Walk of Fame Park.
- Sponsors:** Kupin, Toombs, Vo, Welsch, Gadd and Hill
- Legislative History**
- |         |                      |   |
|---------|----------------------|---|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 3/10/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/10/26 | Metropolitan Council | filed   |

18. [RS2026-1847](#) A resolution authorizing the Metropolitan Department of Law to compromise and settle the property damage claim of Stream Realty Partners against the Metropolitan Government of Nashville and Davidson County in the amount of \$35,280.30 with said amount to be paid out of the Self-Insured Liability Fund.
- Sponsors:** Toombs
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/10/26 | Metropolitan Council | filed  |
19. [RS2026-1848](#) A resolution accepting the Edward Byrne Memorial Justice Assistance Grant (JAG) from the Tennessee Office of Criminal Justice Programs to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to support Critical Incident Stress Management (CISM) and International Critical Incident Stress Foundation (ICISF) training to peer supporters, chaplains, and ancillary support staff.
- Sponsors:** Toombs, Huffman, Welsch and Gadd
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 3/10/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/10/26 | Metropolitan Council | filed  |
20. [RS2026-1849](#) A resolution approving amendment one to a Community-Based Traffic Safety Enforcement and Education grant from the Tennessee Highway Safety Office to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, for community-based efforts that employ highly visible and sustained enforcement coupled with community outreach events to address impaired driving and other unsafe behaviors.
- Sponsors:** Toombs and Huffman
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 3/10/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/10/26 | Metropolitan Council | filed  |
21. [RS2026-1857](#) A resolution authorizing the Metropolitan Department of Law to compromise and settle the property damage claim of Cheryl M. Stewart against the Metropolitan Government of Nashville and Davidson County in the amount of \$84,087.61 with said amount to be paid out of the Self-Insured Liability Fund.
- Sponsors:** Toombs
- Legislative History**
- |         |                      |  |
|---------|----------------------|--|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/10/26 | Metropolitan Council | filed  |

## Bills on Second Reading

22. [BL2026-1255](#) An ordinance amending Chapter 13.08 of the Metropolitan Code of Laws, related to sandwich board signs in the public right-of-way.

**Sponsors:** Huffman and Horton

**Legislative History**

1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	referred to the Budget and Finance Committee
2/3/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
2/3/26	Metropolitan Council	referred to the Traffic and Parking Commission
2/3/26	Metropolitan Council	passed on first reading
2/17/26	Metropolitan Council	deferred

23. [BL2026-1295](#) An ordinance amending Section 2.24.230 of the Metropolitan Code of Laws regarding the community meeting requirements for leasing certain Metropolitan Government-owned properties.

**Sponsors:** Allen and Bradford

**Legislative History**

2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	referred to the Budget and Finance Committee
3/3/26	Metropolitan Council	referred to the Government Operations and Regulations Committee
3/3/26	Metropolitan Council	passed on first reading

24. [BL2026-1297](#) An ordinance approving Amendment Number 1 to the contract between the Metropolitan Government of Nashville and Davidson County and iTEDIUM, Inc., for COBRA administration and compliance services as well as direct and retiree billing of benefits.

**Sponsors:** Toombs and Hill

**Legislative History**

2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	referred to the Budget and Finance Committee
3/3/26	Metropolitan Council	referred to the Government Operations and Regulations Committee
3/3/26	Metropolitan Council	passed on first reading

25. [BL2026-1298](#) An ordinance approving Amendment 2 to Contract #6468641 between Motorola Solutions Inc. and the Metropolitan Government of Nashville and Davidson County for the provision of an 800Mhz P25 trunked simulcast radio system software upgrade, migration, and maintenance.

**Sponsors:** Toombs and Hill

**Legislative History**

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2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	referred to the Budget and Finance Committee
3/3/26	Metropolitan Council	referred to the Government Operations and Regulations Committee
3/3/26	Metropolitan Council	passed on first reading

- 26.** [BL2026-1299](#) An ordinance approving a memorandum of understanding by and between Vanderbilt University ("Vanderbilt") and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department ("MNPD"), for the purpose of reimbursing the MNPD for agreed upon law enforcement services.

**Sponsors:**

Toombs, Huffman and Hill

**Legislative History**

2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	referred to the Budget and Finance Committee
3/3/26	Metropolitan Council	referred to the Public Health and Safety Committee
3/3/26	Metropolitan Council	passed on first reading

**Chair Report / Updates**