



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

July 29, 2022

To: Mike Atchison, Public Metro Water

**Re: 19TH AVENUE NORTH & CHURCH STREET
Planning Commission Mandatory Referral #2022M-106ES-001
Council District #21 Brandon Taylor, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for approval for the abandonment of approximately 667 linear feet of 6-inch water main, relocation of one fire hydrant, and the acceptance of approximately 685 linear feet of 12-inch water main (DIP), 253 linear feet of 8-inch water main (DIP), and one fire hydrant to serve the residential development at 19th Avenue North & Church Street.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

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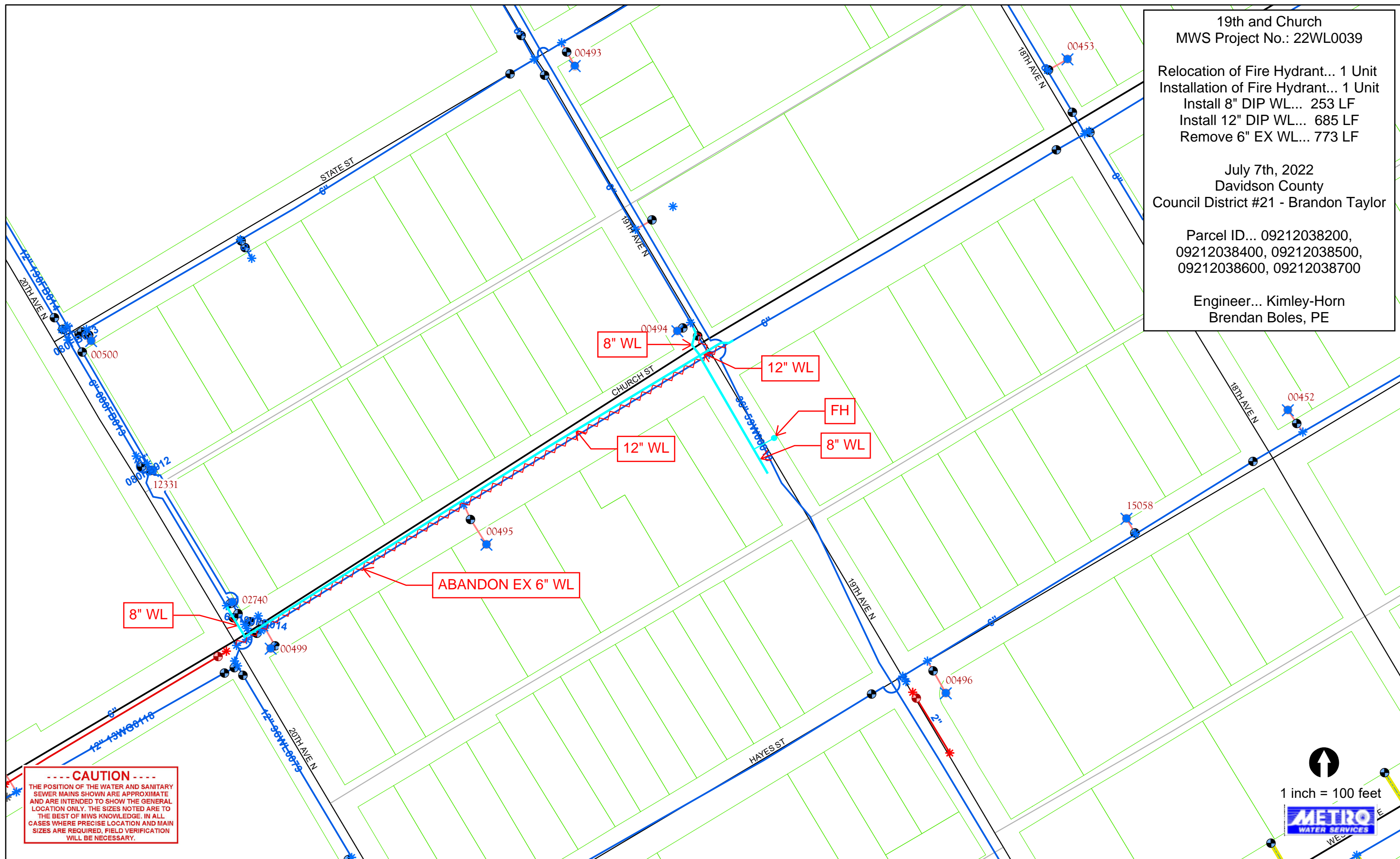
19th and Church
 MWS Project No.: 22WL0039

Relocation of Fire Hydrant... 1 Unit
 Installation of Fire Hydrant... 1 Unit
 Install 8" DIP WL... 253 LF
 Install 12" DIP WL... 685 LF
 Remove 6" EX WL... 773 LF

July 7th, 2022
 Davidson County
 Council District #21 - Brandon Taylor

Parcel ID... 09212038200,
 09212038400, 09212038500,
 09212038600, 09212038700

Engineer... Kimley-Horn
 Brendan Boles, PE



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY
 SEWER MAINS SHOWN ARE APPROXIMATE
 AND ARE INTENDED TO SHOW THE GENERAL
 LOCATION ONLY. THE SIZES NOTED ARE TO
 THE BEST OF MWS KNOWLEDGE. IN ALL
 CASES WHERE PRECISE LOCATION AND MAIN
 SIZES ARE REQUIRED, FIELD VERIFICATION
 WILL BE NECESSARY.

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 1 inch = 100 feet
METRO
 WATER SERVICES