

N A S H V I L L E
P L A N N I N G

October 19, 2023

To: Mike Atchison Metro Water Services

Re: **EDWIN GREENS**
Planning Commission Mandatory Referral 2023M-163ES-001
Council District #05 Sean Parker, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 25 linear feet of 6-inch water main (DIP), one fire hydrant assembly, 159 linear feet of 8-inch sewer main (DIP), two sanitary sewer manholes, and associated easements to serve the Edwin Greens - Phase 2 development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Christopher Paulsen at Christopher.paulsen@nashville.gov or 615-880-2452.

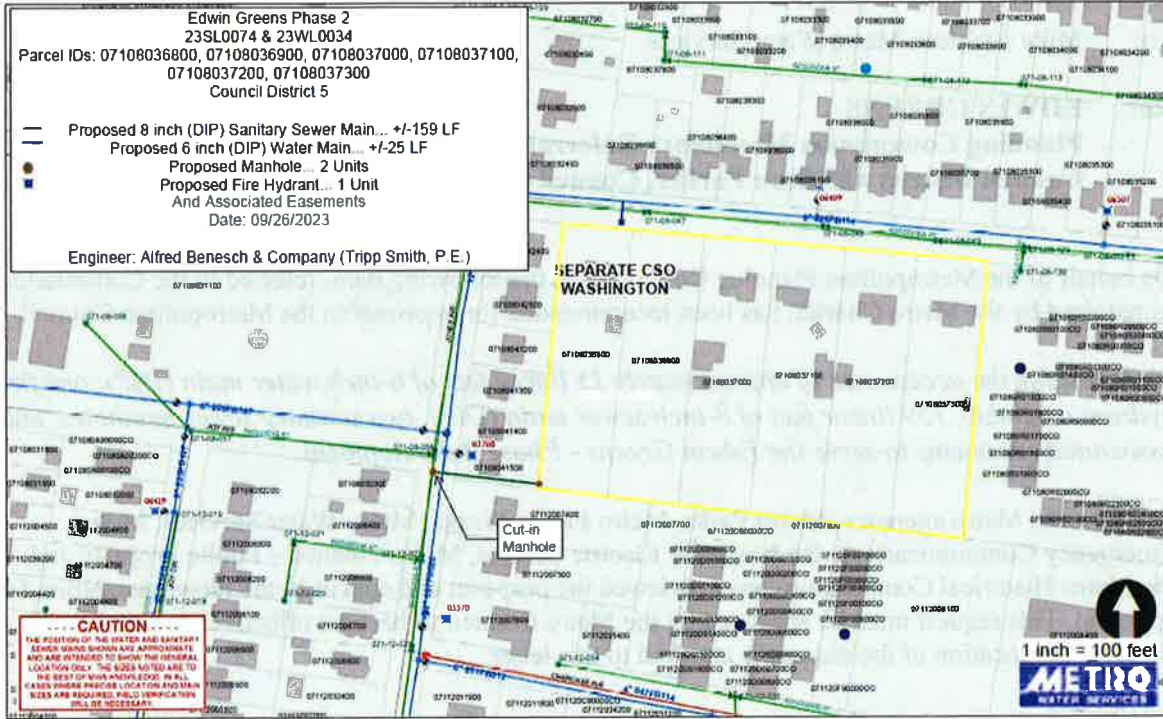
Sincerely,



Lisa Milligan
Assistant Director Land Development
Metro Planning Department
cc: Metro Clerk

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Edwin Greens Phase 2 23SL0074 & 23WL0034

Parcel IDs: 07108036800, 07108036900, 07108037000, 07108037100,
07108037200, 07108037300
Council District 5

Proposed 8 inch (DIP) Sanitary Sewer Main... +/-159 LF
Proposed 6 inch (DIP) Water Main... +/-25 LF
Proposed Manhole... 2 Units
Proposed Fire Hydrant... 1 Unit
And Associated Easements
Date: 09/26/2023

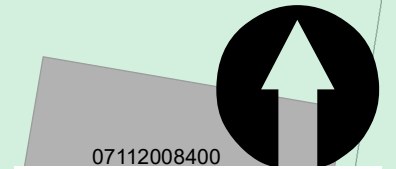
Engineer: Alfred Benesch & Company (Tripp Smith, P.E.)

**SEPARATE CSO
WASHINGTON**

47037C0234H

**Cut-in
Manhole**

----- CAUTION -----
THE POSITION OF THE WATER AND SANITARY
SEWER MAINS SHOWN ARE APPROXIMATE
AND ARE INTENDED TO SHOW THE GENERAL
LOCATION ONLY. THE SIZES NOTED ARE TO
THE BEST OF MWS KNOWLEDGE. IN ALL
CASES WHERE PRECISE LOCATION AND MAIN
SIZES ARE REQUIRED, FIELD VERIFICATION
WILL BE NECESSARY.



1 inch = 100 feet

