



January 10, 2024

To: Mike Atchison Metro Water Services

**Re: Lakeview Elementary School  
Planning Commission Mandatory Referral 2024M-003ES-001  
Council District #29 Tasha Ellis, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 39 linear feet of six-inch water main (DIP), one fire hydrant assembly, and one sanitary sewer manhole to serve Lakeview Elementary school project.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [Delilah.Rhodes@nashville.gov](mailto:Delilah.Rhodes@nashville.gov) or 615-862-7208

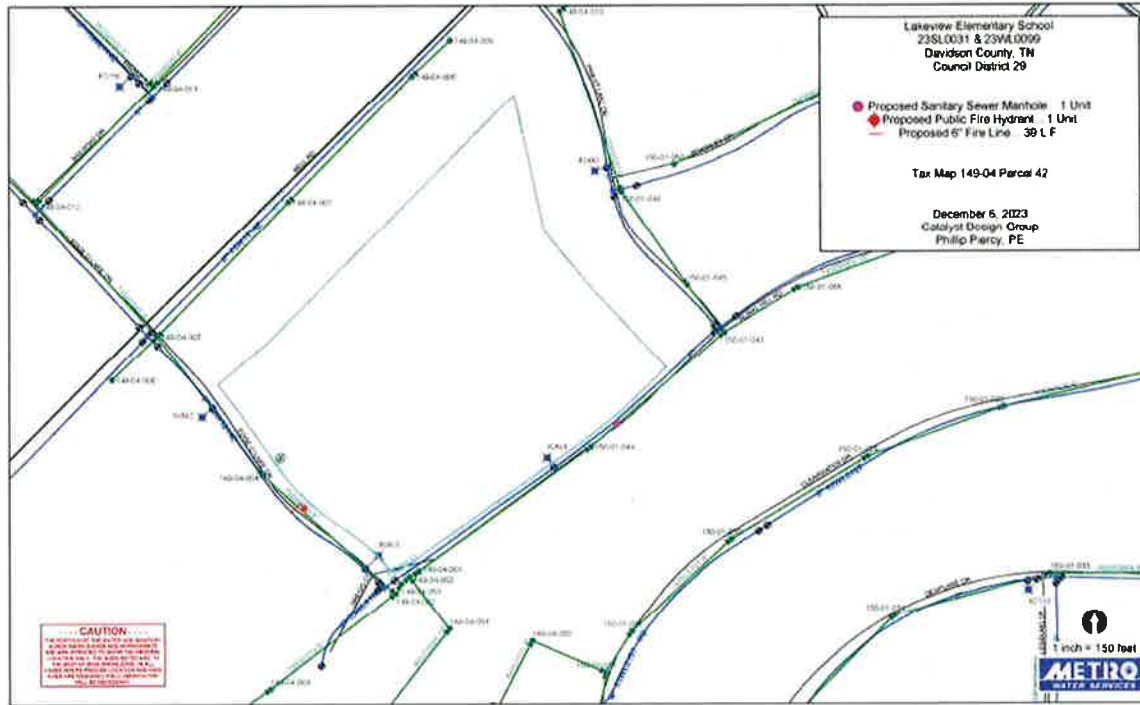
Sincerely,

A handwritten signature in blue ink, appearing to read "Ljsa Milligan". The signature is fluid and cursive, with the first name "Ljsa" being particularly prominent.

Ljsa Milligan  
Assistant Director Land Development  
Metro Planning Department  
cc: Metro Clerk

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Lakeview Elementary School  
23SL0031 & 23WL0099  
Davidson County, TN  
Council District 29

- Proposed Sanitary Sewer Manhole... 1 Unit
- Proposed Public Fire Hydrant... 1 Unit
- Proposed 6" Fire Line... 39 L.F.

Tax Map 149-04 Parcel 42

December 6, 2023  
Catalyst Design Group  
Phillip Piercy, PE

**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

↑  
1 inch = 150 feet

