



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**
Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

March 6, 2023

To: Edward Thurman Metro Water Services

Re: **RESERVOIR ZONE 3**
Planning Commission Mandatory Referral # 2023M-027ES-001
Council District #17 Colby Sledge, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the abandonment of approximately 100 linear feet of 6-inch water main (Cast Iron), 63 linear feet of 8-inch sanitary sewer main, one sanitary sewer manhole and easements, and the acceptance of approximately 678 linear feet of 8-inch water main (DIP), 152 linear feet of 8-inch sanitary sewer main (PVC), one fire hydrant assembly, two sanitary sewer manholes, and easements to serve the Reservoir Zone 3 development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

Sincerely,

A handwritten signature in black ink, appearing to read 'Lisa Milligan', written over a circular stamp.

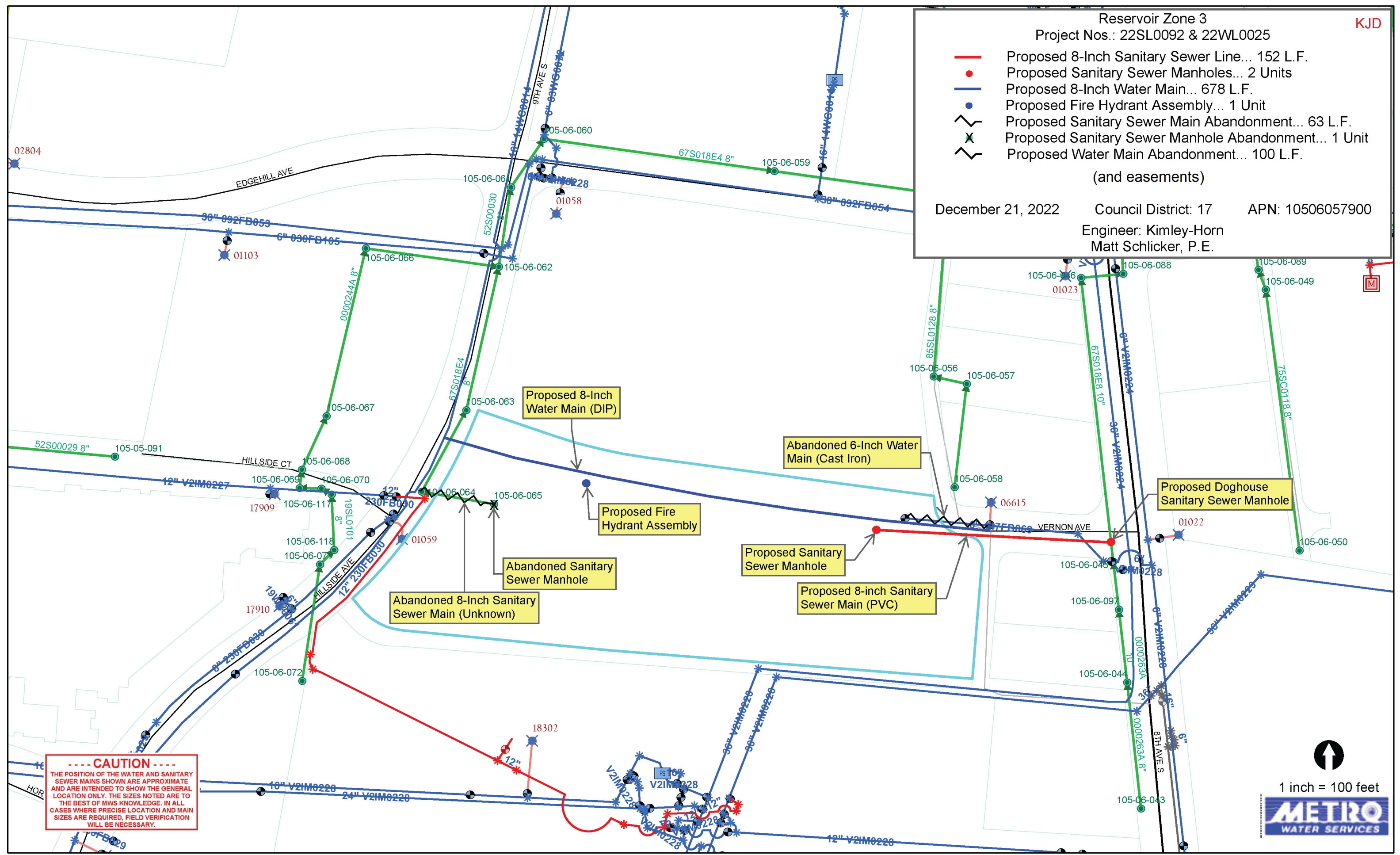
Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

Reservoir Zone 3
Project Nos.: 22SL0092 & 22WL0025

- Proposed 8-Inch Sanitary Sewer Line... 152 L.F.
- Proposed Sanitary Sewer Manholes... 2 Units
- Proposed 8-Inch Water Main... 678 L.F.
- Proposed Fire Hydrant Assembly... 1 Unit
- ~ Proposed Sanitary Sewer Main Abandonment... 63 L.F.
- ✕ Proposed Sanitary Sewer Manhole Abandonment... 1 Unit
- ~ Proposed Water Main Abandonment... 100 L.F.

(and easements)

December 21, 2022 Council District: 17 APN: 10506057900
 Engineer: Kimley-Horn
 Matt Schlicker, P.E.



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

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 1 inch = 100 feet