



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

August 3, 2022

To: Stephanie James, Public Metro Water

**Re: 5621 B LENOX  
Planning Commission Mandatory Referral #2022M-100ES-001  
Council District #20 Mary Carolyn Roberts, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for approval for the abandonment of approximately 215 linear feet of two-inch water main (cast unlined) and the acceptance of approximately 222 linear feet of eight-inch water main (DIP) to serve the Lenox Avenue Townhomes development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

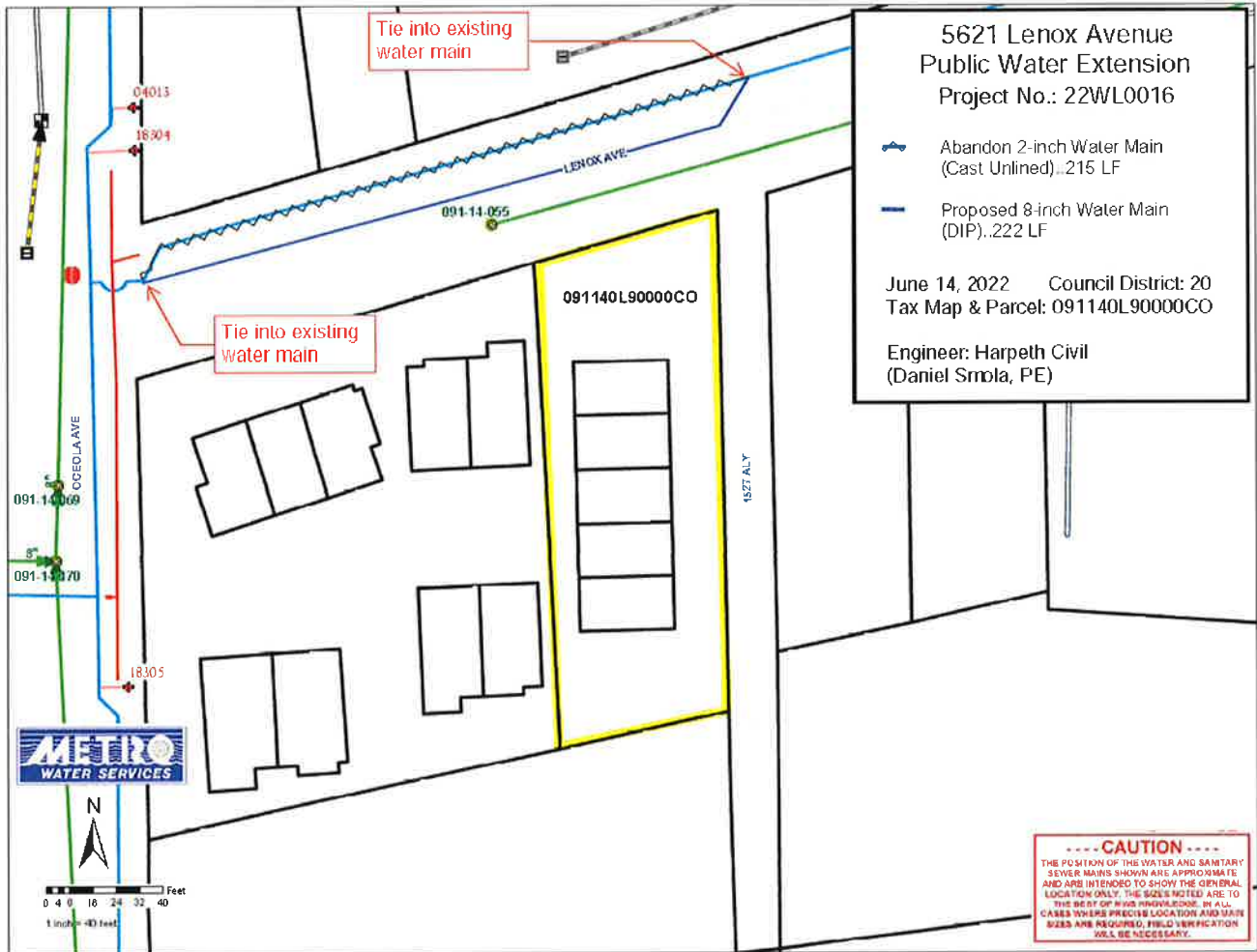
Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".



Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: Metro Clerk

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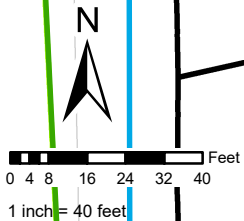
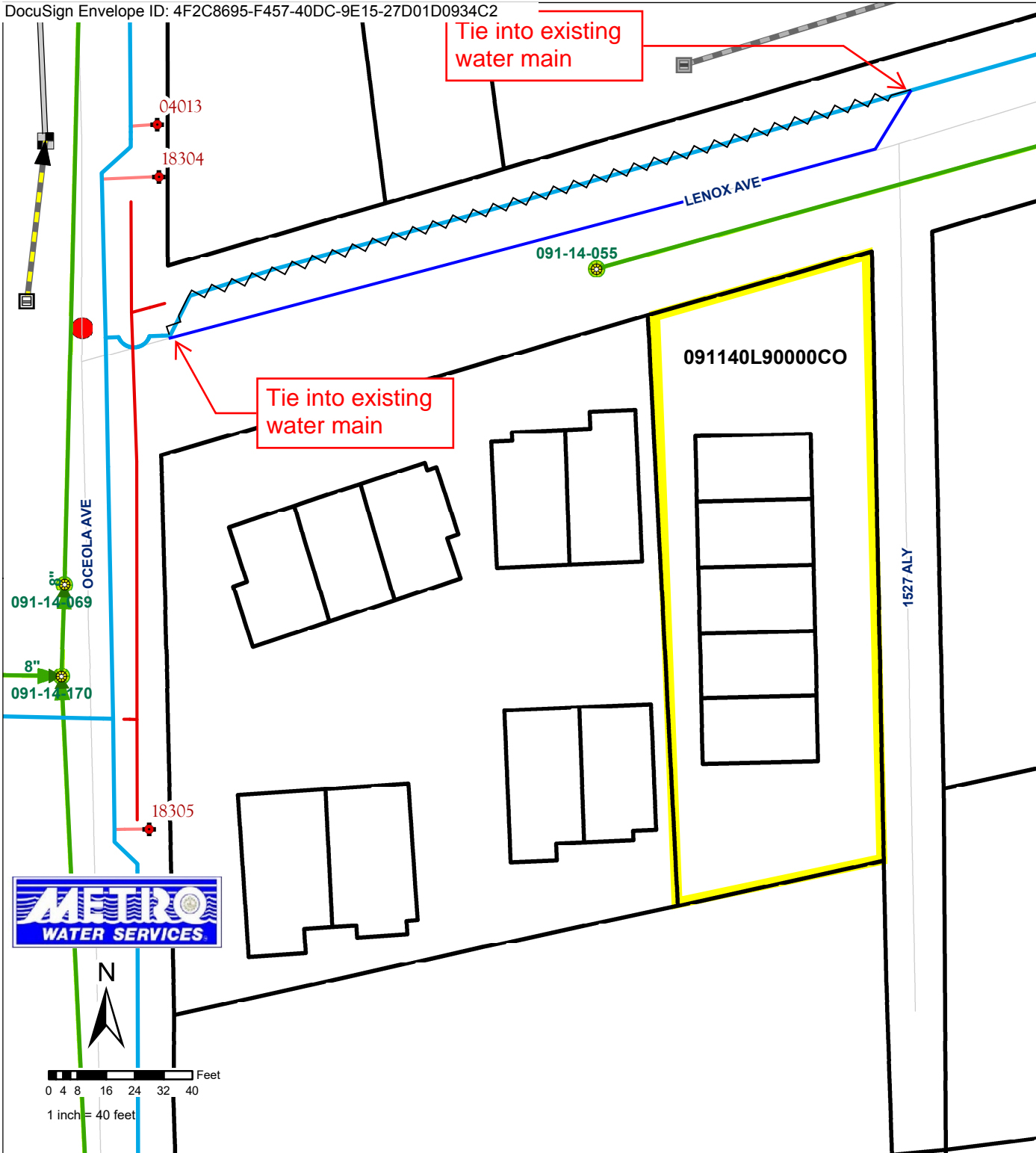


# 5621 Lenox Avenue Public Water Extension Project No.: 22WL0016

-  Abandon 2-inch Water Main (Cast Unlined)..215 LF
-  Proposed 8-inch Water Main (DIP)..222 LF

June 14, 2022 Council District: 20  
Tax Map & Parcel: 091140L90000CO

Engineer: Harpeth Civil  
(Daniel Smola, PE)



091140L90000CO

**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.