LEGISLATIVE TRACKING FORM

Filing for Council Meeting Date: $3/4/25$	Ordinance		
Contact/Prepared By: Date Prepared:			
Title (Caption): A resolution approving Amendment One to a Lease Agreement by and between the			
Metropolitan Government of Nashville and Davidson Co	unty acting by and through the Metropolitan Board		
of Education and Conexion Americas (Proposal No. 2022	2M-035AG-001).		
Submitted to Planning Commission? N/A Yes-Dat			
Proposing Department:	Requested By:		
Affected Department(s):	Affected Council District(s):		
Legislative Category (check one): Bonds Budget - Pay Plan Budget - 4% Capital Improvements Capital Outlay Notes Code Amendment Condemnation Contract Approx Easement Aba Easement Accord Grant Grant Applicati	Lease ndonment Maps ept/Acquisition Master List A&E Settlement of Claims/Lawsuits on Street/Highway Improvements		
FINANCE Amount +/-: \$ Funding Source: Capital Improvement Budget	Match: \$ Judgment and Losses		
Capital Outlay Notes Departmental/Agency Budget Funds to Metro General Obligation Bonds Grant Increased Revenue Sources	Local Government Investment Project Revenue Bonds Self-Insured Liability Solid Waste Reserve Unappropriated Fund Balance 4% Fund		
Approved by OMB:	Other: 3/26/2025 10:20 PM CDT Date to Finance Director's Office: APPROVED BY FINANCE DIRECTOR'S OFFICE: Junear Rud/mjw		
ADMINISTRATION			
Council District Member Sponsors:			
Council Committee Chair Sponsors:			
Approved by Administration:	Date:		
DEPARTMENT OF LAW Date to Dept. of Law: 4/1/202 Settlement Resolution/Memo Date to Council:	5 8:32 AM CDT Justin Marsh Approved by Department of Law: randum Approved by:		
☐ All Dept. Signatures ☐ Copies ☐ Backing ☐ Legislative Summa			

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A resolution approving Amendment One to a Lease Agreement by and between the Metropolitan Government of Nashville and Davidson County acting by and through the Metropolitan Board of Education and Conexion Americas (Proposal No. 2022M-035AG-001).

WHEREAS, The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Education, and Conexion Americas previously entered into a lease agreement, approved by BL2022-1511, for the purpose of an EL office and Pre-Kindergarten; and,

WHEREAS, the parties desire to amend the lease agreement; and,

WHEREAS, Amendment One to the lease agreement is attached hereto and incorporated herein; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that the amendment to the lease agreement be approved.

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. This amendment one to the Lease agreement between The Metropolitan Government of Nashville and Davidson County and Conexion Americas, which is attached hereto and incorporated herein, is hereby approved.

Section 2. This resolution shall take effect from and after its final passage, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

RECOMMENDED BY:	INTRODUCED BY:
Adrienne Battle, Director	
Metropolitan Nashville Public Schools	
Abraham Wiscott	
Abraham Wescott, Director	
Public Property	Member(s) of Council
APPROVED AS TO AVAILABILITY OF FUNDS:	
Tenneen Keed/myw R	
Jenneen Reed, Director	
Department of Finance	
APPROVED AS TO FORM AND	
LEGALITY:	
Justin Marsh	

{N0635340.1} D-24-12456

Assistant Metropolitan Attorney



BOARD OF EDUCATION CONTRACT

METROPOLITAN BOARD TO: Jenneen Reed, Finance Director FROM: OF PUBLIC EDUCATION Metropolitan Department of Finance Contractor: Conexion Americas Contract Number: 7538345 Sourcing Method: Amendment of a Previously Board Approved Contract Start Date: 8/14/2024 End Date: 12/31/2032 Address: 2195 Nolensville Pike City: Nashville State: TN Zip: 37211 Supplier Number: 19262 Supplier Email: martha@conexionamericas.com PURPOSE OF CONTRACT: Amendment #1 to update current square footage, add new office space, and increase contract value. Contract is for the lease of space from Conexion Americas at Casa Azafran facility. CONTRACT SPECIFICS: Does this engagement require fund authorization by the MBPE? Yes Board Approval Date: 8/13/2024 Is this an Intergovernmental Contract? No Type of DBE (check all that apply): SBE Is there DBE Participation? No \square SDV MBE WBE Value/Percentage of DBE Participation: GRANT SUMMARY (IF APPLICABLE): Grant Name: Amount expected to receive: Business unit to which it will be deposited: Are matching funds required? No If yes, amount of obligation: If yes, specify fund that is being obligated: CONTRACT FINANCIAL SUMMARY: The additional funding obligated by the amendment: \$200,000.00 \$1,750,000.00 The not to exceed contract value is: **BUDGET INFORMATION:**

BUDGET INFORMATION:

Account number: Revenue Fund number: Revenue

MNPS Contact Person: Molly Hegwood Contract Agent: Stephen Pitman

Email Address: molly.hegwood@mnps.org Email Address: Stephen.Pitman@mnps.org

AMENDMENT NUMBER 1 TO METROPOLITAN NASHVILLE PUBLIC SCHOOLS CONTRACT

WITH

CONEXION AMERICAS

FOR

PURCHASE OF LEASE AGREEMENT

This amendment is entered into by and between the **Metropolitan Government of Nashville and Davidson County by and through the Metropolitan Nashville Public Schools** ("MBPE" or "MNPS") and **Conexion Americas** ("Contractor").

WITNESSETH

WHEREAS, the parties desire to modify the terms and conditions and to add or delete certain other terms and conditions to their original agreement filed with the Metro Clerk's Office on 11/22/2022 MBPE Contract # 7538345, collectively hereinafter the "Contract", the parties hereby agree as set forth below.

- 1. The following items have hereby been added or deleted:
 - a. Section 1. Premises, Term and Rent has been updated to read as follows:
 - i. Landlord leases to Tenant and Tenant leases from Landlord the space designated as the "Premises" on Exhibit A attached hereto (the "Premises") in the approximately 28,800 square foot portion of the structure known as Casa Azafrán (such portion being hereinafter referred to as "Casa Azafrán") and located at 2195 N. Nolensville Pike in Nashville 37211 (the "Building"). The Premises contain approximately 9,050 square feet (EL Office = 244SF, Pre-Kindergarten = 8,710SF, Additional Office = 96SF) of the approximately 28,800 square feet contained in Casa Azafrán as a whole.
 - b. Section 3. Compensation has been updated to read as follows:
 - i. EL office space (244 Squre Feet).

Year 1: \$900 per month (265SF X \$3.39 per SF)

Year 2: \$861.32per month (244SF X \$3.53 per SF)

Year 3: \$932.08 per month (244SF X \$3.82 per SF)

Year 4: \$1088.24 per month (244SF X \$4.46 per SF)

Year 5: \$1088.24 per month (244SF X \$5.02 per SF)

Year 6: \$1378.6 per month (244SF X \$5.65 per SF)

Year 7: \$1432.28 per month (244SF X \$5.87 per SF)

Year 8: \$1490.84per month (244SF X \$6.11 per SF)

Year 9: \$1549.4per month (244SF X \$6.35 per SF)

Year 10: \$1,612 per month (244SF X \$6.61 per SF)

ii. <u>Pre-Kindergarten (8,710 Square Feet as well as parking spaces):</u>

Year 1: \$9,530.19 per month (8,710 SF X \$1.09 per SF)

Year 2: \$9,911.39 per month (8,710 SF X \$1.13 per SF)

Year 3: \$10,307.84 per month (8,710 SF X \$1.18 per SF)

Year 4: \$10,720.15 per month (8,710 SF X \$1.23 per SF)

Year 5: \$11,148.95 per month (8,710 SF X \$1.28 per SF)

Year 6: \$11,594.90 per month (8,710 SF X \$1.33 per SF)

Year 7: \$12,058.69 per month (8,710 SF X \$1.38 per SF)

Year 8: \$12,541.03 per month (8,710 SF X \$1.43 per SF)

Year 9: \$13,042.67 per month (8,710 SF X \$1.49 per SF)

Year 10: \$13,564.37 per month (8,710 SF X \$1.55 per SF)

iii. Additional office space (96 Square Feet):

Year 1: \$415 per month (96SF X \$4.32 per SF)

Year 2: \$432 per month (96SF X \$4.50 per SF)

Year 3: \$451 per month (96SF X \$4.69 per SF)

Year 4: \$469 per month (96SF X \$4.88 per SF)

Year 5: \$489 per month (96SF X \$5.09 per SF)

Year 6: \$508 per month (96SF X \$5.29 per SF)

Year 7: \$530 per month (96SF X \$5.52 per SF)

Year 8:\$552 per month (96SF X \$5.74 per SF)

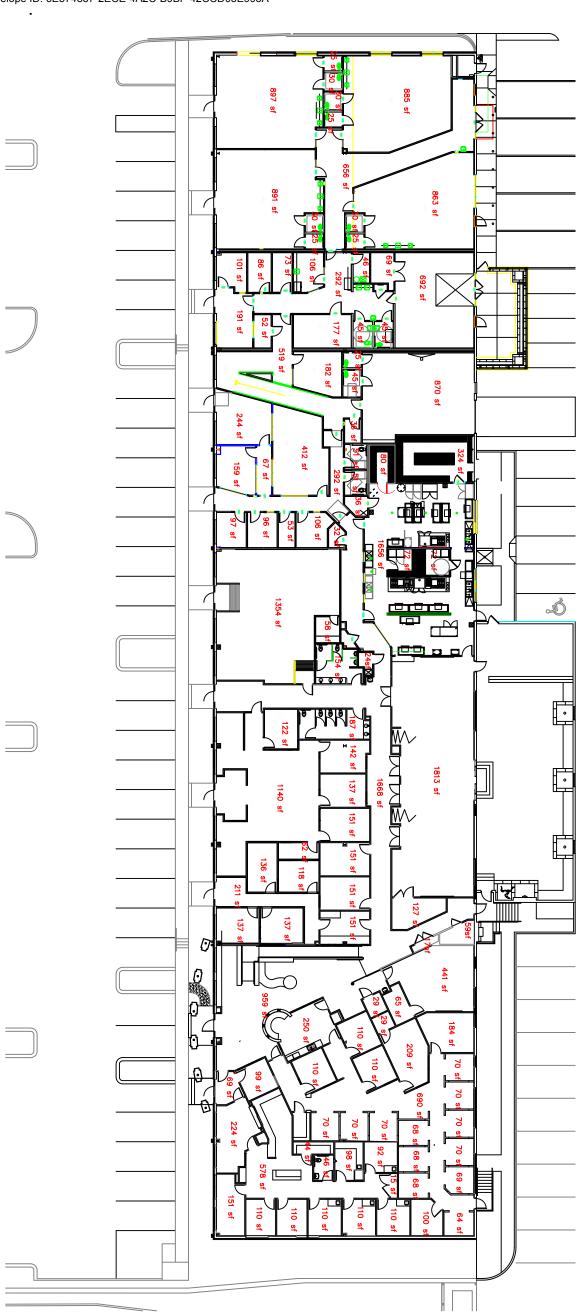
Year 9: \$574 per month (96SF X \$5.97 per SF)

Year 10: \$597 per month (96SF X \$6.21 per SF)

- c. Total Compensation to be paid to Contractor under this Contract is not to exceed \$1,750,000.
- d. Exhibit A has been updated to reflect all space being leased.
- 2. Subject to the modifications set forth in this Amendment, the above-referenced Contract between the parties is hereby ratified and confirmed.
- 3. This Amendment shall not be binding upon the parties until it has been signed first by the authorized representatives of Contractor, by the authorized representatives of the Metropolitan Government, and filed in the office of the Metropolitan Clerk.

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AND DAVIDSON COUNTY BY AND THROUGH THE	
METROPOLITAN BOARD OF PUBLIC EDUCATION	Conexion Americas
("Lessor"):	
APPROVED:	Firm/Organization
	Martha Silva
Freda Player	Signature
MBPE Board Chair	Martha Silva
RECOMMENDED:	Name
	Co- Executive Director
Kevin Edwards	Title
Director of Procurement	3/20/2025 9:41 AM PDT
Casey Megow	Date
Department Head	
Maura Black Sullivan	
Executive Staff Member	
APPROVED AS TO AVAILABILITY OF FUNDS:	
Revenue kk	
Revenue kk	
Revenue Etc. Account #:	
Revenue Etc. Account #: Jorge Pobles	FILED IN THE OFFICE OF THE
Revenue Account #: Jorge Pobles Chief Operating Officer Junuar Kud/myw R	FILED IN THE OFFICE OF THE METROPOLITAN CLERK:
Revenue Account #: Jorge Pobles Chief Operating Officer Junuar Rud/myw Metropolitan Director of Finance	
Revenue Account #: Jorge Pobles Chief Operating Officer Junuar Kud/myw Metropolitan Director of Finance APPROVED AS TO INSURANCE: NA	
Revenue Account #: Jorge Pobles Chief Operating Officer Junuar Kud/myw Metropolitan Director of Finance APPROVED AS TO INSURANCE: NA	METROPOLITAN CLERK:
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Certificate Of Completion

Envelope Id: 6E574837-2ECE-4A2C-B9BF-42CCD05E995A

Subject: Conexion Americas 7538345 Amendment #1

Source Envelope:

Document Pages: 8 Signatures: 14
Certificate Pages: 4 Initials: 6

AutoNav: Enabled

Envelopeld Stamping: Enabled

Time Zone: (UTC-06:00) Central Time (US & Canada)

Status: Completed

Envelope Originator:

Stephen Pitman 2601 Bransford Ave. Nashville, TN 37204

Stephen.Pitman@MNPS.org

IP Address: 96.4.9.1

Record Tracking

Status: Original

2/13/2025 8:57:21 AM

Holder: Stephen Pitman

Stephen.Pitman@MNPS.org

Location: DocuSign

Signer Events

Kevin Edwards

Kevin.Edwards@mnps.org Director of Procurement

Metro Nashville Public Schools

Security Level: Email, Account Authentication

(None)

Signature

Kerin Edwards

Signature Adoption: Pre-selected Style

Using IP Address: 96.4.9.1

Timestamp

Sent: 2/13/2025 9:02:10 AM Viewed: 2/13/2025 9:16:06 AM Signed: 2/13/2025 9:16:21 AM

Electronic Record and Signature Disclosure:

Not Offered via Docusign

Martha Silva

martha@conexionamericas.org

Co- Executive Director

Conexion Americas
Security Level: Email, Account Authentication

(None)

Martha Silva

Signature Adoption: Pre-selected Style Using IP Address: 69.138.148.244

Sent: 2/13/2025 9:16:23 AM

Resent: 3/4/2025 1:08:34 PM Viewed: 3/20/2025 10:01:16 AM Signed: 3/20/2025 11:41:18 AM

Electronic Record and Signature Disclosure:

Not Offered via Docusign

Kevin Knapp

kevin.knapp@mnps.org

Security Level: Email, Account Authentication

(None)

kk

Signature Adoption: Pre-selected Style

Using IP Address: 96.4.9.1

Sent: 3/20/2025 11:41:21 AM Viewed: 3/20/2025 11:53:38 PM Signed: 3/20/2025 11:53:54 PM

Electronic Record and Signature Disclosure:

Not Offered via Docusign

Casey Megow @mnps.org

Security Level: Email, Account Authentication

(None)

Casey Megow

usey megow

Sent: 3/20/2025 11:53:57 PM Viewed: 3/21/2025 6:07:04 PM Signed: 3/21/2025 6:07:22 PM

Signature Adoption: Pre-selected Style

Using IP Address: 96.4.9.1

Electronic Record and Signature Disclosure:

Not Offered via Docusign

Signer Events	Signature	Timestamp
Maura Black Sullivan		Sent: 3/21/2025 6:07:25 PM
Maura.Sullivan@mnps.org	Maura Black Sullivan	Viewed: 3/21/2025 6:17:43 PM
Chief Operating Officer		Signed: 3/21/2025 6:18:14 PM
Security Level: Email, Account Authentication (None)	Signature Adoption: Pre-selected Style	
(10.10)	Using IP Address: 107.199.109.39	
Electronic Record and Signature Disclosure: Not Offered via Docusign		
Jorge Robles		Sent: 3/21/2025 6:18:19 PM
jorge.robles@mnps.org	Jorge Pobles	Viewed: 3/23/2025 5:07:04 PM
Security Level: Email, Account Authentication		Signed: 3/23/2025 5:10:17 PM
(None)	Signature Adoption: Pre-selected Style	
	Using IP Address: 96.4.9.1	
Electronic Record and Signature Disclosure: Not Offered via Docusign		
Freda Player		Sent: 3/23/2025 5:10:20 PM
cameo.bobo@mnps.org	Freda Player	Resent: 3/26/2025 8:04:52 AM
Board Chair	·	Viewed: 3/26/2025 10:03:25 AM
Security Level: Email, Account Authentication (None)	Signature Adoption: Pre-selected Style Using IP Address: 136.58.50.123	Signed: 3/26/2025 10:03:34 AM
Electronic Record and Signature Disclosure: Not Offered via Docusign		
Dr. Adrienne Battle	0	Sent: 3/26/2025 10:03:37 AM
Annie.Pugh@mnps.org	Dr. Adrienne Battle	Viewed: 3/26/2025 10:04:19 AM
Director of Schools		Signed: 3/26/2025 10:04:41 AM
Security Level: Email, Account Authentication (None)	Signature Adoption: Pre-selected Style Using IP Address: 96.4.9.1	
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Abraham Wescott	a. I w	Sent: 3/26/2025 10:04:44 AM
abraham.wescott@nashville.gov	Abraliam Wescott	Viewed: 3/26/2025 12:52:16 PM
Security Level: Email, Account Authentication		Signed: 3/26/2025 12:55:43 PM
(None)	Signature Adoption: Pre-selected Style Using IP Address: 170.190.198.190	
Electronic Record and Signature Disclosure: Not Offered via Docusign		
Rose Wood		Sent: 3/26/2025 12:55:46 PM
Rose.Wood@nashville.gov	R.	Viewed: 3/26/2025 10:20:42 PM
Security Level: Email, Account Authentication		Signed: 3/26/2025 10:20:56 PM
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Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	2/13/2025 9:02:10 AM
Certified Delivered	Security Checked	4/1/2025 8:32:11 AM
Signing Complete	Security Checked	4/1/2025 8:32:28 AM
Completed	Security Checked	4/1/2025 8:32:28 AM
Payment Events	Status	Timestamps