



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**

Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

April 28, 2023

To: Stephanie James Metro Water Services

**Re: NOVO ANTIOCH  
Planning Commission Mandatory Referral # 2023M-052ES-001  
Council District #28 Tanaka Vercher, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 1,472 linear feet of four-inch sanitary force main (DIP) and the rehabilitation of three sanitary sewer manholes to serve the NOVO Antioch development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

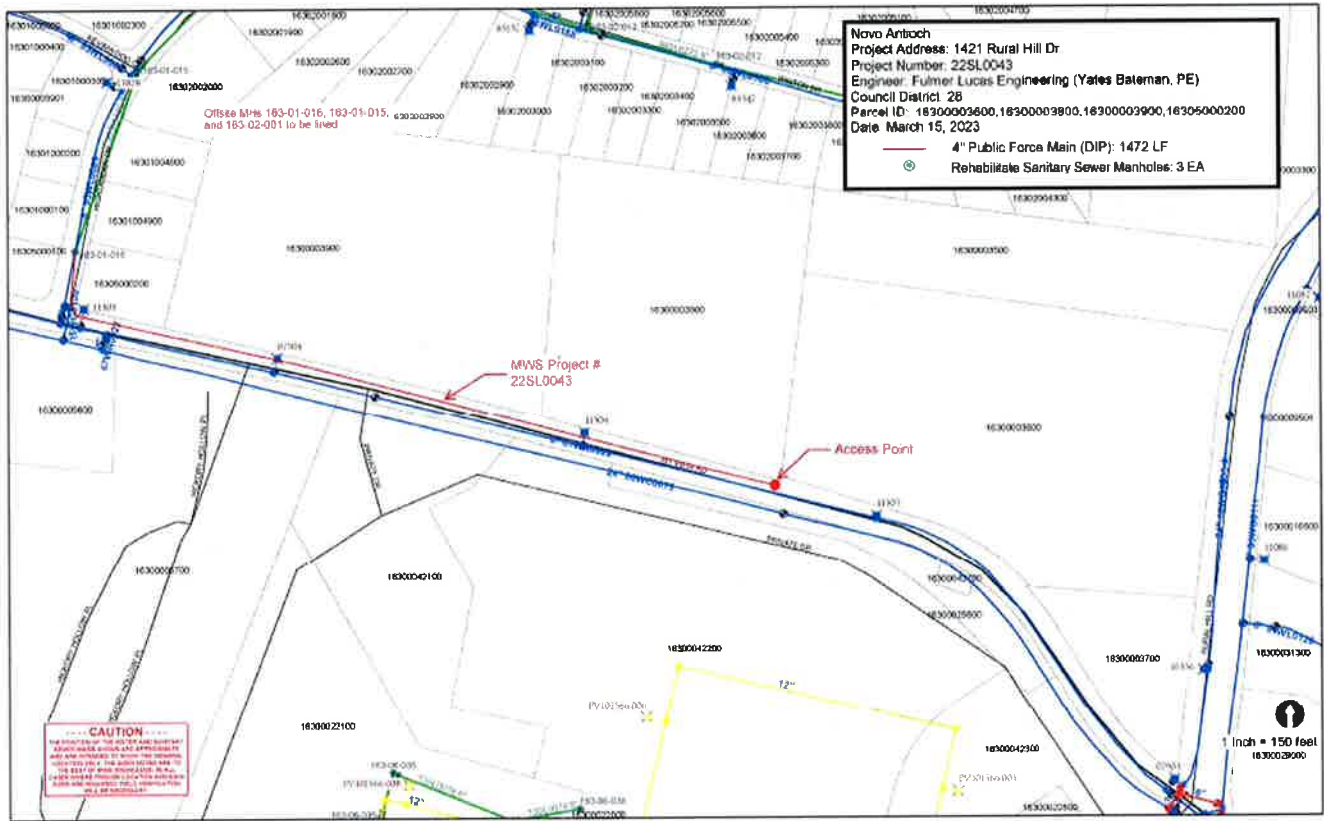
Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: Metro Clerk

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Novo Antioch  
 Project Address: 1421 Rural Hill Dr.  
 Project Number: 22SL0043  
 Engineer: Fulmer Lucas Engineering (Yates Bateman, PE)  
 Council District: 28  
 Parcel ID: 16300003600,16300003800,16300003900,16305000200  
 Date: March 15, 2023


- 4" Public Force Main (DIP): 1472 LF
- ⊙ Rehabilitate Sanitary Sewer Manholes: 3 EA

Offsite MHs 163-01-016, 163-01-015, and 163-02-001 to be lined.

MWS Project # 22SL0043

Access Point

**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

  
 1 inch = 150 feet

