

September 21, 2020

Mr. Jorge Riveros
Director of Engineering of Public Works
720 S. 5th Street
Nashville, TN 37206

RE: Request for Aerial Right-of-Way Encroachment Easement– Regions – 301 Donelson Pike, Nashville, TN 37214

Mr. Riveros:

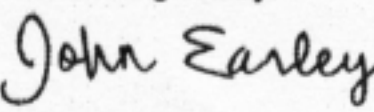
Enclosed is a package of all required documents requesting the City of Nashville to grant an aerial encroachment easement. Regions has operated at the above location for several years and a proposed Right-of-Way taking will cause the existing pylon sign to encroach overhead on the new Right-of-Way limits. As proposed, The vertical structure and foundation will remain on the Regions owned property but the sign head overhang will create an aerial encroachment of approximately 5' with a clearance distance from grade of approximately 12' over the new Right-of-Way (please refer to the enclosed documents).

Regions respectfully requests that you grant this encroachment easement in lieu of requiring that we relocate the sign as it is our primary identifier along Donelson Pike. Relocation will be difficult as our customer parking will be negatively impacted.

We have authorized Steve Kirkpatrick to act as our agent during this process. He can be reached at either (205)807-3849 or kirkpatric@aol.com.

Thank you for your consideration of this request,

Sincerely,

DocuSigned by:

BF9E3DEC001C4AB...
John Earley
(Title)



SECRETARY CERTIFICATE

I, Pamela R. Welch, a duly elected and qualified Assistant Corporate Secretary of Regions Bank, an Alabama state banking corporation, hereby certify as follows:

- 1. Following is a true and correct copy of Article V, Section 12 of the By-Laws of Regions Bank effective August 6, 2020 upon filing of the Second Amended and Restated Certificate of Incorporation with the Secretary of State of the State of Alabama, as amended by the Board of Directors at a duly convened meeting held on July 22, 2020, at which a quorum was present, and the same are in full force and effect on the date hereof:

"Section 12. Execution of Instruments and Documents.

The Chief Executive Officer; the President; any Senior Executive Vice President, Executive Vice President, Senior Vice President or Vice President; or any officer holding the title of Executive Managing Director, Managing Director or Director is authorized, in his or her discretion, to do and perform any and all corporate and official acts in carrying on the business of the Bank, including, but not limited to, the authority to make, execute, acknowledge, accept and deliver any and all deeds, mortgages, releases, bills of sale, assignments, transfers, leases (as lessor or lessee), powers of attorney or of substitution, servicing or sub-servicing agreements, vendor agreements, contracts, proxies to vote stock or any other instrument in writing that may be necessary in the purchase, sale, lease, assignment, transfer, discount, management or handling in any way of any property of any description held, controlled or used by Bank or to be held, controlled or used by Bank, either in its own or in its fiduciary capacity and including the authority from time to time to open bank accounts with the Bank or any other institution; to borrow money in such amounts for such lengths of time, at such rates of interest and upon such terms and conditions as any said officer may deem proper and to evidence the indebtedness thereby created by executing and delivering in the name of the Bank promissory notes or other appropriate evidences of indebtedness; and to guarantee the obligations of any subsidiary or affiliate of the Bank. The enumeration herein of particular powers shall not restrict in any way the general powers and authority of said officers.

By way of example and not limitation, such officers of the Bank are authorized to execute, accept, deliver and issue, on behalf of the Bank and as binding obligations of the Bank, such agreements and instruments as may be within the officer's area of responsibility, including, as applicable, agreements and related documents (such as schedules, confirmations, transfers, assignments, acknowledgments and other documents) relating to derivative transactions, loan or letter of credit transactions, syndications, participations, trades, purchase and sale or discount transactions, transfers and assignments, servicing and sub-servicing agreements, vendor agreements, contracts, securitizations and transactions of whatever kind or description arising in the conduct of the Bank's business.

The authority to execute and deliver documents, instruments and agreements may be limited by resolution of the Board of Directors or a committee of the Board of Directors, by the Chief Executive Officer or by the President, by reference to subject matter, category, amount, geographical location or any other criteria and may be made subject to such policies, procedures and levels of approval as may be adopted or amended from time to time."

- 2. I further certify that the following individuals are qualified to act as an officer of Regions Bank, with officer titles as specified below:

Table with 4 columns: Name, Title, Name, Title. Lists officers such as Scott Riley, Keith Pressley, Joseph Holcombe, Emilio M. Cerice, Paul Stivender, John Earley, Prince McDougal, Corey Cox, Jon Tucker, Maxwell Taylor, Philip Salyers, Elisha Buckley, Deborah L. Foster, and Susan Schmidt.

IN WITNESS WHEREOF, I have set my hand and affixed the seal of Regions Bank, an Alabama banking corporation, as of this 4th day of September 2020.

[Seal]

Signature of Pamela R. Welch, Assistant Corporate Secretary

Metropolitan Government Department of Public Works

750 South 5th Street | Nashville, TN 37206 | (615) 862-8750 | www.nashville.gov/public-works

Mandatory Referral Application:

Encroachment: Sign / Awning / Fiber Optic Cable / Other

*** Before filing this application, please review checklist on the back of this application. ***

Encroachment Type:

- Awning
- Fiber Optic Cable (^ ground)
- Fiber Optic Cable (v ground)
- Sign
- Other _____

Date Submitted: _____

Mandatory Referral Project No. _____
(MPW staff assigns project #)

Map & Parcel(s):

Street Address(es): 301 DONELSON PIKE, NASHVILLE, TN 37214

Notarized Signature of Property Owner(s):

You must obtain the *notarized* signature of all property owners on whose property the sign or awning will occur. Failure to provide this information will deem your application *incomplete* and postpone your application's consideration by the Metropolitan Planning Commission. Copy form below for additional signatures.

As the owner(s) of property, I/we agree to the submission of this mandatory referral application to the Metropolitan Government Department of Public Works for a sign, awning or fiber optic cable encroachment.

Date: 10/1/20
(Company Name)

Designated by
John Earley

(Signature of Property Owner)

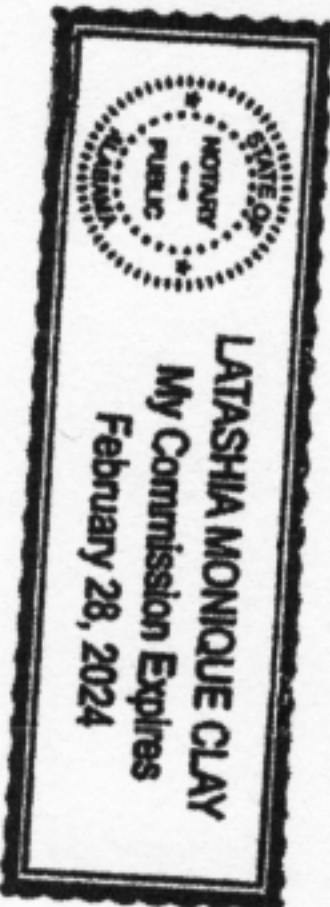
John Earley
(Name of Property Owner)

Vice President
(Title of Property Owner)

301 DONELSON PIKE
NASHVILLE, TN 37214
(Address of Property (including city & state))

STATE OF TENNESSEE ALABAMA
COUNTY OF DAVIDSON JEFFERSON
Sworn to and subscribed before
Me on 30th day of SEPTEMBER 2020

Latashia Monique Clay
(Notary Public)
My Commission Expires Feb. 28, 2024



Applicant: All correspondence will be mailed to the applicant.

Architect Engineer Property Owner Other: AGENT FOR OWNER

Name: STEVE KIRK PATRICK

Business: _____

Address: 4645 AMBERLEY DR.

City: BIRMINGHAM State: AL zip: 35242

Phone: (205) 807-3849

business home business mobile

Fax: _____

business home business mobile

E-mail: kirkpatrick@ak.com

Applicant's Signature: [Signature]

Filing Fee (All application fees are non-refundable)

Encroachment: Sign / Awning / Fiber Optic Cable \$250.00
Other _____

Amount paid: \$ _____

Accepted by: _____ Date: _____

PETITION TO ENCROACH UPON A PUBLIC RIGHT-OF-WAY

PETITION NO. _____

We, the undersigned, do hereby petition the METROPOLITAN DEPARTMENT OF PUBLIC WORKS and the METROPOLITAN PLANNING COMMISSION to recommend to the METROPOLITAN COUNCIL and MAYOR that legislation be enacted to authorize the construction, installation and maintenance of an encroachment upon the public right-of-way as follows:

REGIONS FINANCIAL CORPORATION &
ITS SUBSIDIARIES

Addresses and Map and Parcel numbers of property or properties associated with the proposed encroachment:

ADDRESS

MAP AND PARCEL NUMBER

301 DONERSON PIKE
NASHVILLE, TN 37214

Attach the following in support or explanation of this application:

TO BE PAID

A check for the filing fee of \$250.00 made payable to the Metropolitan Government (application fee is non-refundable).

A scaled drawing on 8 1/2 " x 14" paper of the proposed encroachment. (Additional exhibits may be required depending upon the nature of the request).

A private encroachment license agreement signed by the person to whom the encroachment privilege is to be granted.

A certificate of liability insurance in the amount to be determined necessary by the Department of Public Works.

Signature and mailing address of person or business to whom privilege of encroachment will be granted:

Signature: Witnessed by
John Earley Address: 250 Riverchase Parkway East, Ste. 300
Birmingham, AL 35244

Council District: _____

PERSON FILING THIS PETITION:

If other than owner or optionee of properties listed above, state relationship. All correspondence will be mailed to this person.

Name: STEVE KIRKPATRICK (AGENT)
Address: 4645 AMBERLEY DR.
City, State, Zip: BIRMINGHAM, AL 35242
Phone: Residence (205) 807-3849
Business (205) 807-3849

NOTE: THIS APPLICATION WILL NOT BE ACCEPTED UNLESS COMPLETED IN FULL.

ISSUE	DATE	DESCRIPTION
Δ / E / H	06/26/13	GENERAL REVISION
Δ / E / H	08/01/13	GENERAL REVISION
Δ / E / H	08/23/13	CITY COMMENTS
Δ / E / H	08/27/13	AGENCY COMMENTS
Δ / E / H	08/27/13	AGENCY COMMENTS
Δ / E / H	08/27/13	AGENCY COMMENTS

PROJECT INFORMATION BLOCK
JOB # 130213
DATE 03-29-2013
DRAWN BY: EAH
CHECKED BY: DPH
SHEET TITLE
SHEET NUMBER

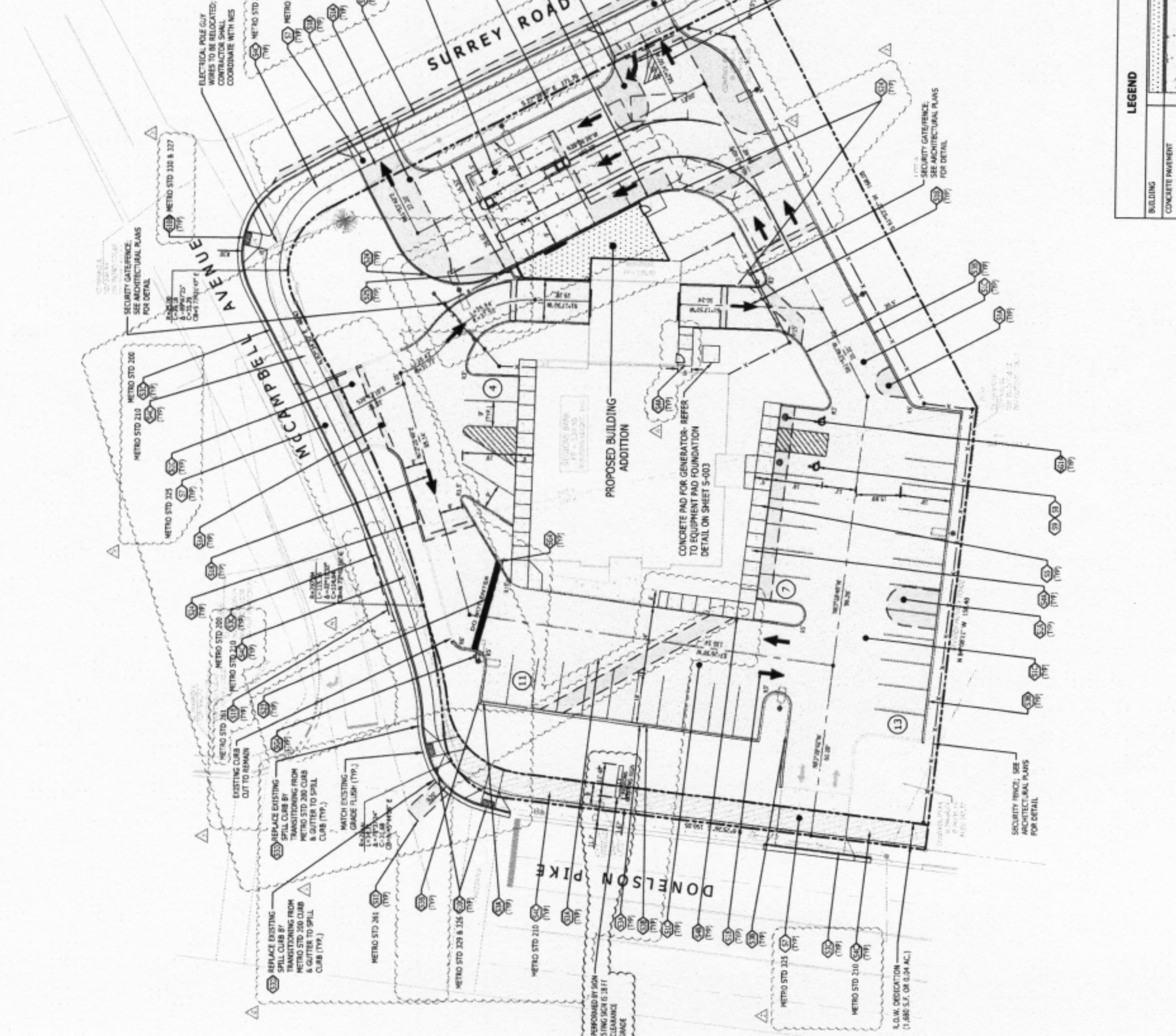
SITE LAYOUT KEYNOTES

CODE	DESCRIPTION	DET #/SHT #
52A	ASPHALT PAVEMENT	17 / C-52B
52B	ASPHALT PAVEMENT - OASLAY	27 / C-52B
52C	ASPHALT PAVEMENT (METRO ST-261)	67 / C-52B
52D	ASPHALT PAVEMENT (METRO ST-261)	77 / C-52B
52E	CONCRETE PAVEMENT	37 / C-52B
52F	CONCRETE FINISH CLAB	37 / C-52B
52G	CONCRETE EXTENDED CURB	47 / C-52B
52H	CONCRETE CURB AND GUTTER (METRO STD. 200)	11 / C-52B
52I	CONCRETE CURB AND GUTTER	9 / C-52B
52J	CONCRETE SIDEWALK	57 / C-52B
52K	CONCRETE SIDEWALK WITH TURN DOWN CURB	87 / C-52B
52L	CONCRETE SIDEWALK (METRO STD. 210)	12 / C-52B
52M	SIDEWALK JOINTS	77 / C-52B
52N	COMMERCIAL DRIVEWAY RAMP (METRO STD. 325)	47 / C-52B
52O	ACCESSIBLE SYMBOL	8 / C-52B
52P	ACCESSIBLE PARKING SPACE	10 / C-52B
52Q	CURB RETURN WITH RADIUS 25' OR MORE (METRO STD. 328 & 327)	18 & 7 / C-52B
52R	CURB RETURN WITH RADIUS 25' OR LESS (METRO STD. 329 & 326)	6 & 7 / C-52B
52S	DIRECTIONAL ARROWS	27 / C-52B
52T	PAINTED STOP BAR (2)	37 / C-52B
52U	CLAB CUT	77 / C-52B
52V	CONCRETE FLARE	8 / C-52B

SITE SIGNAGE KEYNOTES

CODE	DESCRIPTION	DET #/SHT #
53A	ACCESSIBLE PARKING SIGN IN BOLLARD	9 / C-52B
53B	700 NOT BATTERY SIGN	19 / C-52B

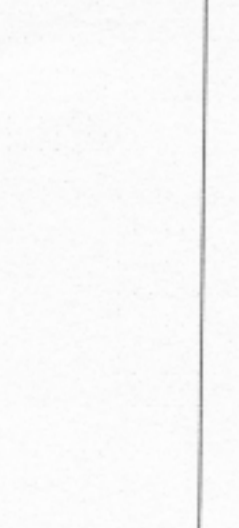
SITE DATA
MAP / PARCEL: 0660013700 AND 0660013400
SITE ADDRESS: 301 DONELSON PIKE
CITY: NASHVILLE
COUNTY: DAVIDSON
COMMISSION DISTRICT: 11
TENNESSEE
COUNCIL REPRESENTATIVE: KEVIN ROYEN
EXISTING BASE ZONING: CL
SITE ADDRESS: 2.06 AC. (86,821 FT²)
PROPOSED USE: BANK
EXISTING BLDG SQ. FT.: 8,215 SF
PROPOSED BLDG SQ. FT.: 520 SF
TOTAL BLDG SQ. FT.: 8,735 SF
PROPOSED MAX. BUILDING HEIGHT: 37'
MAXIMUM FLOOR AREA RATIO ALLOWED: 0.6
FLOOR AREA RATIO OF SITE: 0.18 (8,735 / 48,621)
90% (80,058 SQ. FT.)
IMPERVIOUS SURFACE AREA ALLOWED: 80% (74,602 SQ. FT.)
IMPERVIOUS SURFACE AREA PROVIDED: 80% (74,602 SQ. FT.)
REQUIRED PARKING: 21 SPACES
PROPOSED BANK PARKING: 20 SPACES (2 ACCESSIBLE)
OWNER: REGIONS BANK
ADDRESS: 250 BENCHMARK PARKWAY, SUITE 600
BIRMINGHAM, AL 35244
PHONE NO.: 205.960.2377
CONTACT NAME: JOHN EARLEY
CONTACT E-MAIL ADDRESS: jearley@regions.com
PROJECT REPRESENTATIVE: CATALYST DESIGN GROUP
ADDRESS: 5015 CENTENNIAL BLVD., SUITE 200
NASHVILLE, TN 37220
PHONE NO.: 615.866.2400
CONTACT NAME: PHILLIP PERRY
CONTACT E-MAIL ADDRESS: pperry@catalyst-dg.com
FIRM PANEL:
THE SUBJECT PROPERTY DOES NOT LIE WITHIN A SPECIAL FLOOD HAZARD AREA PER THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) MAP NO. 47033C0266A, DATED APRIL 5, 2017.
DUMPSTER NOTE:
DUMPSTERS NOT ALLOWED DUE TO PRIVATE SERVICE REMOVING TRASH FROM INSIDE BANK BRANCAE OF SECURITY REASONS.



LEGEND

[Symbol]	BUILDING
[Symbol]	CONCRETE PAVEMENT
[Symbol]	CONCRETE SIDEWALK
[Symbol]	ASPHALT PAVEMENT
[Symbol]	ASPHALT OVERLAY
[Symbol]	PAINTED STRIPE
[Symbol]	CONCRETE CURB
[Symbol]	CENTERLINE

NOTE:
WASTE COLLECTION WILL BE PROVIDED BY A PRIVATE COLLECTOR DUE TO THE SENSITIVE NATURE OF THE BANKING DOCUMENTS, NO DUMPSTER IS PROPOSED.



LICENSE AGREEMENT FOR PRIVATE ENCROACHMENTS
INTO THE PUBLIC RIGHT OF WAY

I/We, REGIONS FINANCIAL CORPORATION & ITS SUBSIDIARIES in consideration of the Resolution No. _____, to construct, maintain, install and/or operate an encroachment into, onto, over, or under the public right of way located at in Nashville, Davidson County, Tennessee, do hereby, for myself, my agents, customers, and assigns, waive and release and hold harmless The Metropolitan Government of Nashville and Davidson County, its agents, employees, and assigns from any and all claims, rights, or demands for damages that may arise from my/our use, construction and/or maintenance of the encroachment, to wit: (SEE ATTACHED DESCRIPTION OF ENCROACHMENT). I/We hereby certify to the Metropolitan Government of Nashville and Davidson County that I/We have executed a bond or liability insurance policy in such amount as agreed upon by the Director of Public Works and the Metropolitan Attorney, and in the form approved by the Metropolitan Attorney (per Metropolitan Code Section 38-1-1), which operates to indemnify and save The Metropolitan Government of Nashville and Davidson County harmless from all claims or demands that may result to persons or property by reason of the construction, operations or maintenance of the encroachment. I/We further agree that my/our obligations hereunder may not be assigned except upon approval of the Director of Public Works and the Metropolitan Attorney. I/We further acknowledge that any action that results in a failure to maintain said bond or liability insurance for the protection of The Metropolitan Government of Nashville and Davidson County shall operate to the granting of a lien to The Metropolitan Government of Nashville and Davidson County in the amount of the last effective bond/insurance policy. Said insurance or bond may not be cancelable or expirable except on 30 days notice to the Director of Public Works.

I/We further recognize that the license granted hereby is revocable by The Metropolitan Government upon recommendation of the Director of Public Works and approval by resolution of the Metropolitan County Council if it is determined to be necessary to the public welfare and convenience. In the event the Metropolitan Government revokes this license as contemplated by this paragraph, licensee will not be entitled to any compensation of any kind. This license shall also be strictly subject to the right of way easement owned by The Metropolitan Government. I/We agree to maintain, construct and use the encroachment in such a way as will not interfere with the rights and duties of the Metropolitan Government

as owner of the right of way. Said interference shall be additional grounds for revocation of the license for encroachment. I/We agree to pay the cost of construction, maintenance, use, as well as relocations cost of said encroachment. Licensee's failure to complete construction of the contemplated encroachment within 36 months of the date of approval by the Metropolitan Council will cause this license to terminate automatically. In the event the encroachment contemplated by this license is substantially destroyed, this license shall terminate unless fully restored by licensee within 36 months from the date of such destruction. In the event this license is revoked or terminated for any reason, licensee shall restore all public property to the condition obtaining at the time the license became effective at licensee's sole cost and expense.

DATE: 10/1/20

Developed by
John Earley

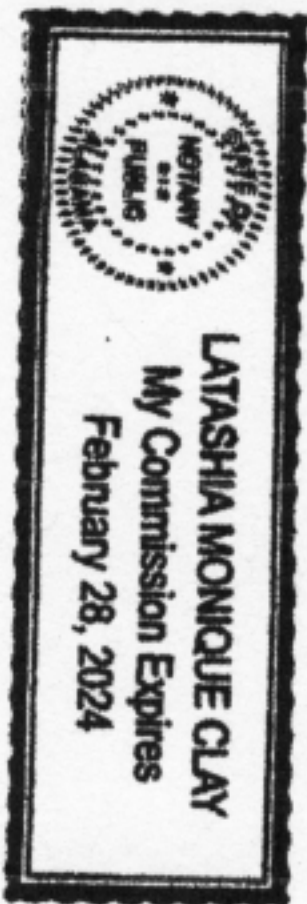
(Owner of Property)

301 DONELSON PIKE

(Address of Property)

NASHVILLE, TN 37214

(City and State)



STATE OF TENNESSEE)

COUNTY OF DAVIDSON)

Sworn to and subscribed before

Me this 30th day of SEPTEMBER, 2020.

Latashia Monique Clay
(NOTARY PUBLIC)

My Commission Expires: Feb. 28, 2024

CERTIFICATE OF INSURANCE REQUEST

Attention: Karen Wray, McGriff Insurance Services

Email: Karen.Wray@mcgriffinsurance.com Phone: 501-661-4973

DATE OF REQUEST:	8/31/2020
LINES OF COVERAGE:	Property, GL, CA, WC, Lead UMB
DATE NEEDED:	
REGIONS COMPANY NAME & ADDRESS REQUESTING CERTIFICATE	
CERTIFICATE HOLDER NAME AND ADDRESS	The Metropolitan Government of Nashville and Davidson County Metro Legal and Claims c/o Insurance and Safety Division 222 3rd Avenue North, Suite 501, Nashville, TN 37201
INDICATE ANY SPECIAL WORDING REQUIREMENTS I.E. ADDITIONAL INSURED, WAIVER OF SUBROGATION. IF POLICY COVERAGES OTHER THAN PROPERTY, GENERAL LIABILITY, AND AUTOMOBILE & WORK COMP ARE TO BE INCLUDED INDICATE WHICH TYPE.	Re: Regions Bank 301 Donelson Pike, Nashville, TN 37214 The general liability has a \$1,000,000 deductible.
WHY IS CERTIFICATE HOLDER REQUESTING CERTIFICATE I.E. LEASE REQUIREMENT, EVENT, STATUTORY REQUIREMENT	
SEND ORIGINAL IF OTHER THAN TO CERTIFICATE HOLDER ADDRESS: FAX TO: INCLUDE NAME AND NUMBER	
Requested by:	Phone:
Requestors Email:	

CERTIFICATE OF INSURANCE

This is to further certify to the Metropolitan Government of Nashville and Davidson County concerning the policies of insurance listed above and the coverage provided thereby that:

1. The Contractual Insurance coverage is on a Blanket Broad Form basis unless specifically indicated below,
2. The company or companies, upon request, agree to deliver within fifteen (15) days a certified copy of any and/or all of the policies of insurance to The Metropolitan Government of Nashville and Davidson County,
3. If one (1) or more Umbrella Excess policies are used, there is no gap between the limits of the primary policies and the deductible feature of the Umbrella Excess policies,
4. Coverage under the primary policies have no deductible features unless there is a check mark here (). If there are deductible features or the insured has adopted a funded self-insurance program, they are fully explained on an attached sheet which becomes a part of this Certificate, and
5. The coverage provided shall not be cancelled, reduced in coverage, or allowed to lapse unless and until The Metropolitan Government of Nashville and Davidson County receives at least thirty (30) days advance written notice of same. The written notice must be delivered to the Metropolitan Risk Manager at his office shown as the address of the Certificate Holder below or the secondary Certificate Holder, if one is so listed below.

Name and Address of Certificate Holder

The Metropolitan Government of
Nashville and Davidson County
Metro Legal & Claims
C/O Insurance and Safety Division
222 3rd Avenue North, Ste #501
Nashville, TN 37201

Date Issued:

9/1/2020

REGIONS FINANCIAL CORPORATION & ITS
SUBSIDIARIES
by Tony Cooper - SVP Legal Insurance Risk
(Authorized Representative)
(Attach Power of Attorney)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

9/1/2020

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER McGriff Insurance Services 3322 West End Avenue, Suite 300 Nashville, TN 37203	CONTACT NAME: Certificate Mailbox	
	PHONE (A/C, No, Ext): _____ FAX (A/C, No): _____ E-MAIL ADDRESS: RFCRMMIS@mcgriffinsurance.com	
INSURED Regions Financial Corporation & Its Subsidiaries PO Box 11007 Birmingham AL 35288	INSURER(S) AFFORDING COVERAGE	NAIC #
	INSURER A: Commerce and Industry Insurance Company	19410
	INSURER B: National Union Fire Ins Co of	19445
	INSURER C: ACE American Insurance Company	22667
	INSURER D: New Hampshire Insurance Co	23841
	INSURER E: Midwest Employers Casualty Com	23612
	INSURER F:	10200

COVERAGES

CERTIFICATE NUMBER: 57353970

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input checked="" type="checkbox"/> LOC OTHER:			6862411	10/1/2019	10/1/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ NOT COVERED PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 3,000,000 PRODUCTS - COMP/OP AGG \$ 3,000,000 Employee Benefits \$ 1,000,000
B	<input checked="" type="checkbox"/> AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY			4993234	10/1/2019	10/1/2020	COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
B	<input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED <input checked="" type="checkbox"/> RETENTION \$25,000			28295234	10/1/2019	10/1/2020	EACH OCCURRENCE \$ 6,000,000 AGGREGATE \$ 6,000,000
E E A D	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A	EWC008796 (FL) EWC007861 (AL,GA,LA,MS) 017515760 (AOS) 017515759 (TN)	10/1/2019 10/1/2019 10/1/2019 10/1/2019	10/1/2020 10/1/2020 10/1/2020 10/1/2020	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000
C	Property (1) (Special Cause of Loss, Replacement Cost)			CXD42275323002 Real/Personal/BI	7/1/2020	7/1/2021	Blanket-\$50,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

RE: Regions Bank 301 Donelson Pike, Nashville, TN 37214
 General Liability has a \$25,000 retention.

CERTIFICATE HOLDER

The Metropolitan Government of Nashville and Davidson County Metro Legal and Claims
 c/o Insurance and Safety Division
 222 3rd Ave. North, Ste 501
 Nashville TN 37201

CANCELLATION

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE


Amanda Campbell

© 1988-2015 ACORD CORPORATION. All rights reserved.

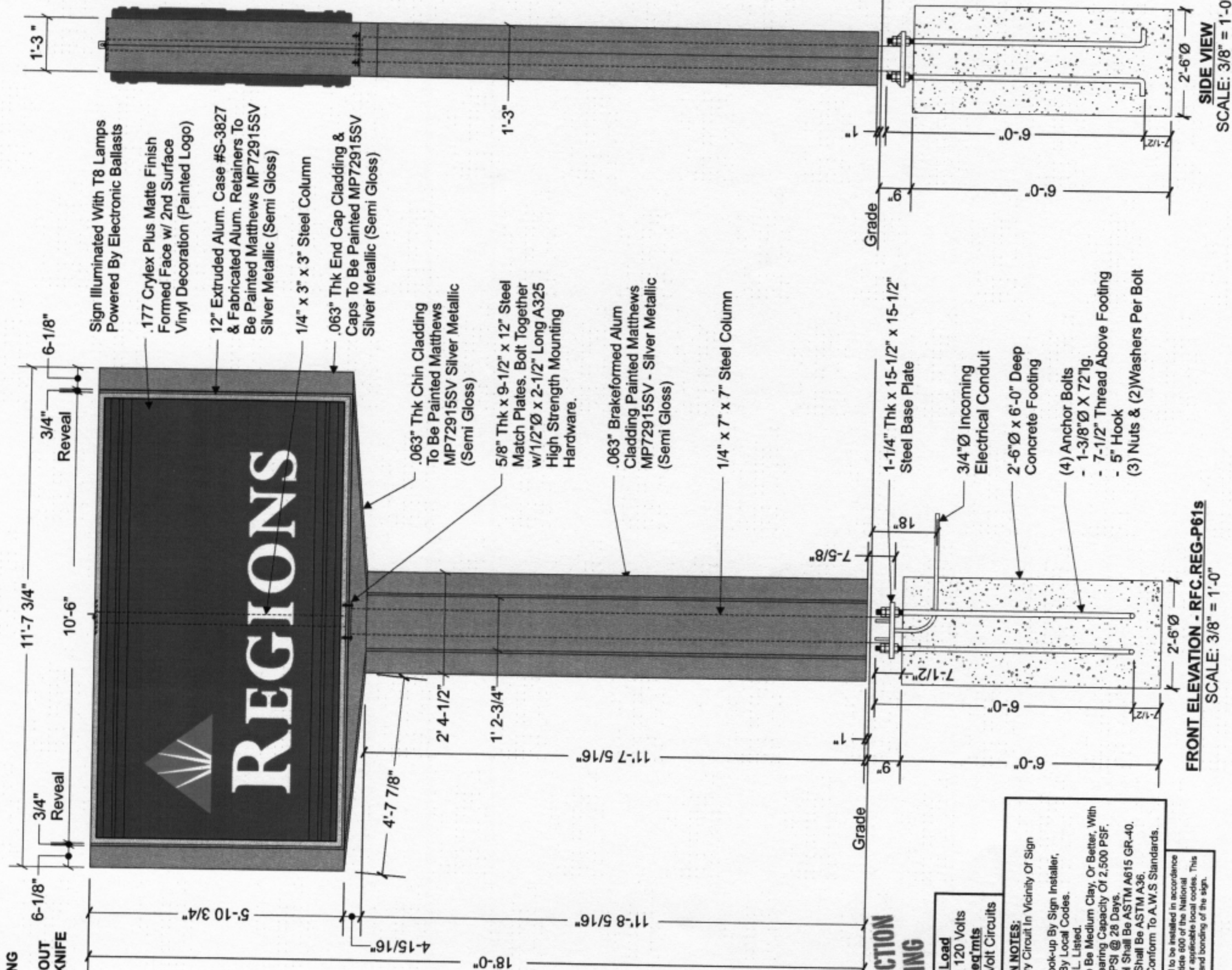
SIGN E01 - NO ACTION - EXISTING SIGN TO REMAIN (RFC-REG-P61)



EXISTING

 PHILADELPHIASIGN BRINGING THE WORLD'S BRANDS TO LIFE	TITLE Regions RFC000739 - Donelson Pike 301 Donelson Pike Nashville, TN 37214		DWG BY JM	DATE 04.09.19	REVISION Revised as noted Revised E03	DATE 05/28/19 08/01/19	BY ALW ALW	<small>THIS IS AN ORIGINAL UNPUBLISHED DRAWING CREATED BY P.S.C.O. IT IS SUBMITTED FOR YOUR PERSONAL USE IN CONNECTION WITH A PROJECT BEING PLANNED FOR YOU BY P.S.C.O. IT IS NOT TO BE SHOWN TO ANYONE OUTSIDE YOUR ORGANIZATION NOR IS IT TO BE USED, COPIED, REPRODUCED, OR DISTRIBUTED IN ANY MANNER.</small>
	ADDRESS Regions RFC000739 - Donelson Pike 301 Donelson Pike Nashville, TN 37214		DWG NUM B82802	SHEET 2	<small>707 WEST SPRING GARDEN ST • PALMYRA, NJ • 08065 • P: 856-823-1460 • F: 856-823-8549 • WEB: http://www.philadelphiasign.com</small>			

ENGINEERING SHOP VINYL / LAYOUT ROUTING / KNIFE



Electrical Load
 (6.82) Amps @ 120 Volts
Electrical Req'ts
 (1) 20 Amp/120 Volt Circuits

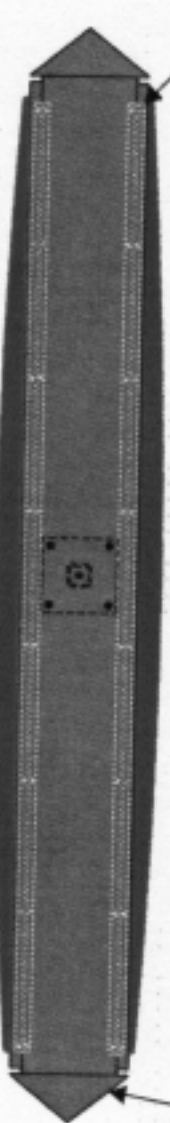
STANDARD PYLON NOTES:
 1. Sufficient Primary Circuit In Vicinity Of Sign By Others.
 2. Final Primary Hook-up By Sign Installer, Where Allowed By Local Codes.
 3. Sign Shall Be U.L. Listed.
 4. Soil Assumed To Be Medium Clay. Or Better. With Minimum Soil Bearing Capacity Of 2,500 PSF.
 5. Concrete 2,500 PSI @ 28 Days.
 6. Reinforcing Steel Shall Be ASTM A615 GR-40.
 7. Structural Steel Shall Be ASTM A36.
 8. All Welds Shall Conform To A.W.S. Standards.

Note: This sign is intended to be installed in accordance with the requirements of Article 600 of the National Electrical Code and/or other applicable local codes. This includes proper grounding and bonding of the sign.

CONSTRUCTION DRAWING

HARDWARE LIST		
Description	Hardware	Qty
Match Plate Hardware (A325 High Strength)	1/2"Ø x 2-1/2" Lg A325 Hex Bolts w/ Nuts & (2) Flat (1) Lock Washer Per Bolt (A325 High Strength)	4
Anchor Bolt Hardware	1-3/8"Ø x 72" Lg Bolt 7-1/2" Thread / 5" Hook (3) Nuts (2) Flat Washers Per Bolt	4

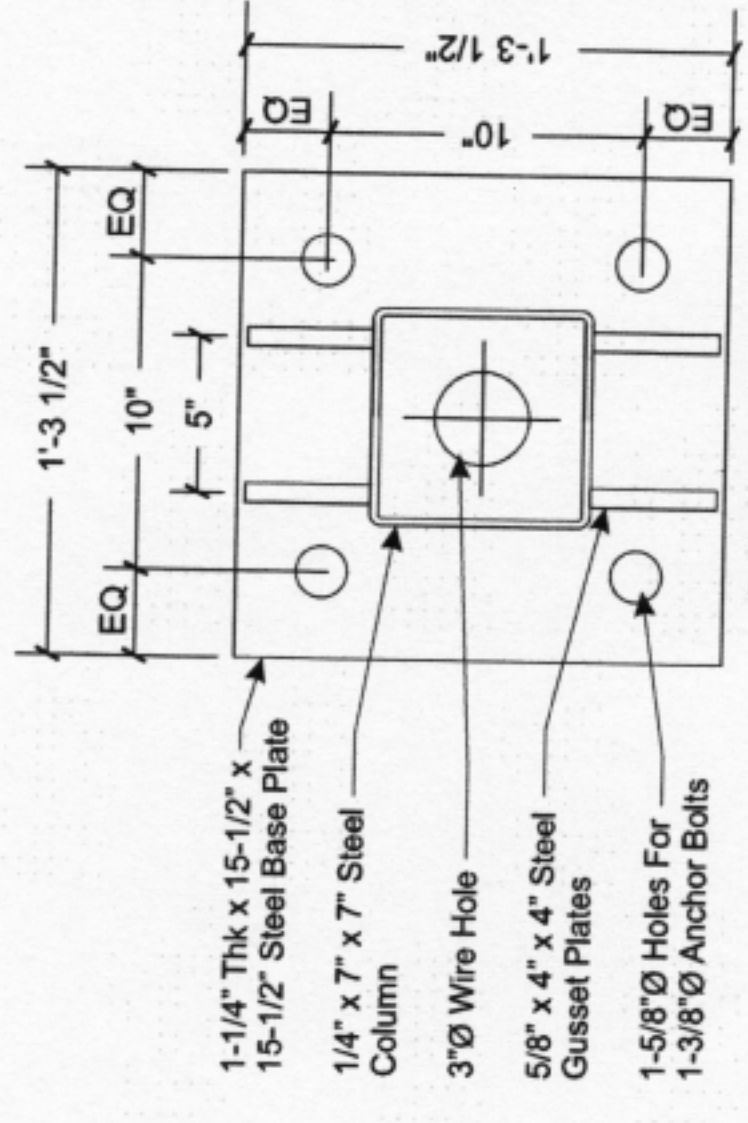
Notes: Unless Otherwise Noted
 - All Hardware to be SAE J429 - Grade 2
 - All Anchor Bolts to be ANC F1554-GR55 - Grade 55
 - All Anchor Bolt Nuts to be Heavy Hex Nuts A563A
 - All Anchor Bolt Washers to be F844



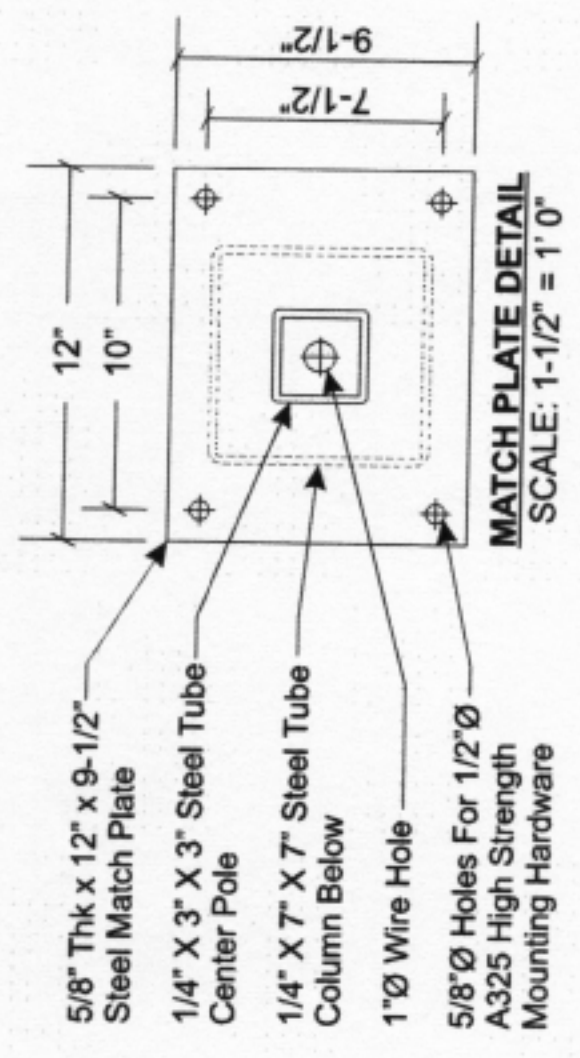
PLAN VIEW
 SCALE: 3/8" = 1'-0"

.063" Thk End Cap Cladding & Caps To Be Painted MP72915SV Silver Metallic (Semi Gloss)

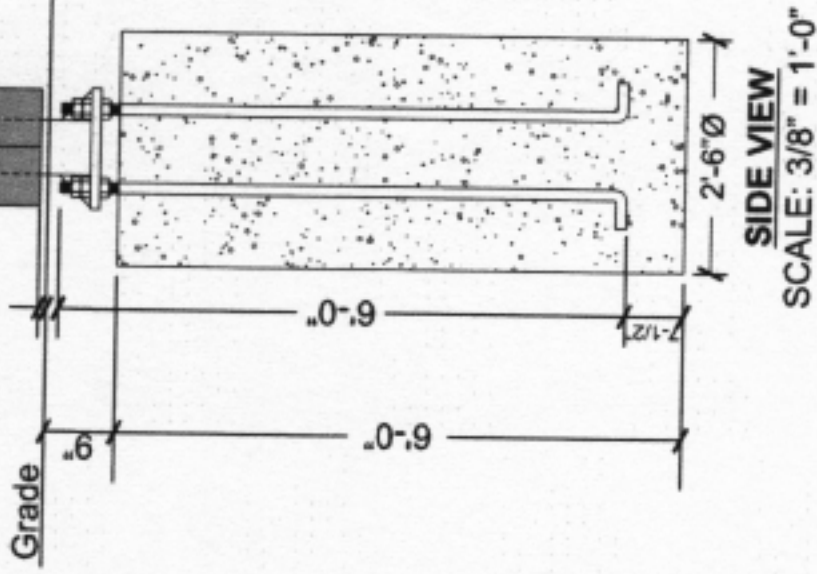
2" Open Alum. Hinge V-Notch Welded To Retainer & Screwed To Casing w/#10-3/4" TEK Screws



BASE PLATE DETAIL
 SCALE: 1-1/2" = 1'-0"



MATCH PLATE DETAIL
 SCALE: 1-1/2" = 1'-0"



SIDE VIEW
 SCALE: 3/8" = 1'-0"

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CUSTOMER: REGIONS

JOB NUMBER: RFC_PYL_15240

SIGN TYPE: RFC.REG-P61s

LOCATION: Varies

DATE: 7-28-15

DRAWN BY: CMC

REVISION: Number: Date: By: ENG DEPT

SHEET: 1 of 10

DWG NUMBER: B63757

ENGINEER SEAL:

MAX DESIGN WIND SPEED 90 MPH
 EXPOSURE C

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