



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

July 12, 2022

To: Stephanie James, Metro Water

**Re: BROADSTONE BERRY HILL
Planning Commission Mandatory Referral #2022M-097ES-001
Council District #17 Colby Sledge, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for approval for the abandonment of approximately 667 linear feet of six inch water main, 380 linear feet of eight inch water main, and the acceptance of approximately 350 linear feet of eight inch water main (DIP), two fire hydrant assemblies, the relocation of one fire hydrant assembly, and associated and easements to serve the Broadstone Berry Hill development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

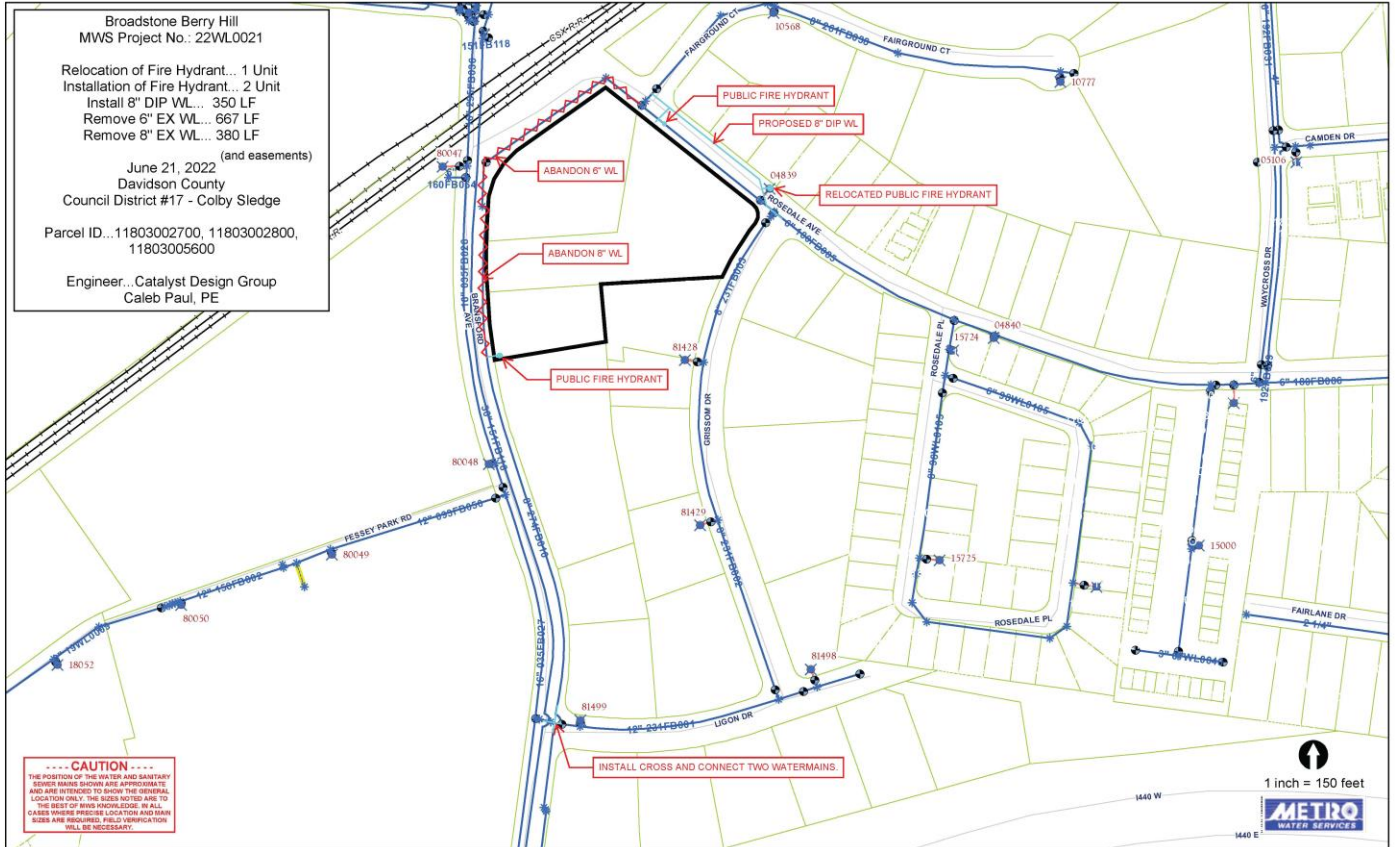
Sincerely,

A handwritten signature in black ink that reads 'Robert Leeman'.

Robert Leeman
Deputy Director
Metro Planning Department
cc: *Metro Clerk*

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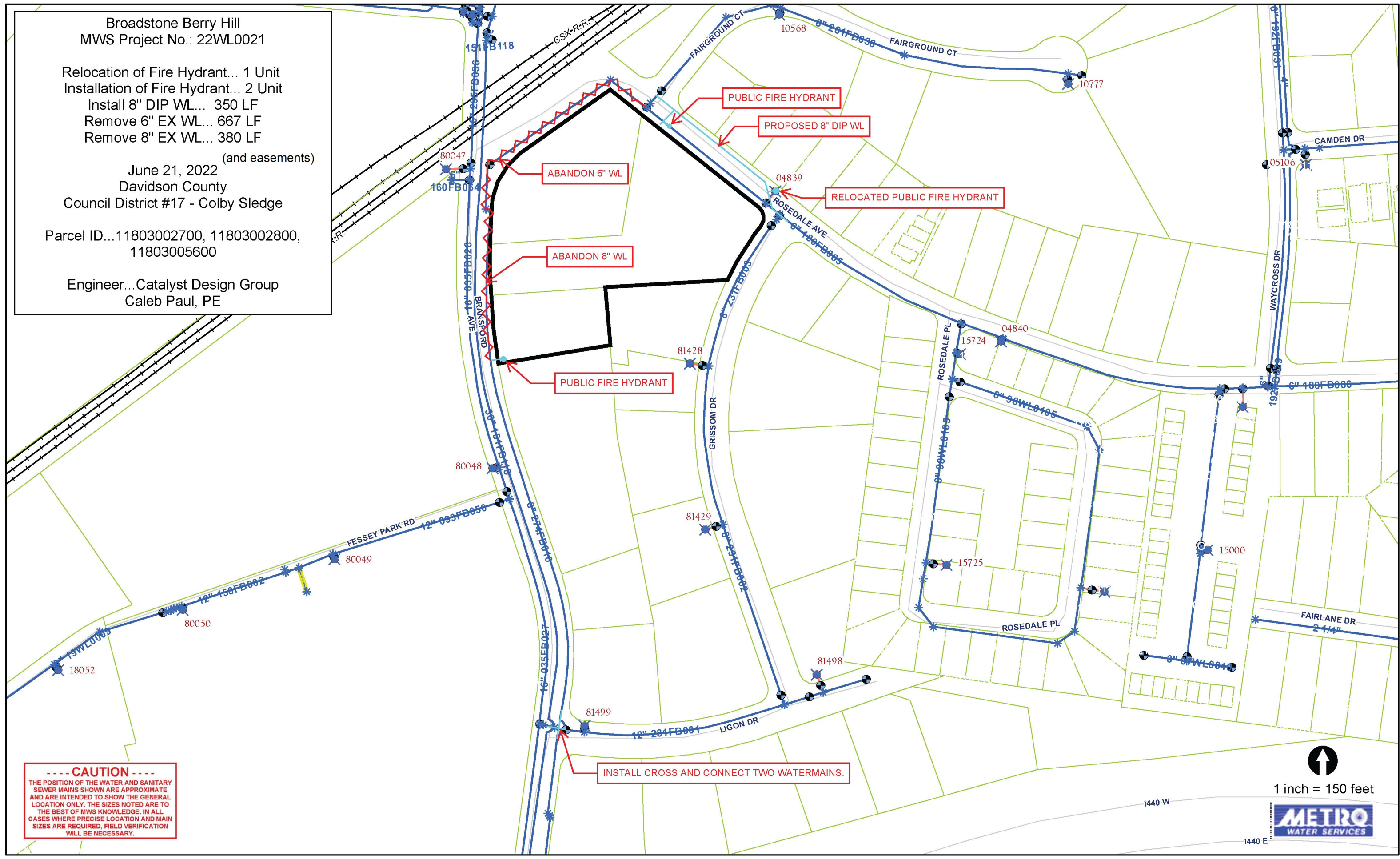


Broadstone Berry Hill
MWS Project No.: 22WL0021

- Relocation of Fire Hydrant... 1 Unit
- Installation of Fire Hydrant... 2 Unit
- Install 8" DIP WL... 350 LF
- Remove 6" EX WL... 667 LF
- Remove 8" EX WL... 380 LF

(and easements)
June 21, 2022
Davidson County
Council District #17 - Colby Sledge
Parcel ID...11803002700, 11803002800,
11803005600

Engineer...Catalyst Design Group
Caleb Paul, PE



----- CAUTION -----
THE POSITION OF THE WATER AND SANITARY
SEWER MAINS SHOWN ARE APPROXIMATE
AND ARE INTENDED TO SHOW THE GENERAL
LOCATION ONLY. THE SIZES NOTED ARE TO
THE BEST OF MWS KNOWLEDGE. IN ALL
CASES WHERE PRECISE LOCATION AND MAIN
SIZES ARE REQUIRED, FIELD VERIFICATION
WILL BE NECESSARY.

1 inch = 150 feet