

## GRANT SUMMARY SHEET

**Grant Name:** Air Pollution 105 19-21 Amend. 4

**Department:** HEALTH DEPARTMENT

**Grantor:** ENVIRONMENTAL PROTECTION AGENCY

**Pass-Through Grantor  
(If applicable):**

**Total Award this Action:** \$100,000.00

**Cash Match** \$588,118.00

**Department Contact:** Brad Thompson  
340-0407

**Status:** AMENDMENT

**Program Description:**

Grant from the U.S. Environmental Protection Agency. This grant award funds Nashville-Davidson County, Tennessee's ongoing program to protect air quality so that it achieves established ambient air standards and protects human health. The program includes ambient air monitoring and various other activities to reduce or control air pollutants such as ozone, particulate matter, regional haze, sulfur dioxide, carbon monoxide and mercury. Note: Grant is funded by continuing resolutions, Metro will fully fund the contract until, EPA reimburses department. Amendment 4 extends the end date from 9/30/21 to 9/30/23 and adds an additional \$100,000.00 to the previous amount \$878,660.00 for a new total \$978,660.00. Amend. 4 also adds an additional \$588,118 for a new match amount of \$1,176,236.00.

**Plan for continuation of services upon grant expiration:**

Services will end.

B.A. Initials



5401

Grants Tracking Form

Part One

<b>Pre-Application</b> <input type="radio"/>		<b>Application</b> <input type="radio"/>		<b>Award Acceptance</b> <input type="radio"/>		<b>Contract Amendment</b> <input checked="" type="radio"/>	
Department		Dept. No.	Contact			Phone	Fax
HEALTH DEPARTMENT		038	Brad Thompson			340-0407	
<b>Grant Name:</b>		Air Pollution 105 19-21 Amend. 4					
<b>Grantor:</b>		ENVIRONMENTAL PROTECTION AGENCY			<b>Other:</b>		
<b>Grant Period From:</b>		10/01/19	<b>(applications only) Anticipated Application Date:</b>				
<b>Grant Period To:</b>		09/30/23	<b>(applications only) Application Deadline:</b>				
<b>Funding Type:</b>		FED DIRECT	<b>Multi-Department Grant</b>		<input type="checkbox"/> <b>If yes, list below.</b>		
<b>Pass-Thru:</b>			<b>Outside Consultant Project:</b>		<input type="checkbox"/>		
<b>Award Type:</b>		FORMULA	<b>Total Award:</b>		\$100,000.00		
<b>Status:</b>		AMENDMENT	<b>Metro Cash Match:</b>		\$588,118.00		
<b>Metro Category:</b>		Est. Prior.	<b>Metro In-Kind Match:</b>		\$0.00		
<b>CFDA #</b>		66.001	<b>Is Council approval required?</b>		<input checked="" type="checkbox"/>		
<b>Project Description:</b>		<b>Applic. Submitted Electronically?</b> <input type="checkbox"/>					
<p>Grant from the U.S. Environmental Protection Agency. This grant award funds Nashville-Davidson County, Tennessee's ongoing program to protect air quality so that it achieves established ambient air standards and protects human health. The program includes ambient air monitoring and various other activities to reduce or control air pollutants such as ozone, particulate matter, regional haze, sulfur dioxide, carbon monoxide and mercury. Note: Grant is funded by continuing resolutions, Metro will fully fund the contract until, EPA reimburses department. <b>Amendment 4 extends the end date from 9/30/21 to 9/30/23 and adds an additional \$100,000.00 to the previous amount \$878,660.00 for a new total \$978,660.00. Amend. 4 also adds an additional \$588,118 for a new match amount of \$1,176,236.00.</b></p>							
<b>Plan for continuation of service after expiration of grant/Budgetary Impact:</b>							
Services will end.							
<b>How is Match Determined?</b>							
<b>Fixed Amount of \$</b>		or		40.0%		<b>% of Grant</b>	
						<b>Other:</b> <input type="checkbox"/>	
<b>Explanation for "Other" means of determining match:</b>							
<b>For this Metro FY, how much of the required local Metro cash match:</b>							
<b>Is already in department budget?</b>				<b>Fund</b>		10101	
<b>Is not budgeted?</b>				<b>Business Unit</b>		38151203	
<b>(Indicate Match Amount &amp; Source for Remaining Grant Years in Budget Below)</b>				<b>Proposed Source of Match:</b>			
<b>Other:</b>							
<b>Number of FTEs the grant will fund:</b>		4.50		<b>Actual number of positions added:</b>		0.00	
<b>Departmental Indirect Cost Rate</b>		22.91%		<b>Indirect Cost of Grant to Metro:</b>		\$493,653.37	
<b>*Indirect Costs allowed?</b>		<input checked="" type="radio"/> Yes <input type="radio"/> No		<b>% Allow.</b>		20.76%	
				<b>Ind. Cost Requested from Grantor:</b>		\$447,265.00	
						<b>in budget</b>	
<b>*(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions)</b>							
<b>Draw down allowable?</b>		<input type="checkbox"/>					
<b>Metro or Community-based Partners:</b>							

Part Two


Grant Budget										
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY20	\$414,187.00			\$220,544.25	10101, 38151203		\$634,731.25	\$145,406.14	\$58,714.50
Yr 2	FY21	\$117,000.00			\$294,059.00	10101, 38151203		\$411,059.00	\$94,166.63	\$78,286.00
Yr 3	FY22	\$347,473.00			\$294,059.00	10101, 38151203		\$641,532.00	\$146,966.00	\$128,579.00
Yr 4	FY23	\$100,000.00			\$294,059.00	10101, 38151203		\$394,059.00	\$90,273.40	\$145,344.00
Yr 5		\$0.00			\$73,514.75	10101, 38151203		\$73,514.75	\$16,841.20	\$36,341.50
<b>Total</b>		\$978,660.00	\$0.00	\$0.00	\$1,176,236.00		\$0.00	\$2,154,896.00	\$493,653.37	\$447,265.00
<b>Date Awarded:</b>		02/18/22		<b>Tot. Awarded:</b>		\$100,000.00		<b>Contract#:</b> 408120-4		
<b>(or) Date Denied:</b>				<b>Reason:</b>						
<b>(or) Date Withdrawn:</b>				<b>Reason:</b>						

Contact: [trinity.weathersby@nashville.gov](mailto:trinity.weathersby@nashville.gov)  
[vaughn.wilson@nashville.gov](mailto:vaughn.wilson@nashville.gov)

GCP RECEIVED 2/17/22

GCP APPROVED 2/18/22

TW

	<b>U.S. ENVIRONMENTAL PROTECTION AGENCY</b>  <b>Assistance Amendment</b>	<b>GRANT NUMBER (FAIN):</b> 00408120 <b>MODIFICATION NUMBER:</b> 4 <b>PROGRAM CODE:</b> A	<b>DATE OF AWARD</b> 12/17/2021
		<b>TYPE OF ACTION</b> Augmentation: Increase	<b>MAILING DATE</b> 12/24/2021
		<b>PAYMENT METHOD:</b> ASAP	<b>ACH#</b> 40377
		<b>RECIPIENT TYPE:</b> County	
<b>RECIPIENT:</b> Metropolitan Gov't of Nashville & Davidson County 2500 Charlotte Avenue Nashville, TN 37209-4129 <b>EIN:</b> 62-0694743		<b>PAYEE:</b> Metropolitan Government of Nashville and Davidson County 2500 Charlotte Avenue Nashville, TN 37209-4129	
<b>PROJECT MANAGER</b> John Finke 2500 Charlotte Avenue Nashville, TN 37209-4129 <b>E-Mail:</b> john.finke@nashville.gov <b>Phone:</b> 615-340-5653		<b>EPA PROJECT OFFICER</b> Patricia Bullock 61 Forsyth Street Atlanta, GA 30303-8960 <b>E-Mail:</b> bullock.patricia@epa.gov <b>Phone:</b> 404-562-9511	
		<b>EPA GRANT SPECIALIST</b> Leah Vasser Grants and Audit Management Section 61 Forsyth Street Atlanta, GA 30303-8960 <b>E-Mail:</b> vasser.leah@epa.gov <b>Phone:</b> 404-562-9742	
<b>PROJECT TITLE AND EXPLANATION OF CHANGES</b> Air Pollution Control Program Support  This action approves additional funding in the amount of \$100,000 to the Metropolitan Government of Nashville and Davidson County. The purpose of this cooperative agreement is to implement air pollution control programs throughout Nashville, Tennessee including continuing development and implementation of stationary source regulations; continuing promulgation and update of enhanced mobile source regulations; improvement of emission inventories for modeling simulations; and to operate a monitoring network that collects air data. The specific outcomes of this cooperative agreement will improve and maintain the public's air quality. The deliverables to Tennesseans will be to improve specific outcomes of this cooperative agreement to maintain the public's air quality and high standards for Nashville, Tennessee. Direct Beneficiaries of this cooperative agreement are citizens of Nashville, Tennessee who will benefit from improved air quality.  This action also approves an extension of the budget/project period end dates from 9/30/21-9/30/23.			
<b>BUDGET PERIOD</b> 10/01/2019 - 09/30/2023	<b>PROJECT PERIOD</b> 10/01/2019 - 09/30/2023	<b>TOTAL BUDGET PERIOD COST</b> \$2,940,590.00	<b>TOTAL PROJECT PERIOD COST</b> \$2,940,590.00
<b>NOTICE OF AWARD</b>  Based on your Application dated 07/27/2021 including all modifications and amendments, the United States acting by and through the US Environmental Protection Agency (EPA) hereby awards \$100,000.00. EPA agrees to cost-share 60.00% of all approved budget period costs incurred, up to and not exceeding total federal funding of \$978,660.00. Recipient's signature is not required on this agreement. The recipient demonstrates its commitment to carry out this award by either: 1) drawing down funds within 21 days after the EPA award or amendment mailing date; or 2) not filing a notice of disagreement with the award terms and conditions within 21 days after the EPA award or amendment mailing date. If the recipient disagrees with the terms and conditions specified in this award, the authorized representative of the recipient must furnish a notice of disagreement to the EPA Award Official within 21 days after the EPA award or amendment mailing date. In case of disagreement, and until the disagreement is resolved, the recipient should not draw down on the funds provided by this award/amendment, and any costs incurred by the recipient are at its own risk. This agreement is subject to applicable EPA regulatory and statutory provisions, all terms and conditions of this agreement and any attachments.			
<b>ISSUING OFFICE (GRANTS MANAGEMENT OFFICE)</b>		<b>AWARD APPROVAL OFFICE</b>	
<b>ORGANIZATION / ADDRESS</b>  61 Forsyth Street Atlanta, GA 30303-8960		<b>ORGANIZATION / ADDRESS</b>  U.S. EPA, Region 4, Air and Radiation Division R4 - Region 4 61 Forsyth Street Atlanta, GA 30303-8960	
<b>THE UNITED STATES OF AMERICA BY THE U.S. ENVIRONMENTAL PROTECTION AGENCY</b>			
<b>Digital signature applied by EPA Award Official</b> Shantel Shelmon - Acting Grants Management Officer			<b>DATE</b> 12/17/2021

### EPA Funding Information

FUNDS	FORMER AWARD	THIS ACTION	AMENDED TOTAL
EPA Amount This Action	\$878,660	\$100,000	\$978,660
EPA In-Kind Amount	\$0	\$0	\$0
Unexpended Prior Year Balance	\$0	\$0	\$0
Other Federal Funds	\$0	\$0	\$0
Recipient Contribution	\$0	\$0	\$0
State Contribution	\$0	\$0	\$0
Local Contribution	\$588,118	\$588,118	\$1,176,236
Other Contribution	\$0	\$0	\$0
Allowable Project Cost	\$1,466,778	\$688,118	\$2,154,896

Assistance Program (CFDA)	Statutory Authority	Regulatory Authority
66.001 - Air Pollution Control Program Support	Clean Air Act: Sec. 105	2 CFR 200, 2 CFR 1500, 40 CFR 33 and 40 CFR 35 Subpart A

Fiscal									
Site Name	Req No	FY	Approp. Code	Budget Organization	PRC	Object Class	Site/Project	Cost Organization	Obligation / Deobligation
-	2204VW2016	22	E1	04V8	000A04	4112	-	-	\$100,000
									\$100,000

## Budget Summary Page

Table A - Object Class Category (Non-Construction)	Total Approved Allowable Budget Period Cost
1. Personnel	\$1,823,544
2. Fringe Benefits	\$546,716
3. Travel	\$17,998
4. Equipment	\$26,000
5. Supplies	\$47,667
6. Contractual	\$0
7. Construction	\$0
8. Other	\$31,400
9. Total Direct Charges	\$2,493,325
10. Indirect Costs: 24.82 % Base Salary+Fringe	\$447,265
11. Total (Share: Recipient <u>40.00</u> % Federal <u>60.00</u> %)	\$2,940,590
12. Total Approved Assistance Amount	\$1,764,354
13. Program Income	\$0
14. Total EPA Amount Awarded This Action	\$100,000
15. Total EPA Amount Awarded To Date	\$978,660

## **Administrative Conditions**

### **The Following Administrative Terms and Conditions Have Been Revised:**

#### **General Terms and Conditions**

The General Terms and Conditions of this agreement are updated in accordance with the link below. However, these updated conditions apply solely to the funds added with this amendment and any previously awarded funds not yet disbursed by the recipient as of the award date of this amendment. The General Terms and Conditions cited in the original award or prior funded amendments remain in effect for funds disbursed by the recipient prior to the award date of this amendment.

The recipient agrees to comply with the current EPA general terms and conditions available at: <https://www.epa.gov/grants/epa-general-terms-and-conditions-effective-october-1-2021-or-later>.

These terms and conditions are binding for disbursements and are in addition to or modify the assurances and certifications made as a part of the award and the terms, conditions, or restrictions cited throughout the award.

The EPA repository for the general terms and conditions by year can be found at: <https://www.epa.gov/grants/grant-terms-and-conditions#general>.

#### **A. Correspondence Condition**

The terms and conditions of this agreement require the submittal of reports, specific requests for approval, or notifications to EPA. Unless otherwise noted, all such correspondence should be sent to the following email addresses:

- Federal Financial Reports (SF-425): [rtpfc-grants@epa.gov](mailto:rtpfc-grants@epa.gov)
- MBE/WBE reports (EPA Form 5700-52A): [R4epagrantsmbewbereporting@epa.gov](mailto:R4epagrantsmbewbereporting@epa.gov) and [vasser.leah@epa.gov](mailto:vasser.leah@epa.gov)
- All other forms/certifications/assurances, Indirect Cost Rate Agreements, Requests for Extensions of the Budget and Project Period, Amendment Requests, Requests for other Prior Approvals, updates to recipient information (including email addresses, changes in contact information or changes in authorized representatives) and other notifications:
  - Leah Vasser, Grants Management Specialist, [vasser.leah@epa.gov](mailto:vasser.leah@epa.gov), (404)562-9742
  - Patricia Bullock, Project Officer, [bullock.patricia@epa.gov](mailto:bullock.patricia@epa.gov), (404)562-9511
- Payment requests (if applicable):
  - Patricia Bullock, Project Officer, [bullock.patricia@epa.gov](mailto:bullock.patricia@epa.gov), (404)562-9511
- Quality Assurance documents, workplan revisions, equipment lists, programmatic reports and deliverables:
  - Patricia Bullock, Project Officer, [bullock.patricia@epa.gov](mailto:bullock.patricia@epa.gov), (404)562-9511

**All Other Administrative Terms and Conditions Remain Valid.**



## **Programmatic Conditions**

### **The Following Programmatic Terms and Conditions Have Been Revised:**

#### **A. Joint Evaluation for FY 2022**

Participate with EPA in an end of year evaluation of performance to be completed by January 31, 2023. This evaluation will be based on jointly evaluating and reporting progress and accomplishments under the workplan throughout the year. In accordance with 40 CFR 35.115 and the EPA Policy on Managing Unliquidated Obligations and Ensuring Progress under EPA Assistance Agreements, the joint evaluation process will include:

- a. discussions of accomplishments as measured against work plan commitments;
- b. discussions of the cumulative effectiveness of the work performed under all work plan components;
- c. discussions of existing and potential problem areas;
- d. suggestions for improvement, including, where feasible, schedules for making improvements; and
- e. discussions of how effectively grant funds were managed and utilized, taking into account any accumulation of unliquidated obligations.

#### **B. Conditional Workplan Approval for FY 2022**

The recipient agrees to continue workplan negotiations until the workplan is fully approved by December 31, 2021.

**All Other Programmatic Terms and Conditions Remain Valid.**



IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY**

DocuSigned by: <i>Gill Wright/mb</i> DE075DFF90CE42E...	2/14/2022
_____ Director, Metro Public Health Department	_____ Date

DocuSigned by: <i>Tené Hamilton Franklin</i> BEBF0BBF14D14B0...	2/14/2022
_____ Chair, Board of Health	_____ Date

APPROVED AS TO AVAILABILITY OF FUNDS:

DocuSigned by: <i>Kelly Flannery/mjw</i> 8227712A87E2469...	3/1/2022
_____ Director, Department of Finance	_____ Date

APPROVED AS TO RISK AND INSURANCE:

DocuSigned by: <i>Balogun Cobb</i> 88804BF12FD74D3...	3/2/2022
_____ Director of Risk Management Services	_____ Date

APPROVED AS TO FORM AND LEGALITY:

DocuSigned by: <i>Nicki Eke</i> 38FF5861CB45499...	3/2/2022
_____ Metropolitan Attorney	_____ Date

_____ Metropolitan Mayor	_____ Date
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ATTEST:

_____ Metropolitan Clerk	_____ Date
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Resolution No. RS2021-1046

A resolution approving amendment three to a grant from the U. S. Environmental Protection Agency to the Metropolitan Government, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee.

WHEREAS, the Metropolitan Government, acting by and through Metropolitan Board of Health, previously entered into a grant agreement with the U. S. Environmental Protection Agency approved by RS2020-187; and,

WHEREAS, the parties wish to amend the grant agreement to increase the amount of the grant by \$347,473.00 from \$531,187.00 to \$878,660.00, a copy of which amendment three is attached hereto; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that amendment three be approved.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That amendment three to the grant by and between the U. S. Environmental Protection Agency and the Metropolitan Government, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee, a copy of which amendment three is attached hereto and incorporated herein, is hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY OF FUNDS:

DocuSigned by:

Kevin Crumbo/mfw  
Kevin Crumbo, Director  
Department of Finance

INTRODUCED BY:

Kyonte Jones  
Barbara  
Ken Wild  
Member(s) of Council

APPROVED AS TO FORM AND LEGALITY:

DocuSigned by:

[Signature]  
Assistant Metropolitan Attorney

[Signature]  
Sharon W. Hunt

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY**

DocuSigned by:  
*Tina Lester*  
5EE94599A8D8403...  
Interim Administrative Director  
Metro Public Health Department

6/21/2021  
Date

DocuSigned by:  
*Alex Jahanqir*  
7E973E49A08A4DE...  
Chair, Board of Health

6/21/2021  
Date

APPROVED AS TO AVAILABILITY OF FUNDS:

DocuSigned by:  
*Kevin Crumblin*  
Director, Department of Finance

7/8/2021  
Date

APPROVED AS TO RISK AND INSURANCE:

DocuSigned by:  
*Thomas G. Cross*  
Director of Risk Management Services

7/9/2021  
Date

APPROVED AS TO FORM AND LEGALITY:

DocuSigned by:  
*[Signature]*  
Metropolitan Attorney

7/8/2021  
Date

*[Signature]*  
Metropolitan Mayor

JUL 21 2021  
Date

ATTEST:

*[Signature]*  
Metropolitan Clerk RS2021-1046

JUL 21 2021  
Date

2021 JUL 13 AM 11:40  
FILED METROPOLITAN CLERK

# ORIGINAL

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*METROPOLITAN COUNTY COUNCIL*

Resolution No. RS2021-1046

**A resolution approving amendment three to a grant from the U. S. Environmental Protection Agency to the Metropolitan Government, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee.**

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*Introduced* JUL 20 2021

*Amended* \_\_\_\_\_

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*Adopted* JUL 20 2021

*Approved* 

*By* JUL 21 2021  
*Metropolitan Mayor*

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Resolution No. RS2021-721

A resolution approving amendment two to a grant from the United States Environmental Protection Agency to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee.

WHEREAS, The Metropolitan Government of Nashville and Davidson County, acting by and through Metropolitan Board of Health, previously entered into a grant agreement with the United States Environmental Protection Agency approved by RS2020-187; and,

WHEREAS, the parties wish to amend the grant agreement to increase the amount of the grant by \$117,000.00 from \$414,187.00 to \$531,187.00 and the Metropolitan Department of Health wishes to correct a clerical error in the required cash match amount of \$70.00 from \$588,188.00 to \$588,118.00, a copy of which amendment two is attached hereto; and,


WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that amendment two be approved.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

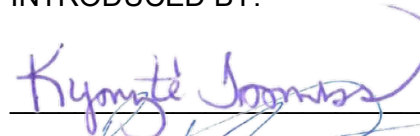
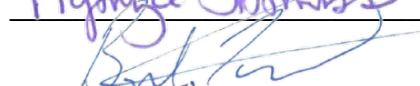
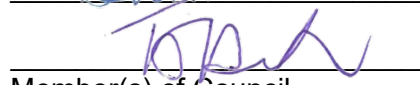
Section 1. That amendment two to the grant by and between the United States Environmental Protection Agency and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee, a copy of which amendment two is attached hereto and incorporated herein, is hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY OF FUNDS:

DocuSigned by:  
  
Kevin Crumbo, Director  
Department of Finance

INTRODUCED BY:

  
  
  
Member(s) of Council

APPROVED AS TO FORM AND LEGALITY:

DocuSigned by:  
  
Assistant Metropolitan Attorney

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY**

DocuSigned by:  
*Tina Lester*  
5EE94599A8D6403...  
\_\_\_\_\_  
Administrative Director, Metro Public Health Department  
Date

DocuSigned by:  
*Alex Jahanqir*  
7F470F48A00A40F...  
\_\_\_\_\_  
Chair, Board of Health  
Date

APPROVED AS TO AVAILABILITY OF FUNDS:

DocuSigned by:  
*Kevin Crumetto*  
\_\_\_\_\_  
Director, Department of Finance  
1/7/2021  
Date

APPROVED AS TO RISK AND INSURANCE:

DocuSigned by:  
*Balogun Colb*  
\_\_\_\_\_  
Director of Risk Management Services  
1/8/2021  
Date

APPROVED AS TO FORM AND LEGALITY:

DocuSigned by:  
*Neki Eke*  
\_\_\_\_\_  
Metropolitan Attorney  
1/7/2021  
Date

\_\_\_\_\_  
Metropolitan Mayor  
Date

ATTEST:

\_\_\_\_\_  
Metropolitan Clerk  
Date

Resolution No. RS2020 - 378

A resolution approving amendment one to a grant from the United States Environmental Protection Agency to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee.

WHEREAS, The Metropolitan Government of Nashville and Davidson County, acting by and through Metropolitan Board of Health, previously entered into a grant agreement with the United States Environmental Protection Agency approved by RS2020-187; and,

WHEREAS, the parties wish to amend the grant agreement to increase the amount of the grant by \$339,187.00 from \$75,000.00 to \$414,187.00 and the Metropolitan Department of Health wishes to include a required cash match of \$588,188.00 which was omitted from RS2020-187, a copy of which amendment one is attached hereto; and,

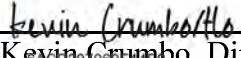
WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that amendment one be approved; and,

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:


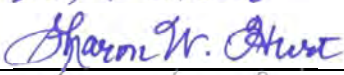

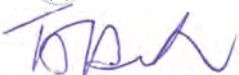
Section 1. That amendment one to the grant by and between the United States Environmental Protection Agency and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee, a copy of which amendment one is attached hereto and incorporated herein, is hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY OF FUNDS:

DocuSigned by:  
  
Kevin Crumbo, Director  
Department of Finance

INTRODUCED BY:

  
  
  
Member(s) of Council  


APPROVED AS TO FORM AND LEGALITY:

DocuSigned by:  
  
Assistant Metropolitan Attorney

## **GRANT SUMMARY SHEET**

**Grant** Air Pollution 105 19-21 Amend. 1

**Department:** HEALTH DEPARTMENT

**Grantor:** ENVIRONMENTAL PROTECTION AGENCY

**Pass-Through Grantor**

**Total Award this** \$339,187.00

**Cash Match** \$588,188.00

**Department** Brad Thompson  
340-0407

**Status** AMENDMENT

**Program Description:**

Grant from the U.S. Environmental Protection Agency. This grant award funds Nashville-Davidson County, Tennessee's ongoing program to protect air quality so that it achieves established ambient air standards and protects human health. The program includes ambient air monitoring and various other activities to reduce or control air pollutants such as ozone, particulate matter, regional haze, sulfur dioxide, carbon monoxide and mercury. Note: Grant is funded by continuing resolutions, Metro will fully fund the contract until, EPA reimburses department. Amendment 1 adds an additional \$339,187.00 to the previous amount of \$75,000.00 for a new total of \$414,187.00. Match requirement of \$588,188 on the original grant RS2020-187 that was omitted and not referenced in RS2020-187.

**Plan for continuation of services**

Services will end.



**METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY**

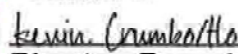
  
\_\_\_\_\_  
Director, Metro Public Health Department

\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Chair, Board of Health

\_\_\_\_\_  
Date

**APPROVED AS TO AVAILABILITY OF FUNDS:**

DocuSigned by:  
  
\_\_\_\_\_  
Director, Department of Finance

6/1/2020  
\_\_\_\_\_  
Date

**APPROVED AS TO RISK AND INSURANCE:**


DocuSigned by:  
  
\_\_\_\_\_  
Director of Risk Management Services

6/1/2020  
\_\_\_\_\_  
Date

**APPROVED AS TO FORM AND LEGALITY:**

DocuSigned by:  
  
\_\_\_\_\_  
Metropolitan Attorney

6/1/2020  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Metropolitan Mayor

JUN 17 2020  
\_\_\_\_\_  
Date

**ATTEST:**

  
\_\_\_\_\_  
Metropolitan Clerk *RS2020-378*

6-17-20  
\_\_\_\_\_  
Date

Resolution No. RS2020 - 187

A resolution accepting a grant from the United States Environmental Protection Agency to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee.

WHEREAS, the United States Environmental Protection Agency has awarded a grant in an amount not to exceed \$75,000.00 with no cash match required to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that this grant be accepted; and,

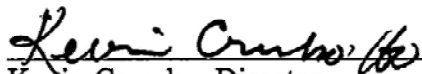
NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That the grant by and between the United States Environmental Protection Agency in an amount not to exceed \$75,000.00 to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee, a copy of which grant is attached hereto and incorporated herein, is hereby approved.

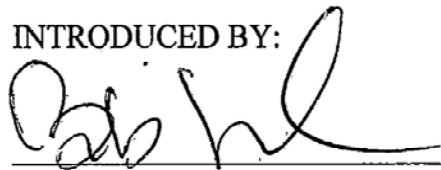
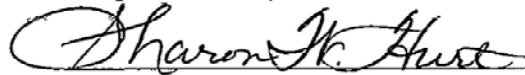
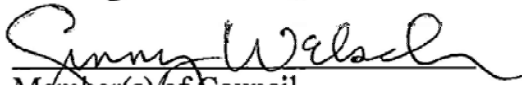
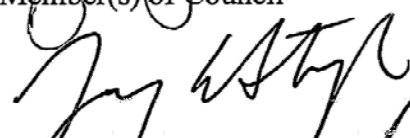
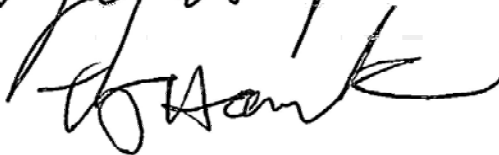
Section 2. That the amount of this grant is to be appropriated to the Department of Health based on revenues estimated to be received and any match to be applied.

Section 3. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

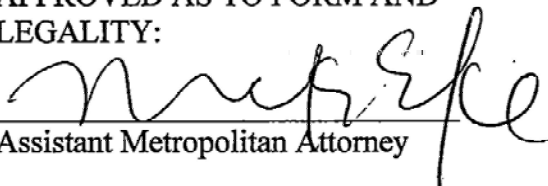
APPROVED AS TO AVAILABILITY OF FUNDS:

  
Kevin Crumbo, Director  
Department of Finance

INTRODUCED BY:

  
  
  
Member(s) of Council  
  


APPROVED AS TO FORM AND LEGALITY:

  
Assistant Metropolitan Attorney

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

**METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY**

Jamie Arado  
Interim Director, Metro Public Health Department

1/9/2020  
Date

Alex Fisher  
Chair, Board of Health

1/9/2020  
Date

APPROVED AS TO AVAILABILITY OF FUNDS:

Kevin Crumley  
Director, Department of Finance

1-16-2020  
Date

APPROVED AS TO RISK AND INSURANCE:

T.C.W.  
Director of Risk Management Services

1/21/20  
Date

APPROVED AS TO FORM AND LEGALITY:

[Signature]  
Metropolitan Attorney

1/22/20  
Date

FILED:

[Signature]  
Metropolitan Clerk 252020-187

2/5/20  
Date

# ORIGINAL

2020 JAN 28 AM 10:51  
FILED METROPOLITAN CLERK

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**METROPOLITAN COUNTY COUNCIL**

**Resolution No.** RS2020 - 187

*A resolution accepting a grant from the United States Environmental Protection Agency to The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee.*

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*Introduced* FEB 04 2020

*Amended* \_\_\_\_\_

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*Adopted* FEB 04 2020

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*Approved* FEB 05 2020

*By*   
*Metropolitan Mayor*

Metro Council Office

JAN 23 2020  
Time: 9:44 By: VJL

# ORIGINAL

**METROPOLITAN COUNTY COUNCIL**

**Resolution No. RS2020-378**

**Air Pollution 105 2019 -  
2021 Amend. 1  
A resolution approving  
amendment one to a grant  
from the United States  
Environmental Protection  
Agency to The Metropolitan  
Government of Nashville and  
Davidson County, acting by  
and through the  
Metropolitan Board of  
Health, for the ongoing  
collection of data on  
ambient air concentrations  
for fine particulate matter in  
Nashville, Tennessee.**

11:38 am, Jun 09 2020


FILED METROPOLITAN CLERK

*Introduced* JUN 16 2020

*Amended* \_\_\_\_\_

*Adopted* JUN 16 2020

*Approved* JUN 17 2020

By   
Metropolitan Mayor