



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**  
Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

May 3, 2023

To: Edward Thurman Metro Water Services

**Re: HOBSON PARK (AMENDMENT)  
Planning Commission Mandatory Referral # 2023M-070ES-001  
Council District #33 Antoinette Lee, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request to amend Council BL2022-1079 and proposal No. 2022M-003ES-001 for the acceptance of an additional 64 linear feet of eight-inch sanitary sewer main (PVC) and one sanitary sewer manhole to serve the Hobson Park development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

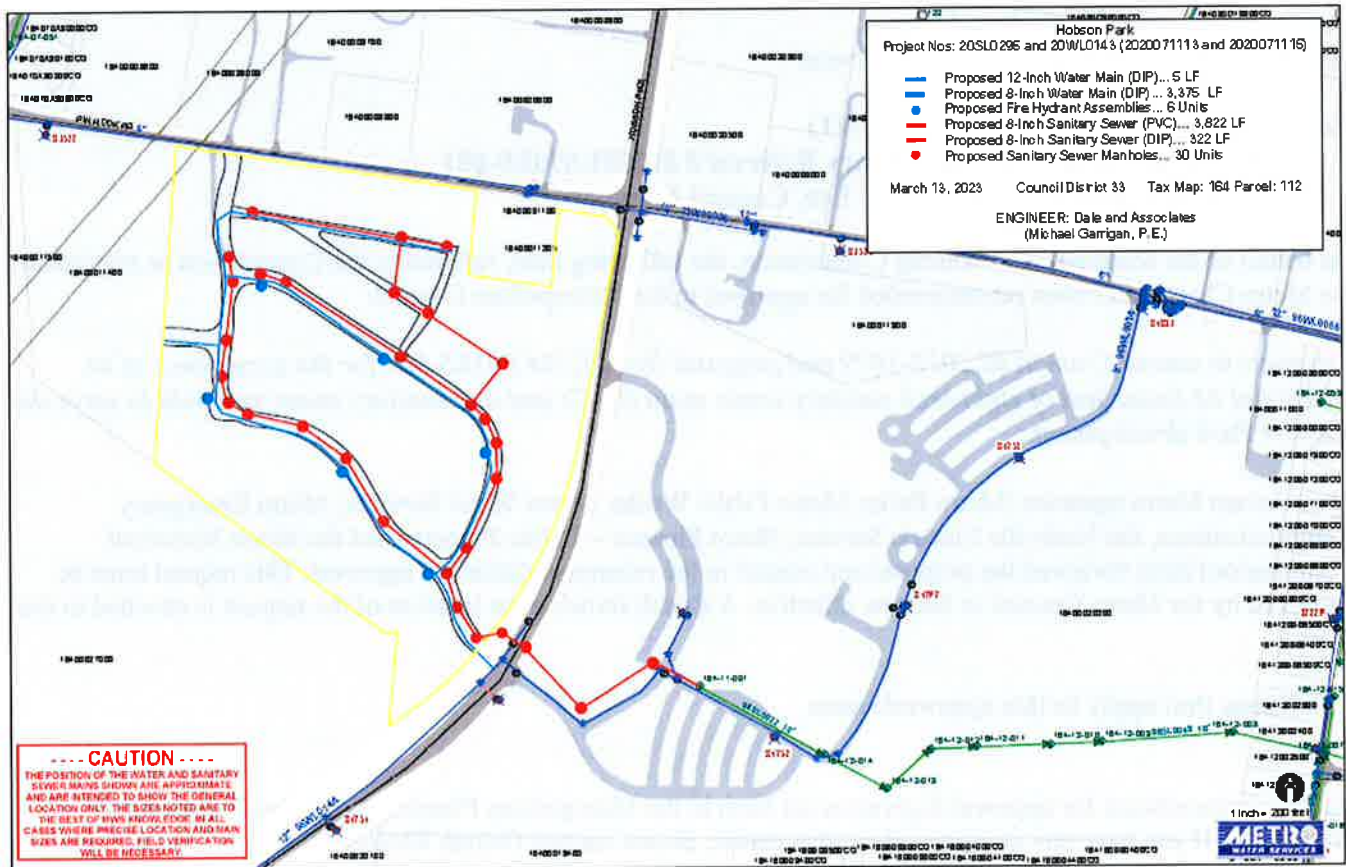
Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: *Metro Clerk*

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**Hobson Park**

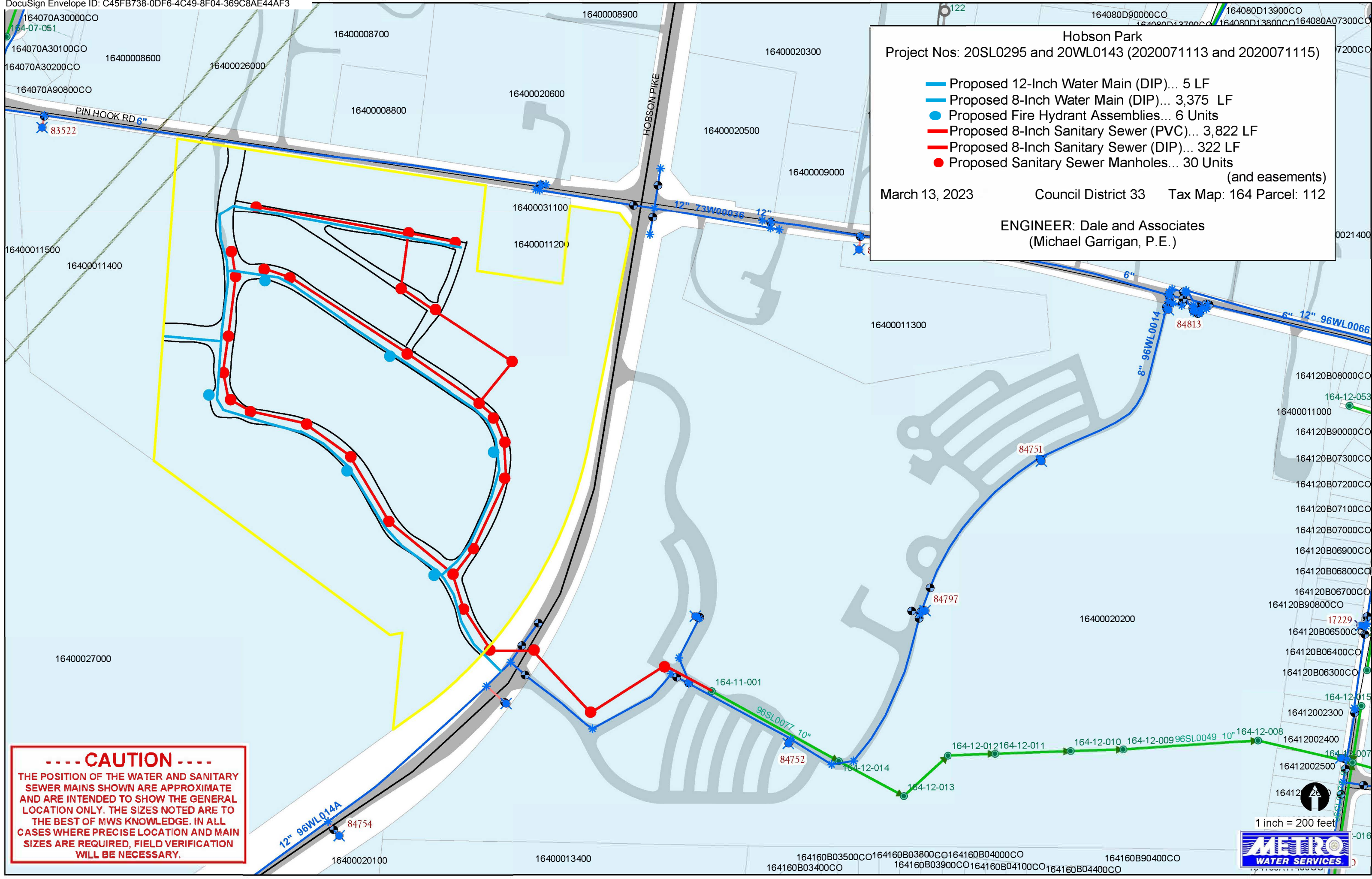
Project Nos: 20SL0295 and 20WL0143 (2020071113 and 2020071115)

- Proposed 12-Inch Water Main (DIP)... 5 LF
- Proposed 8-Inch Water Main (DIP)... 3,375 LF
- Proposed Fire Hydrant Assemblies... 6 Units
- Proposed 8-Inch Sanitary Sewer (PVC)... 3,822 LF
- Proposed 8-Inch Sanitary Sewer (DIP)... 322 LF
- Proposed Sanitary Sewer Manholes... 30 Units

(and easements)

March 13, 2023      Council District 33      Tax Map: 164 Parcel: 112

ENGINEER: Dale and Associates  
(Michael Garrigan, P.E.)



**----- CAUTION -----**

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

