

# GRANT APPLICATION

**Grant** Port Security Grant Program (PSGP) 21-24

**Department:** OFFICE OF EMERG. MGMT.

**Grantor:** U.S. DEPARTMENT OF HOMELAND

**Pass-Through Grantor**

**Total** \$749,467.50

**Metro Cash** \$249,822.50

**Department** Drusilla L Martin  
862-5462

**Status** CONTINUATION

### Program Description:

Nashville Fire Department is requesting a new maritime boat with CBRNE capabilities. With Nashville growing at a fast rate fuel demand and consumption is at an all-time high and growing. With growing river traffic, the need for a CBRNE rated boat is required to meet any challenges or emergencies that might occur on the river with toxic or heavy smoke plumes. They are also requesting the following: The newly formed Helicopter Aquatic Rescue Team (HART) supports not just the citizens and property owners of Nashville Davidson County but surrounding counties and subsequently the entire state and neighboring states if requested. This capability is supported using aircraft from Tennessee Army National Guard (TANG) and Tennessee Highway Patrol (THP). Nashville Fire Department provides rescuers that routinely perform hoist missions rescuing wounded or stranded people in remote or inaccessible areas. The MNPD is requesting the following: Responses to facilities and events in the Port of Nashville require land based and waterborne assets capable of operating in both environments.

### Plan for continuation of services upon

Maintenance will come from MNPD and NFD operating budgets as needed.

### APPROVED AS TO AVAILABILITY OF FUNDS:

### APPROVED AS TO FORM AND LEGALITY:

DocuSigned by:  
Kevin Crumbo/mjw 5/12/2021  
Director of Finance Date <sup>DS</sup> TE

DocuSigned by:  
Meki Eke 5/13/2021  
Metropolitan Attorney Date

### APPROVED AS TO RISK AND INSURANCE:

DocuSigned by:  
Balaguer Colab 5/13/2021  
Director of Risk Management Systems Date

DocuSigned by:  
Johna Cooper 5/13/2021  
Metropolitan Mayor Date <sup>DS</sup> LW

(This application is contingent upon the approval by the Metropolitan Council)

5241

Budget Analyst <sup>DS</sup> GAM

### Grants Tracking Form

Part One

Pre-Application <input type="radio"/>		Application <input checked="" type="radio"/>		Award Acceptance <input type="radio"/>		Contract Amendment <input type="radio"/>			
Department	Dept. No.	Contact			Phone	Fax			
OFFICE OF EMERG. MGMT.	049	Drusilla L Martin			862-5462	880-3464			
Grant Name:	Port Security Grant Program (PSGP) 21-24								
Grantor:	U.S. DEPARTMENT OF HOMELAND SECURITY			Other:					
Grant Period From:	09/01/21	(applications only) Anticipated Application Date:		05/10/21					
Grant Period To:	08/31/24	(applications only) Application Deadline:		05/14/21					
Funding Type:	FED DIRECT	Multi-Department Grant		<input checked="" type="checkbox"/> <b>If yes, list below.</b>					
Pass-Thru:		Outside Consultant Project:		<input type="checkbox"/> OEM, Fire, Police					
Award Type:	COMPETITIVE	Total Award:		\$749,467.50					
Status:	CONTINUATION	Metro Cash Match:		\$249,822.50					
Metro Category:	Est. Prior.	Metro In-Kind Match:							
CFDA #	97.056	Is Council approval required?		<input checked="" type="checkbox"/>					
Project Description:	Applic. Submitted Electronically?		<input checked="" type="checkbox"/>						
<p>Nashville Fire Department is requesting a new maritime boat with CBRNE capabilities. With Nashville growing at a fast rate fuel demand and consumption is at an all-time high and growing. With growing river traffic, the need for a CBRNE rated boat is required to meet any challenges or emergencies that might occur on the river with toxic or heavy smoke plumes. They are also requesting the following: The newly formed Helicopter Aquatic Rescue Team (HART) supports not just the citizens and property owners of Nashville Davidson County but surrounding counties and subsequently the entire state and neighboring states if requested. This capability is supported using aircraft from Tennessee Army National Guard (TANG) and Tennessee Highway Patrol (THP). Nashville Fire Department provides rescuers that routinely perform hoist missions rescuing wounded or stranded people in remote or inaccessible areas. The MNPDP is requesting the following: Responses to facilities and events in the Port of Nashville require land based and waterborne assets capable of operating in both environments. Also, response personnel need to be able to address rapidly emerging security threats and to provide emergency medical first aid. Funding is requested for equipment to enhance current land based and maritime response capabilities by adding new capabilities and to enhance the capabilities of the recently formed Rescue Task Force concept, extended to a maritime environment.</p>									
<b>Plan for continuation of service after expiration of grant/Budgetary Impact:</b> Maintenance will come from MNPDP and NFD operating budgets as needed.									
<b>How is Match Determined?</b> Fixed Amount of \$ _____ or 25.0% % of Grant Other: <input type="checkbox"/>									
Explanation for "Other" means of determining match:									
<b>For this Metro FY, how much of the required local Metro cash match:</b>									
Is already in department budget?		Yes		Fund	30003, 10101		Business Unit	2214600,31201000, 31122151, 3112190	
Is not budgeted?				Proposed Source of Match:				and MNPDP 4% and MNPDP Operating bu	
(Indicate Match Amount & Source for Remaining Grant Years in Budget Below)									
Other:									
Number of FTEs the grant will fund:		0.00		Actual number of positions added:		0.00			
Departmental Indirect Cost Rate		54.00%		Indirect Cost of Grant to Metro:		\$539,616.60			
*Indirect Costs allowed? <input type="radio"/> Yes <input checked="" type="radio"/> No		% Allow. 0.00%		Ind. Cost Requested from Grantor:		\$0.00		Does not apply to Capital items	
*(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions) Not applicable due to Capital items being purchased.									
Draw down allowable? <input type="checkbox"/>									
Metro or Community-based Partners:									
Office of Emergency Management (OEM), Police Dept. ( MNPDP ), Fire Department (NFD) and surrounding counties impacted by PORT Authority									

Part Two

Grant Budget										
Budget Year	Metro Fiscal Year	Federal Grantor	State Grantor	Other Grantor	Local Match Cash	Match Source (Fund, BU)	Local Match In-Kind	Total Grant Each Year	Indirect Cost to Metro	Ind. Cost Neg. from Grantor
Yr 1	FY22	\$249,822.50	\$0.00	\$0.00	\$83,274.16	32214600,31201000,		\$333,096.66	\$179,872.20	\$0.00
Yr 2	FY23	\$249,822.50			\$83,274.16			\$333,096.66	\$179,872.20	
Yr 3	FY24	\$249,822.50			\$83,274.18			\$333,096.68	\$179,872.20	
Yr 4	FY__									
Yr 5	FY__									
<b>Total</b>		<b>\$749,467.50</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$249,822.50</b>			<b>\$999,290.00</b>	<b>\$539,616.60</b>	<b>\$0.00</b>
Date Awarded:			Tot. Awarded:			Contract#:				
(or) Date Denied:			Reason:							
(or) Date Withdrawn:			Reason:							

Contact: [vaughn.wilson@nashville.gov](mailto:vaughn.wilson@nashville.gov)  
[trinity.weathersby@nashville.gov](mailto:trinity.weathersby@nashville.gov)

GCP Rec'd  
05/10/21

GCP Approved  
05/10/21

*VW*

Application for Federal Assistance SF-424		
* 1. Type of Submission: <input checked="" type="checkbox"/> Preapplication <input type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	* 2. Type of Application: <input type="checkbox"/> New <input checked="" type="checkbox"/> Continuation <input type="checkbox"/> Revision	* If Revision, select appropriate letter(s): <input type="text"/> * Other (Specify): <input type="text"/>
* 3. Date Received: <input type="text"/> Completed by Grants.gov upon submission.	4. Applicant Identifier: <input type="text"/>	
5a. Federal Entity Identifier: <input type="text"/> V00102433	5b. Federal Award Identifier: <input type="text"/> V00102433	
<b>State Use Only:</b>		
6. Date Received by State: <input type="text"/>	7. State Application Identifier: <input type="text"/>	
<b>8. APPLICANT INFORMATION:</b>		
* a. Legal Name: <input type="text"/> Metropolitan Government of Nashville and Davidson County		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text"/> 62-0694743	* c. Organizational DUNS: <input type="text"/> 0782176680000	
<b>d. Address:</b>		
* Street1: <input type="text"/> 2060-15th Avenue South	Street2: <input type="text"/>	
* City: <input type="text"/> Nashville	County/Parish: <input type="text"/> Davidson	
* State: <input type="text"/> TN: Tennessee	Province: <input type="text"/>	
* Country: <input type="text"/> USA: UNITED STATES	* Zip / Postal Code: <input type="text"/> 37212-4404	
<b>e. Organizational Unit:</b>		
Department Name: <input type="text"/> Office of Emergency Management	Division Name: <input type="text"/>	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
Prefix: <input type="text"/> Ms.	* First Name: <input type="text"/> Drusilla	
Middle Name: <input type="text"/> Lynn	* Last Name: <input type="text"/> Martin	
Suffix: <input type="text"/>	Title: <input type="text"/> Executive Administrator	
Organizational Affiliation: <input type="text"/> Finance Manager		
* Telephone Number: <input type="text"/> 615-862-5462	Fax Number: <input type="text"/> 615-880-3464	
* Email: <input type="text"/> Drusilla.martin@nashville.gov		

**Application for Federal Assistance SF-424**

**\* 9. Type of Applicant 1: Select Applicant Type:**

B: County Government

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

**\* 10. Name of Federal Agency:**

Department of Homeland Security - FEMA

**11. Catalog of Federal Domestic Assistance Number:**

97.056

CFDA Title:

Port Security Grant Program

**\* 12. Funding Opportunity Number:**

DHS-21-GPD-056-00-01

\* Title:

Fiscal Year (FY) 2021 Port Security Grant Program (PSGP)

**13. Competition Identification Number:**

Title:

**14. Areas Affected by Project (Cities, Counties, States, etc.):**

Add Attachment

Delete Attachment

View Attachment

**\* 15. Descriptive Title of Applicant's Project:**

- 1. CBRNE RESPONSE BOAT PROJECT
- 2. HELICOPTER AQUATIC RESCUE TEAM PROJECT
- 3. MARITIME RESCUE TASK FORCE PROJECT

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424****16. Congressional Districts Of:**\* a. Applicant \* b. Program/Project 

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**\* a. Start Date: \* b. End Date: **18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="749,467.50"/>
* b. Applicant	<input type="text" value="249,822.50"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="999,290.00"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?** a. This application was made available to the State under the Executive Order 12372 Process for review on  b. Program is subject to E.O. 12372 but has not been selected by the State for review. c. Program is not covered by E.O. 12372.**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)** Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)**

 \*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**Prefix:  \* First Name: Middle Name: \* Last Name: Suffix: \* Title: \* Telephone Number:  Fax Number: \* Email: \* Signature of Authorized Representative:  \* Date Signed:

**The following attachment is not included in the view since it is not a read-only PDF file.**

**Upon submission, this file will be transmitted to the Grantor without any data loss.**

**CBRNE Response Boat Project.docx**

**The following attachment is not included in the view since it is not a read-only PDF file.**

**Upon submission, this file will be transmitted to the Grantor without any data loss.**

**Helicopter Aquatic Rescue Team Project.docx**

**The following attachment is not included in the view since it is not a read-only PDF file.**

**Upon submission, this file will be transmitted to the Grantor without any data loss.**

**Maritime Rescue Task Force Project.docx**



## **Contacts**

**SF-424A**

### **Budget Information for Non-Construction Programs**

**OMB Number 4040-0006**

**Expiration Date**  
**06/30/2014**

Burden Statement

Grant Program  
 Port Security Grant Program  
 CFDA Number

<b>Budget Object Class</b>	<b>Amount</b>
<b>Personnel</b>	
<b>Fringe Benefits</b>	
<b>Travel</b>	
<b>Equipment</b>	\$999,290.00
<b>Supplies</b>	
<b>Contractual</b>	
<b>Construction</b>	
<b>Other</b>	
<b>Total Direct Charges</b>	\$999,290.00
<b>Indirect Charges</b>	
<b>Budget Category Total</b>	\$999,290.00
<b>Non-Federal Resources</b>	<b>Amount</b>
<b>Applicant</b>	
<b>State</b>	
<b>Other</b>	
<b>Total Non-Federal Resources</b>	
<b>Income</b>	<b>Amount</b>
<b>Program Income</b>	
<b>Total Budget</b>	<b>Amount</b>
<b>Federal</b>	\$999,290.00
<b>Non-Federal</b>	
<b>Total Project Cost</b>	\$999,290.00

Direct Charges Explanation  
 Indirect Charges Explanation

**Forecasted Cash Needs (Optional)**

No Forecasted Cash Needs have been entered for this application

**Future Funding Periods (Years) (Optional)**

No Budget Estimates of Federal Funds Needed for the Balance of the Project have been entered for this application

Remarks

**SF-424A Budget Information - Non-Construction Programs (4040-0006)**

**SF-424A Budget Information - Non-Construction Programs (4040-0006)**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 4040-0006. The time required to complete this information collection is estimated to average 1.8 hours per response, including the time to review instructions, search existing data resources, gather the data needed and complete and review the information collection.

If you have comments concerning the accuracy of the time estimate(s) or suggestions for improving this form, please write to:  
 U.S. Department of Health & Services, OS/OCIO/PRA,  
 200 Independence Ave., S.W., Suite 537-H,  
 Washington D.C. 20201,  
 Attention: PRA Reports Clearance Officer.

Agency, Total Responses, Average Burden per response in Hours, Total Burden Hours

- CNCS, 10, 4, 40
- DOI, 1274, 49/60, 1046
- DOS, 150, 5/60, 13
- EPA, 9098, 1.97, 17905
- SSA, 1400, 30/60, 700
- TREAS, 276, 1, 276
- VA, 184, 15/60, 46
- USDA, 7241, 3, 21723
- DOC, 5685, 20/60, 1895
- DOT, 50, 1.6, 80
- DHS. 150. 2. 300

Close

## Attachments

Attached Documents	Title	Description
<a href="#">SF424_2_1-AdditionalProjectTitle-1234-CBRNE Response Boat Project.docx</a>	SF424_2_1-AdditionalProjectTitle-1234-CBRNE Response Boat Project.docx	Submitted in Grants.gov
<a href="#">Form GG_LobbyingForm-V1.1.pdf</a>	Form GG_LobbyingForm-V1.1.pdf	Submitted in Grants.gov
<a href="#">SF424_2_1-AdditionalProjectTitle-1236-Maritime Rescue Task Force Project.docx</a>	SF424_2_1-AdditionalProjectTitle-1236-Maritime Rescue Task Force Project.docx	Submitted in Grants.gov
<a href="#">GrantApplication.xml</a>	GrantApplication.xml	Submitted in Grants.gov
<a href="#">Form SF424_2_1-V2.1.pdf</a>	Form SF424_2_1-V2.1.pdf	Submitted in Grants.gov
<a href="#">SF424_2_1-AdditionalProjectTitle-1235-Helicopter Aquatic Rescue Team Project.docx</a>	SF424_2_1-AdditionalProjectTitle-1235-Helicopter Aquatic Rescue Team Project.docx	Submitted in Grants.gov
<a href="#">Metropolitan Government of Nashville and Davidson County_CBRNE Boat_Budget #1.docx</a>	Metropolitan Government of Nashville and Davidson County_CBRNE Boat_Budget #1	Budget Detail Worksheet
<a href="#">Metropolitan Government of Nashville and Davidson County_Helicopter Aquatic Rescue Team_Budget #2.docx</a>	Metropolitan Government of Nashville and Davidson County_Helicopter Aquatic Rescue Team_Budget #2	Budget Detail Worksheet
<a href="#">Metropolitan Government of Nashville and Davidson County_Maritime Rescue Task Force_Budget #3.docx</a>	Metropolitan Government of Nashville and Davidson County_Maritime Rescue Task Force_Budget #3.docx	Budget Detail Worksheet

## Certification Regarding Lobbying

Status Pending

Certification for Contracts, Grants, Loans, and Cooperative Agreements

The undersigned certifies, to the best of his or her knowledge and belief, that:

(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.

(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, 'Disclosure of Lobbying Activities,' in accordance with its instructions.

(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Statement for Loan Guarantees and Loan Insurance

The undersigned states, to the best of his or her knowledge and belief, that:

If any funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this commitment providing for the United States to insure or guarantee a loan, the undersigned shall complete and submit Standard Form-LLL, 'Disclosure of Lobbying Activities,' in accordance with its instructions. Submission of this statement is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required statement shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Applicant's Organization:

Metropolitan Government of Nashville & Davidson County Mayor's Office of Emergency Management

Signing Authority Name:

Ms. Drusilla Drusilla Lynn Martin Martin

Signature Date:

Assurance has not been signed.

Signatory Authority Title:

Executive Administrator

I, **Signatory Authority not yet selected**, or my designee am hereby providing my signature for this application as of **05/05/2021**

**SF-LLL**

## Disclosure of Lobbying Activities

OMB Number  
0348-0046  
Expiration Date  
12/31/2013

Burden Statement

Status Pending

### Reporting Entity Information

Name  
Address

Congressional District, if known:  
Federal Department/Agency:  
Federal Program Name/Description:  
CDFA Number, if applicable:  
Federal Action Number, if known:  
Award Amount, if known:

### Lobbying Registrant Information

Name  
Address

### Individual Performing Services Information

Name  
Address

Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Applicant's Organization:  
Metropolitan Government of Nashville & Davidson County Mayor's Office of Emergency Management  
Signing Authority Name:  
Signature Date:  
Assurance has not been signed.  
Signatory Authority Title:  
Telephone No:

I, **Signatory Authority not yet selected**, or my designee am hereby providing my signature for this application as of **05/05/2021**

**SF-424B**

**Assurances for Non-Construction Programs**

**OMB Number**  
**4040-0007**  
**Expiration Date**  
**06/30/2014**

Burden Statement

**Status** Pending

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

**NOTE:**

Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the awarding agency. Further, certain Federal awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681- 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and

Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee- 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.

7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.

8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.

9. Will comply, as applicable, with the provisions of the Davis- Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327- 333), regarding labor standards for federally-assisted construction subagreements.

10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.

11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93- 205).

12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.

13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).

14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.

15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.





10 records per page

Showing 1 to 1 of 1 entries

Search:

User	Action	Description	Date
System	Status Change	Application status updated from Pending Review to Pending Submission	<a href="#">05/03/2021 18:47-04:00</a>

- [1](#)

Nashville Fire Department is requesting a new maritime boat with CBRNE capabilities. With Nashville growing at a fast rate fuel demand and consumption is at an all-time high and growing. 60% of this regions fuel is delivered by pipeline with the remaining 40% delivered by barge on the Cumberland river. With growing river traffic, the need for a CBRNE rated boat is required to meet any challenges or emergencies that might occur on the river with toxic or heavy smoke plumes.

Responses to facilities and events in the Port of Nashville require land based and waterborne assets capable of operating in both environments. Also, response personnel need to be able to address rapidly emerging security threats and to provide emergency medical first aid. Funding is requested for equipment to enhance current land based and maritime response capabilities by adding new capabilities and to enhance the capabilities of the recently formed Rescue Task Force concept, extended to a maritime environment.

The newly formed Helicopter Aquatic Rescue Team (HART) supports not just the citizens and property owners of Nashville Davidson County but surrounding counties and subsequently the entire state and neighboring states if requested. This capability is supported using aircraft from Tennessee Army National Guard (TANG) and Tennessee Highway Patrol (THP). Nashville Fire Department provides rescuers that routinely perform hoist missions rescuing wounded or stranded people in remote or inaccessible areas.

**APPLICATION FOR Fiscal Year (FY) 2021 Port Security Grant Program  
(PSGP)**

**METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY**



\_\_\_\_\_  
Director  
Office of Emergency Management

5/6/21  
\_\_\_\_\_

Date