



March 12, 2024

To: Mike Atchison Metro Water Services

Re: **Edwin Greens Phase 2, Revision 1 (Amendment)**  
**Planning Commission Mandatory Referral 2023M-163ES-002**  
**Council District #05 Sean Parker, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request to amend Council BL2023-126 and Proposal No. 2023M-163ES-001 for the purpose of accepting an additional 30 linear feet of 6-inch water main (DIP) and the vertical relocation and raising of approximately 32 linear feet of existing 12-inch water main. Specific infrastructure instead now will be acceptance of approximately 55 linear feet of 6-inch water main (DIP), one fire hydrant assembly, 159 linear feet of 8-inch sanitary sewer main (DIP), two sanitary sewer manholes, the vertical relocation (raising) of approximately 32 linear feet of existing 12-inch water main and any associated easements to serve the Edwin Greens - Phase 2 Revision 1 development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [Delilah.Rhodes@nashville.gov](mailto:Delilah.Rhodes@nashville.gov) or 615-862-7208

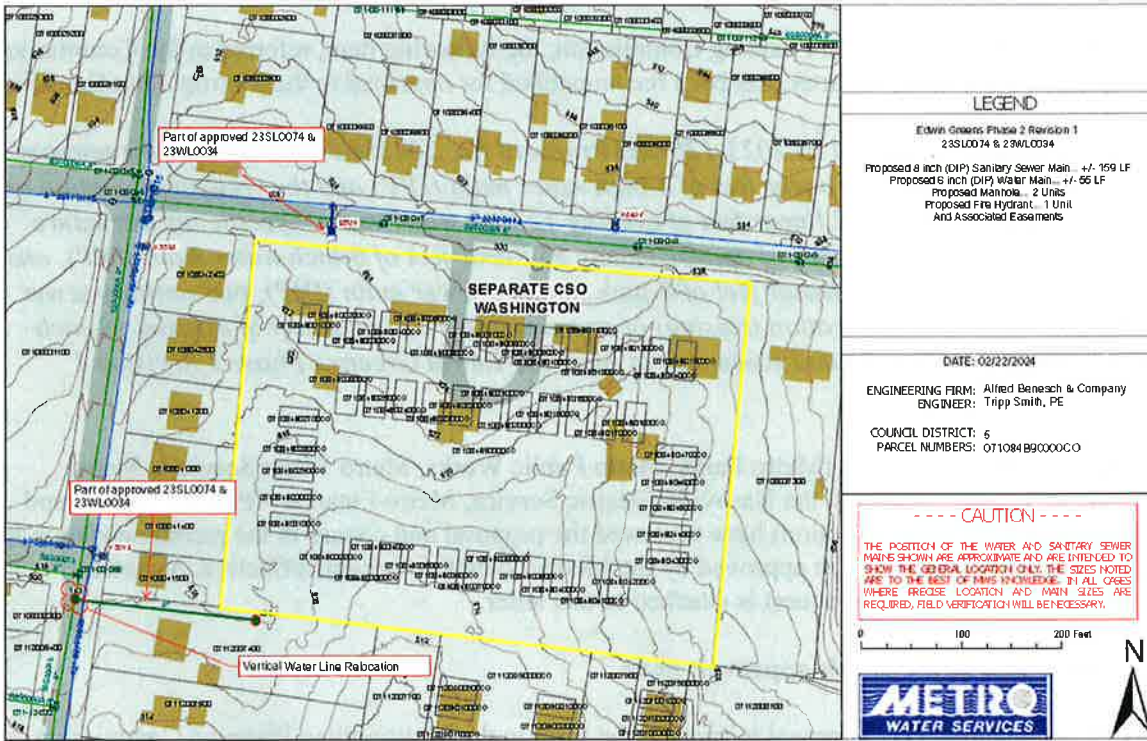
Sincerely,

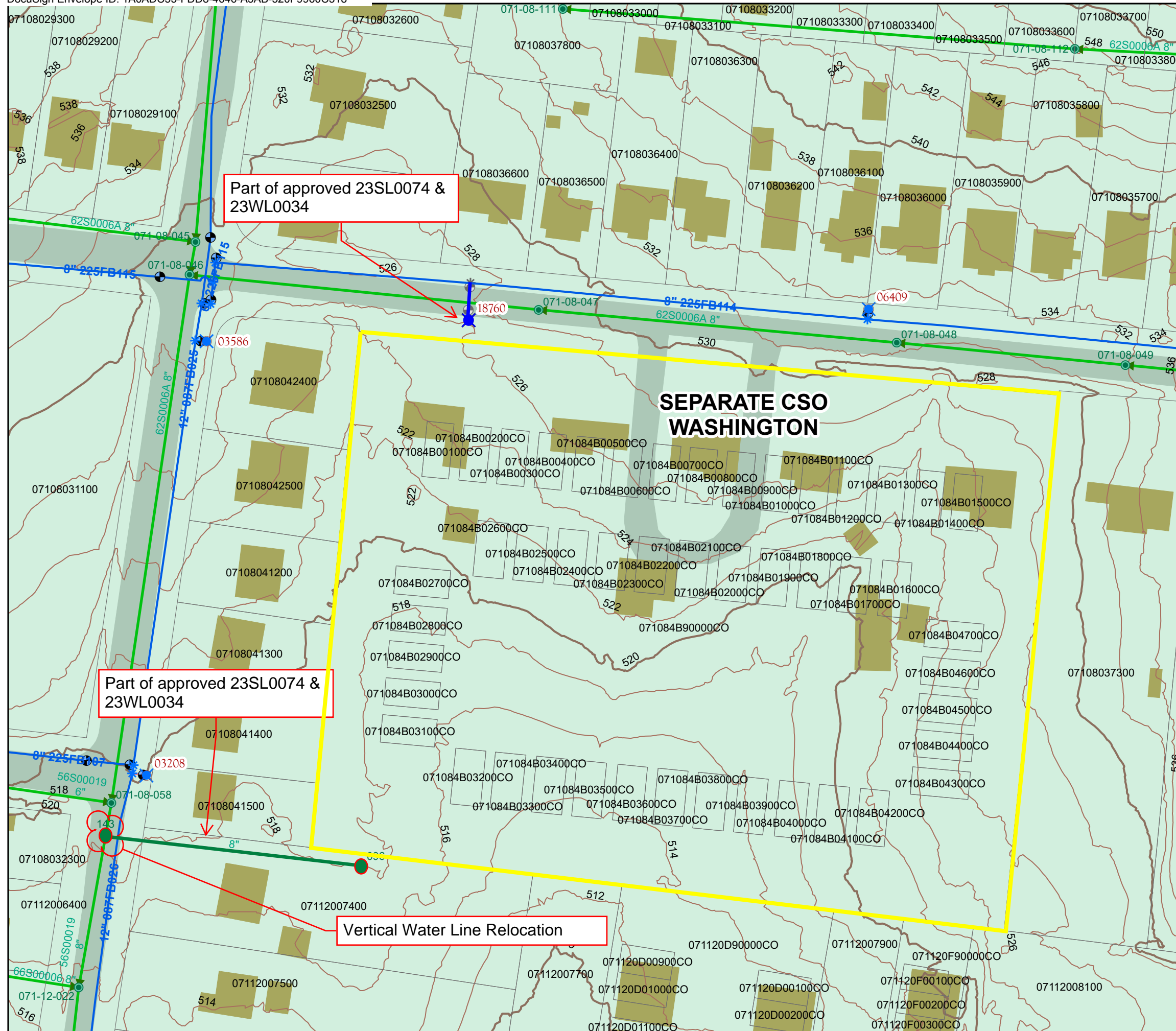
A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan  
Assistant Director Land Development  
Metro Planning Department  
cc: *Metro Clerk*

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Part of approved 23SL0074 & 23WL0034

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Vertical Water Line Relocation

**SEPARATE CSO WASHINGTON**

### LEGEND

Edwin Greens Phase 2 Revision 1  
23SL0074 & 23WL0034

- Proposed 8 inch (DIP) Sanitary Sewer Main... +/- 159 LF
- Proposed 6 inch (DIP) Water Main... +/- 55 LF
- Proposed Vertical Relocation of 12 in (DIP) Water Main... +/- 30LF
- Proposed Manhole... 2 Units
- Proposed Fire Hydrant... 1 Unit
- And Associated Easements

DATE: 02/22/2024

ENGINEERING FIRM: Alfred Benesch & Company  
ENGINEER: Tripp Smith, PE

COUNCIL DISTRICT: 5  
PARCEL NUMBERS: 071084B90000CO

**----- CAUTION -----**

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

