## **AGREEMENT**

## "Exhibit A"

THIS AGREEMENT is made and entered into by and between <u>Cumberland River Compact</u>, hereinafter known as "<u>CRC</u>", and The Metropolitan Government of Nashville & Davidson County acting by and through the Metropolitan Department of Water and Sewerage Services, hereinafter known as "<u>METRO</u>".

WHEREAS, both <u>CRC</u> and <u>METRO</u> desire to continue various services relating to the enhancement of water quality in Davidson County, as further described in the "Scope of Work" below; and

WHEREAS, the provision of such services will benefit both parties and the general community of Nashville and Davidson County, Tennessee; and

WHEREAS, the parties would like to work together to perform such services.

NOW, THEREFORE, CRC AND METRO AGREE AS FOLLOWS:

## I. SCOPE OF WORK

This project consists of improving and promoting water quality in Davidson County through, but not limited to, the following activities:

- A. <u>CRC</u> will maintain and replenish four <u>METRO</u> raingardens at selected schools.
- B. <u>CRC</u> will provide free consultations, classes, plants, construction assistance, and signage to Davidson County residents interested in building rain gardens upon request.
- C. <u>CRC</u> will increase stormwater infiltration through the conversion of 20,000 square feet of turf grass to a combination of native pollinator habitats and depave projects.
- D. <u>CRC</u> will continue to plant, monitor, and/or maintain 7,500 square feet of riparian areas at flood buy out properties (as available) and other locations in Davidson County.
- E. CRC will facilitate 250 linear feet of bank stabilization projects to reduce sediment loading in streams.
- F. <u>CRC</u> will distribute a DIY guide for stream bank stabilization for property owners upon request and conduct classes annually.
- G. CRC will help facilitate the 25 stream adoptions.
- H. <u>CRC</u> will install two additional in-stream trash collectors and maintain up to four in-stream trash collectors on waterways in Davidson County.
- I. <u>CRC</u> will provide public education and outreach on water quality, green infrastructure, and ecosystem services.

## II. PAYMENT TERMS AND CONDITIONS:

- A. <u>METRO</u> agrees to pay a hundred thousand dollars (\$100,000) per year for five years for a total of five hundred thousand dollars (\$500,000) to the <u>CRC</u> effective June 2025.
- D. This Agreement is subject to the approval of the Metropolitan Council of Nashville and Davidson County.

| IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:                     | RECIPIENT: Cumberland River Compact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| RECOMMENDED BY:  Scott Poller  Scott A. Potter, Director                          | Accepted by:  Mekayle Houghton, Executive Director Cumberland River Compact                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Department of Water and Sewerage Services                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| APPROVED AS TO AVAILABILITY OF FUNDS:                                             | Sworn to and subscribed to before me a Notary Public, this day of April , 2025.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Signed by:                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Jenneen Reed/mjw<br>62377A2A8742469                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Jenneen Reed, Director Department of Finance                                      | and the same of th |
| APPROVED AS TO FORM AND LEGALITY:                                                 | Notary Public STATE OF NOTARY PUBLIC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Signed by:                                                                        | SON COUNTINGS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| E355FC378EF2427 Metropolitan Attorney                                             | My Commission Son Expires 1.3.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| FILED IN THE OFFICE OF THE CLERK;                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Austin Kyle, Metropolitan Clerk                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| DATE:                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |