




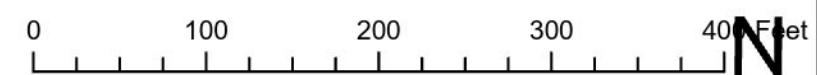
LEGEND

-  Proposed 8-inch water main (DIP)... 365 LF
-  Sanitary Sewer manhole... 3 Units
-  Proposed 8-inch sanitary sewer (PVC)... 260 LF

DATE: 6/20/2024
ENGINEERING FIRM: Crunk Engineering
ENGINEER: Adam Crunk, PE
COUNCIL DISTRICT: 15
PARCEL NUMBERS: 08415003300

----- CAUTION -----

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.





July 12, 2024

To: Donnie Stevanus Metro Water Services

Re: **Batson Selma Avenue
Planning Commission Mandatory Referral 2024M-091ES-001
Council District #15 Jeff Gregg, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 260 linear feet of eight-inch sanitary sewer main (PVC), three sanitary sewer manholes and 365 linear feet of eight-inch water main to serve the Batson Selma Avenue development.

The relevant Metro agencies (Metro Parks, Nashville Department of Transportation, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at Delilah.Rhodes@nashville.gov or 615-862-7208

Sincerely,

A handwritten signature in black ink that reads "Lisa Milligan". The signature is written in a cursive, flowing style.

Lisa Milligan
Assistant Director Land Development
Metro Planning Department
cc: Metro Clerk

**Re: Batson Selma Avenue
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