



AGENDA/COMMITTEE REPORT

ARTS, PARKS, LIBRARIES, & ENTERTAINMENT

Tuesday, July 2, 2024

5:00 P.M. – 5:15 P.M.

Committee Room 4

Members (9)	P	A	P	A
Quorum (5)	()	()	()	()
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PUBLIC COMMENT

Pursuant to Section 8-44-112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign-up on the Council Committee sign-up sheet posted outside the room where the committee is scheduled to meet. Public Comment sign-up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615-862-6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615-862-6780.

RESOLUTIONS

1. [RS2024-572](#) (Porterfield, Styles, Welsch & Others)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Arts, Libraries, Parks & Entertainment Committee (Styles)

Appropriates a total of \$2,716,275 from the Nashville Public Library to various non-profit organizations for the provision of free and high-quality afterschool and summer programming through the Library’s Nashville After Zone Alliance out-of-school time coordinating system.

ACTION	IN FAVOR	AGAINST	NV

2. [RS2024-573](#) (Porterfield, Styles, Welsch & Others)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Arts, Libraries, Parks & Entertainment Committee (Styles)

Approves a memorandum of understanding between the Nashville Public Library and the Metropolitan Department of Parks and Recreation for the provision of free and high-quality afterschool and summer programming through the Library's Nashville After Zone Alliance out-of-school time coordinating system.

ACTION	IN FAVOR	AGAINST	NV

3. [RS2024-574](#) (Capp, Porterfield, Styles & Others)

Referred to the Budget & Finance Committee (Porterfield)

Referred to the Arts, Libraries, Parks & Entertainment Committee (Styles)

Referred to the Planning & Zoning Committee (Gamble)

Referred to the Transportation & Infrastructure Committee (Parker)

Approves a notice of land use restrictions and property assessment and warranty applicable to a portion of Shelby Park in connection with a streambank restoration project. (Proposal No. 2024M-090ES-001)

ACTION	IN FAVOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.