

Proposal No. 2022M-004EN-001

Client#: 21569 NASHURB

**ACORD. CERTIFICATE OF LIABILITY INSURANCE** DATE (MM/DD/YYYY)  
8/18/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer any rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> HUB International Mid-South 3011 Armory Drive Suite 350 Nashville, TN 37204	CONTACT: Susan Ott PHONE (A/C, TN, etc): 615 383-8761 FAX (A/C, TN): 615 383-8828 E-MAIL: susan.ott@hubinternational.com ADDRESS:												
<b>INSURED</b> Marketbase Management, LLC 124 13th Ave South, Suite 600 Nashville, TN 37203	<b>INSURERS AFFORDED COVERAGE</b> <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td>INSURER A: The Travelers Indemnity Company</td> <td style="text-align: right;">NAIC #</td> </tr> <tr> <td>INSURER B: Travelers Property Casualty Co of Ameri</td> <td style="text-align: right;">25674</td> </tr> <tr> <td>INSURER C:</td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> </tr> </table>	INSURER A: The Travelers Indemnity Company	NAIC #	INSURER B: Travelers Property Casualty Co of Ameri	25674	INSURER C:		INSURER D:		INSURER E:		INSURER F:	
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INSURER C:													
INSURER D:													
INSURER E:													
INSURER F:													


**COVERAGES** CERTIFICATE NUMBER: REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

REF. LTR	TYPE OF INSURANCE	ADD. STATE	POLICY NUMBER	POLICY EFF. (MM/DD/YYYY)	POLICY EXP. (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS MADE <input type="checkbox"/> OCCUR GEN'L AGREE DATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO JUD <input type="checkbox"/> LOC OTHER:		6300R050362	07/01/2021	07/01/2022	EACH OCCURRENCE: \$1,000,000 DAMAGE TO RENTED EQUIPMENT (if commercial): \$300,000 MED EXP (Per sub limit): \$5,000 PERSONAL & AUTO: \$1,000,000 GENERAL AGREE DATE: \$2,000,000 PHYSICIAN - CONSP/OP AGG: \$2,000,000
A	AUTOMOBILE LIABILITY <input checked="" type="checkbox"/> ANY AUTO OWNED AUTO ONLY <input type="checkbox"/> SCHEDULED AUTO ADD-OWNED AUTO ONLY <input checked="" type="checkbox"/> HIRED AUTO ONLY		8A4R3496482114G	07/01/2021	07/01/2022	COVERED SINGLE TRIP (if business): \$1,000,000 BODILY INJURY (Per person): \$ BODILY INJURY (Per occurrence): \$ PROPERTY DAMAGE (Per occurrence): \$ UNINSURED MOTORIST: \$
B	<input checked="" type="checkbox"/> UMBRELLA LMB <input checked="" type="checkbox"/> DECLER <input type="checkbox"/> CLAIMS MADE SECURABLES (See X INSTRUCTIONS) WORKERS COMPENSATION AND EMPLOYERS LIABILITY ANY PROPRIETARY INTERESTS EXCLUDED Mandatory in TN If not, attach under DESCRIPTION OF OPERATIONS tab.		CUP0R001317	07/01/2021	07/01/2022	EACH OCCURRENCE: \$25,000,000 AGGREGATE: \$25,000,000 PER STATUTE / OTHER: \$ CL. EACH ACCIDENT: \$ CL. DISEASE - EA DML OFFER: \$ CL. DISEASE - POLICY LIMIT: \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)  
 Loc: 608 Overton Street, Nashville TN; Proof of Coverages

Full Name of Certificate Holder:  
 The Metropolitan Government of Nashville and Davidson County; Metro Legal & Claims; w/o Insurance and Safety Division  
 (See Attached Descriptions)

<b>CERTIFICATE HOLDER</b> The Metropolitan Government of Nashville and Davidson County 222 3rd Avenue North, Ste #801 Nashville, TN 37201	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE: 
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## DESCRIPTIONS (Continued from Page 1)

30 Day Notice of Cancellation applies, except for non-payment of premium, then 90 Day Notice of Cancellation applies.

Subject to all of the terms, conditions, exclusions and definitions of the above referenced policies as issued by the carrier(s).

**Additional Named Insureds:**

Gulch Crossing, LLC

ABS LLC

Marketstreet Equities Co., LLC

Nashville Urban Partners 2000 III, LLC

Nashville Urban Partners 2000, LLC

Nashville Urban Partners 2001, LLC

Nashville Urban Partners 2005, LLC

Nashville Urban Partners 2006, LLC

Nashville Urban Partners 2007, LLC

Nashville Urban Partners 2010, LLC

Velocity Retail Partners, LLC

Pine Street Flats, LLC

Gulch Retail, LLC

J.G. Grassmere SP

Nashville Urban Venture, LLC

Three Thirty Three, LLC

Marketstreet Grassmere, LLC

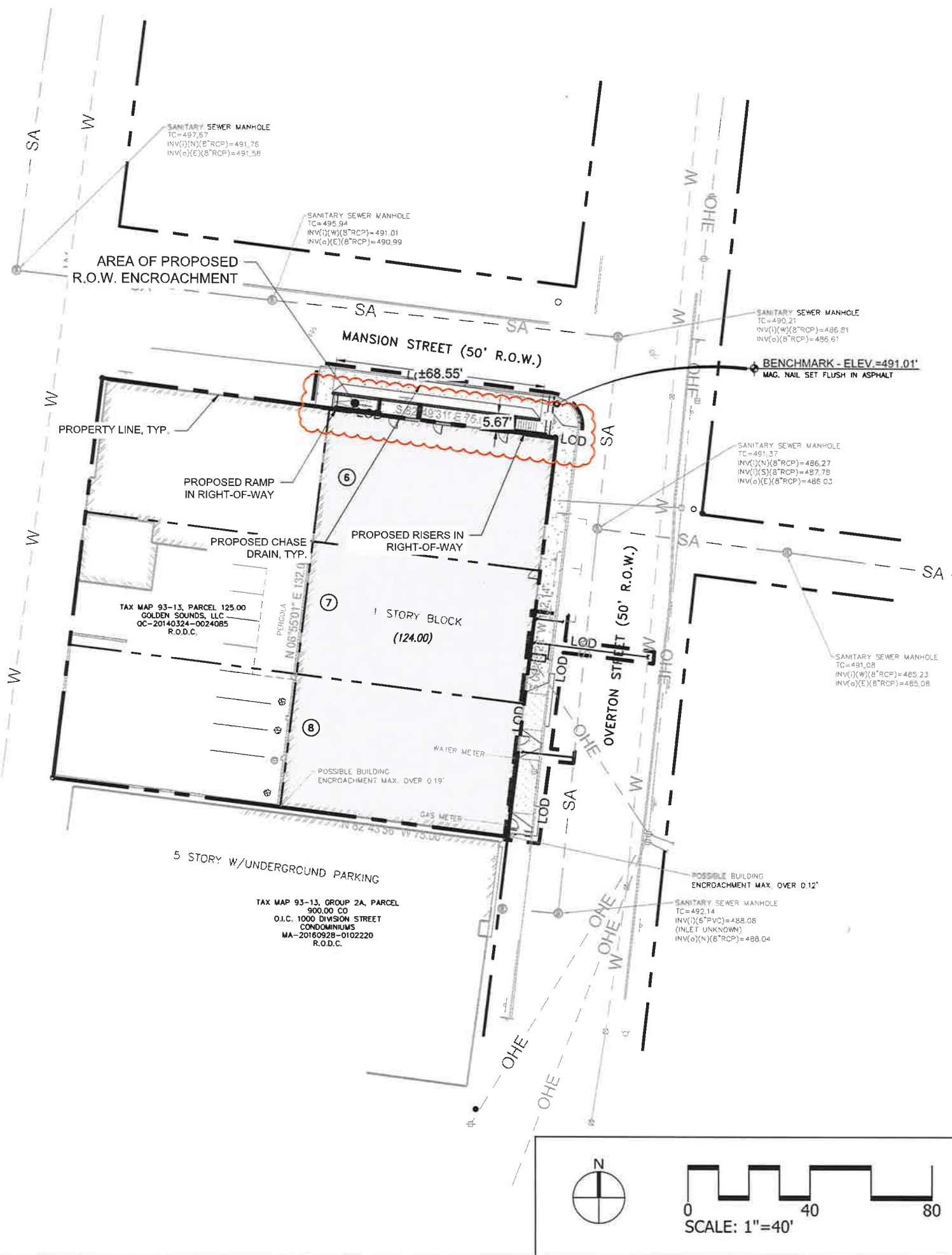
Gulch Land Condominium Association, Inc.

Pine Street Master Condominium Association, Inc.



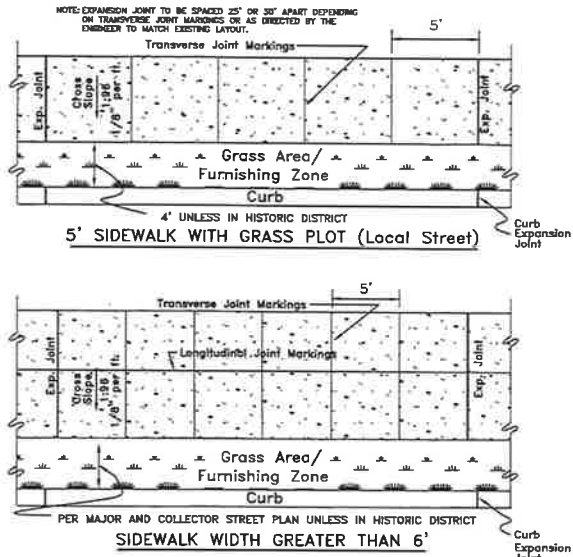






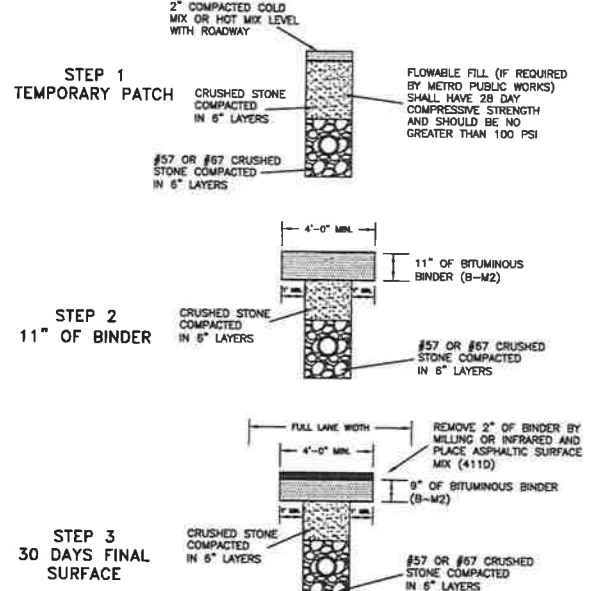
MAP SHOWING  
**ENCROACHMENT UPON A PUBLIC RIGHT-OF-WAY EXHIBIT**  
 TO THE METROPOLITAN GOVERNMENT  
 OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE  
 FROM  
**NASHVILLE URBAN VENTURE, LLC**

Project No: _____	Instrument No: _____	NAD 83, NAVD 88 COORDINATE
Scale: 1"=40'	Map: 105-07 Parcels: 124.00	Date: October 4, 2021 By: CSDG



- GENERAL NOTES
1. SIDEWALKS SHALL BE A MINIMUM OF 4 INCHES IN THICKNESS.
  2. MAXIMUM CROSS SLOPE FOR SIDEWALKS SHALL NOT EXCEED 1:48 (VERTICAL-HORIZONTAL).
  3. IN HISTORIC DISTRICTS THE STANDARD SHALL BE THE PREVAILING CHARACTERISTIC OF THE BLOCK FACE.
  4. SIDEWALK SHALL BE CONSTRUCTED OF WHITE CONCRETE, BRICK, OR EXPOSED AGGREGATE PER METRO DEPARTMENT OF PUBLIC WORKS TECHNICAL SPECIFICATIONS, SECTION 02522.
  5. IF APPROVED THE FURNISHING ZONE MAY CONTAIN HARDSCAPE MATERIALS SUCH AS CONCRETE, BRICK, OR PAVERS.
  6. COMPACTED STONE BASE, PUG MILL MIX, 4" THICK SHALL BE APPLIED TO SUB GRADE PRIOR TO INSTALLING SIDEWALK.
  7. FURNISHING ZONE IS AN AREA FOR OBSTRUCTIONS IN THE SIDEWALK. EXAMPLES ARE OUTDOOR CAFES, POWER POLES, FIRE HYDRANTS, SIGNS, ETC.
  8. IN THE EVENT OF ANY CONFLICT, DISCREPANCY, OR INCONSISTENCY AMONG THE PLANS AND THESE STANDARD DETAILS, THE REQUIREMENTS OF THE STANDARD DETAILS SHALL GOVERN.
- NTS

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY DEPARTMENT OF PUBLIC WORKS	SIDEWALK CONSTRUCTION	DWG. NO. ST-210
DIR. OF ENG.: <i>R.P. [Signature]</i>	DATE: 9/12/17	REVISED: 05/02/03 REVISED: 11/24/03 REVISED: 06/23/04 REVISED: 09/11/17



NOT TO SCALE

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY DEPARTMENT OF PUBLIC WORKS	FLUSH TRENCH REPAIR	DWG. NO. ST-270
DIR. OF ENG.: <i>Mark May</i>	DATE: 1/13/09	REVISED: 01/06/06 REVISED: 04/01/08 REVISED: 11/17/08

- GENERAL NOTES
- PAGE 2 OF 3
1. PRIOR TO PLACEMENT OF CRUSHED STONE OR FLOWABLE FILL THE DEPARTMENT OF PUBLIC WORKS PERMITS OFFICE WILL BE NOTIFIED AND AN INSPECTION OF THE TRENCH WILL BE MADE BY A REPRESENTATIVE OF THE DEPARTMENT OF PUBLIC WORKS PERMITS OFFICE. AT THE COMPLETION OF THE INSTALLATION OF THE CRUSHED STONE OR FLOWABLE FILL, THE DEPARTMENT OF PUBLIC WORKS PERMITS OFFICE WILL BE NOTIFIED AND AN INSPECTION OF THE BACKFILL WILL BE MADE BY A REPRESENTATIVE OF THE DEPARTMENT OF PUBLIC WORKS. AFTER ACCEPTANCE OF THE BACKFILL BY THE REPRESENTATIVE OF THE DEPARTMENT OF PUBLIC WORKS PERMITS OFFICE, THE ASPHALT PAVEMENT CAN BE APPLIED.
  2. INSPECTION PERSONNEL OF THE DEPARTMENT OF PUBLIC WORKS SHALL BE NOTIFIED BY CONTRACTOR/PERMITEE AT LEAST TWO (2) DAYS PRIOR TO REQUEST FOR INSPECTION.
  3. THE WORK PERFORMED SHALL BE FREE FROM WORKMANSHIP DEFECTS FOR A PERIOD OF ONE (1) YEAR AFTER THE DATE OF ACCEPTANCE BY THE DEPARTMENT OF PUBLIC WORKS PERMIT OFFICE.
  4. EXISTING PAVEMENTS, BASES, CURBS & GUTTERS AND SIDEWALKS SHALL BE CUT AND BROUGHT TO A NEAT LINE BY USE OF AN AIR HAMMER, SAW OR OTHER SUITABLE EQUIPMENT. EXPANSION JOINTS REMOVED SHALL BE REPLACED.
  5. THE MINIMUM WIDTH TO BE TRIMMED ON EACH SIDE OF THE TRENCH LINE, AS SEEN IN THE SECTION MAY BE WAIVED OR AMENDED UPON APPROVAL OF THE METRO INSPECTOR, HOWEVER, A MINIMUM WIDTH OF REPLACEMENT SHALL BE 4'-0" TO ALLOW FOR A ROLLER.
  6. IF PERMANENT PAVEMENT REPAIRS CANNOT BE MADE WITHIN THREE (3) DAYS, THEN TEMPORARY REPLACEMENT SHALL BE MADE WITH 2" COLD MIX OR HOT BITUMINOUS SEAL COAT OVER COMPACTED CRUSHED STONE. PERMANENT PAVEMENT REPAIR TO BE COMPLETED WITHIN THE TIME PERIOD AS PER METRO CODE 13.20.
  7. ALL EXCAVATIONS MADE WITHIN PUBLIC RIGHT-OF-WAY REQUIRE EXCAVATIONS AND STREET CLOSURE PERMITS FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO COMMENCING WORK AS PER METRO CODE 13.20.
  8. FLOWABLE FILL WILL BE REQUIRED ON ALL ARTERIALS, COLLECTORS AND DOWNTOWN STREETS. FLOWABLE FILL SHALL MEET THE REQUIREMENTS IN TENNESSEE DEPARTMENT OF TRANSPORTATION STANDARD SPECIFICATIONS SECTION 204, EXCEPT AS MODIFIED BY PUBLIC WORKS TECHNICAL SPECIFICATIONS 02225, LATEST REVISION.
  9. IN THE EVENT OF ANY CONFLICT, DISCREPANCY, OR INCONSISTENCY AMONG THE PLANS AND THESE STANDARD DETAILS, THE REQUIREMENTS OF THE STANDARD DETAILS SHALL GOVERN.
  10. ALL REPAIRS SHALL INCLUDE FULL LANE WIDTH RESURFACING EXCEPT WHEN UTILIZING INFRARED TECHNOLOGY. SEE INFRARED SPECIFICATIONS ATTACHED. THERE WILL BE A MAXIMUM OF 40 FT LONGITUDINAL REPAIR WHEN USING INFRARED TECHNOLOGY ON AN EXCAVATED PATCH.
  11. ALL REPAIRS SHALL UTILIZE A 1-FOOT CUTBACK ON ALL SIDES EXCEPT THE EDGE OF PAVEMENT.
- NOT TO SCALE

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY DEPARTMENT OF PUBLIC WORKS	FLUSH TRENCH REPAIR NOTES	DWG. NO. ST-270a
DIR. OF ENG.: <i>Mark May</i>	DATE: 12/18/08	REVISED: 07/31/02 REVISED: 09/10/04 REVISED: 11/17/08

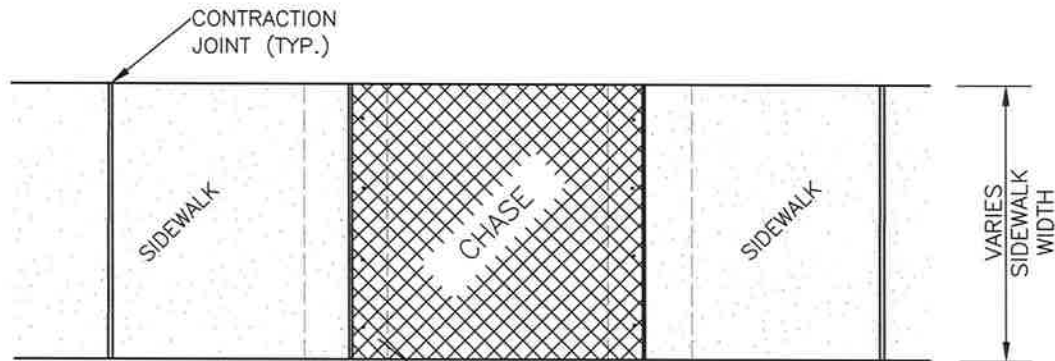
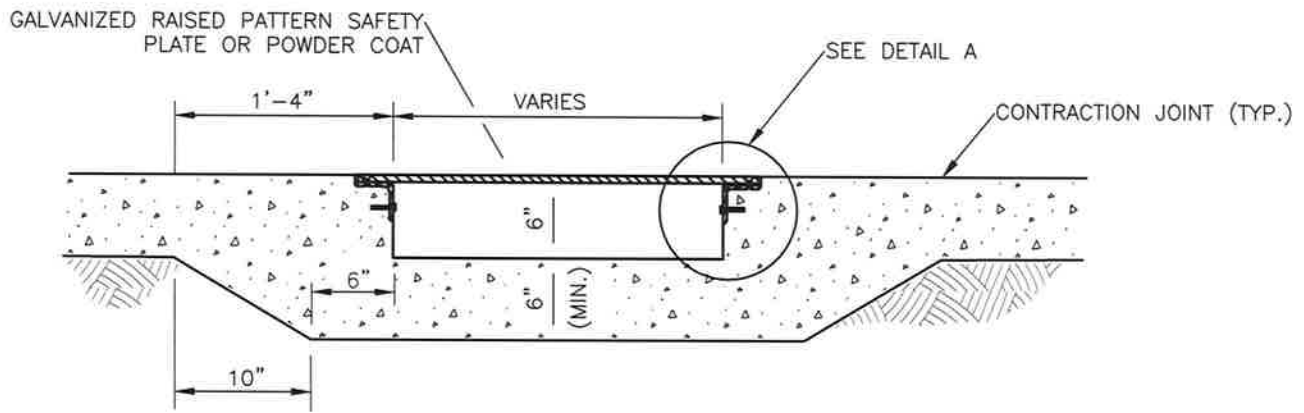
- GENERAL NOTES CONTINUED:
- PAGE 3 OF 3
12. NEW UTILITY CUTS WILL BE MILLED AND PAVED TO ANY EXISTING UTILITY CUT OR DAMAGED PAVEMENT WITHIN 10- FEET. IF EXISTING CUT OR DAMAGED PAVEMENT IS LESS THAN 10- FEET IN LENGTH, THE EXISTING CUT OR DAMAGED PAVEMENT SHALL ALSO BE MILLED AND PAVED.
  13. ASPHALT REPAIR ADJACENT TO CURB AND GUTTER ALONG A ROADWAY GREATER THAN 24-INCHES SHALL HAVE FULL LANE WIDTH PAVING.
  14. WHEN GRADED STONE (I.E. #57, #67, #78 STONE) IS USED THERE IS GENERALLY NO COMPACTION EQUIPMENT REQUIRED. THE MATERIAL DOES, HOWEVER, NEED TO BE PUT IN THE TRENCH IN APPROXIMATELY 12-INCH LIFTS.
  15. GRADED STONE PLACED IN TRENCH SHOULD BE CAPPED WITH 8 TO 12-INCHES OF PUG MIX (MIX IS ESSENTIALLY TYPE A BASE, GRADE D, OR MORE COMMONLY KNOWN AS "CRUSHER RUN"). SEE TDOT STANDARD SPECIFICATION 303.07.
  16. TYPE "A" BASE, GRADE "D" CAN BE USED FOR THE ENTIRE BACKFILL AND COMPACTED BY MECHANICAL METHODS IN NO MORE THAN 6-INCH LIFTS AS PROVIDED IN SECTION 204.11 OF TDOT STANDARD SPECIFICATIONS.
  17. THE PUG MIX SHOULD BE COMPACTED IN 6-INCH LIFTS WITH A STEEL SHELL ROLLER OR OTHER MECHANICAL VIBRATORY COMPACTION EQUIPMENT. SEE TDOT STANDARD SPECIFICATIONS 303.08 AND 303.09. MATERIAL SHOULD BE ALLOWED TO CURE UNTIL ALL THE MOISTURE IS GONE FROM STONE (USUALLY 24-48 HOURS).
  18. THE TRENCH SHOULD THEN HAVE 11-INCHES OF BINDER PLACED LEVEL WITH THE ROADWAY IN A MINIMUM OF TWO (2) LIFTS AND COMPACTED WITH MECHANICAL COMPACTION EQUIPMENT.
  19. THE BINDER SURFACE SHALL BE MILLED OR HEATED USING INFRARED TECHNOLOGY TWO 2-INCHES IN DEPTH AND REPLACED WITH TWO (2) INCHES OF SURFACE MIX AND COMPACTED WITH MECHANICAL COMPACTION EQUIPMENT.
  20. INTERSECTION REPAIRS WILL ONLY REQUIRE FULL LANE WIDTH PAVING.
  22. ANY DISTURBED PAVEMENT MARKINGS MUST BE RESTORED TO CURRENT METRO STANDARDS.
  23. DIAGONAL REPAIRS WILL BE REQUIRED TO BE SQUARED OFF AND MILLED AND PAVED. NO INFRARED TECHNOLOGY ALLOWED ON THIS TYPE OF REPAIR.
  24. ALL LONGITUDINAL REPAIRS MORE THAN 40 FT IN LENGTH WILL BE REQUIRED TO BE MILLED AND PAVED.
- NOT TO SCALE

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY DEPARTMENT OF PUBLIC WORKS	FLUSH TRENCH REPAIR NOTES	DWG. NO. ST-270b
DIR. OF ENG.: <i>Mark May</i>	DATE: 12/12/08	REVISED: 03/31/06 REVISED: 11/17/08

MAP SHOWING  
**ENCROACHMENT UPON A PUBLIC RIGHT-OF-WAY EXHIBIT**  
 TO THE METROPOLITAN GOVERNMENT  
 OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE  
 FROM  
**NASHVILLE URBAN VENTURE, LLC**

Project No: _____	Instrument No: _____	NAD 83, NAVD 88 COORDINATE System
Scale: N/A	Map: 105-07	Parcels: 124.00
Date: June 30, 2021	By: CSDG	

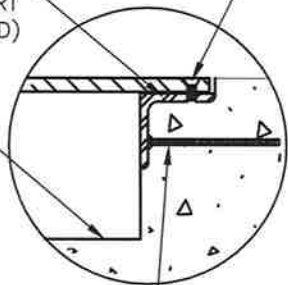
NOTE:  
SLOPE CHANNEL 1/4" PER FT. IN THE  
DIRECTION OF FLOW. (FLOW TO STREET)



3/8" d NON CORROSIVE MACHINE SCREW (TYP.)  
COUNTER SUNK (FLUSH) 12" O.C.

2"X2"X1/4" 4.10 LB./FT/  
ANGLE SUPPORT  
(GALVANIZED)

MATCH FLOWLINE



6" No. 4 REBAR WELDED,  
10" O.C. TO BE PLACED AT  
TIME OF POUR

DETAIL A

PLATE THICKNESS	CHASE DRAIN WIDTH
5/16"	6" - 12"
3/8"	13" - 24"

NOTE:  
CHASE DRAINS SHALL NOT BE CONSTRUCTED  
WITH AN OPENING WIDTH OF GREATER THAN 2  
FEET. MULTIPLE CHASES MAY BE  
CONSTRUCTED WITH A MINIMUM 1 FOOT  
SEPARATION BETWEEN CHASE THROAT OPENINGS.

## CHASE DRAIN DETAIL

N.T.S

MAP SHOWING  
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TO THE METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY, TENNESSEE  
FROM  
NASHVILLE URBAN VENTURE, LLC

Project No: \_\_\_\_\_ Instrument No: \_\_\_\_\_ NAD 83, NAVD 88 COORDINATE

Scale: N/A Map: 105-07 Parcels: 124.00 Date: June 30, 2021 By: CSDG


**LICENSE AGREEMENT FOR PRIVATE ENCROACHMENTS  
INTO THE PUBLIC RIGHT OF WAY**

I, Dirk Melton, in consideration of the Resolution No. \_\_\_\_\_, to construct, maintain, install and/or operate an encroachment into, onto, over, or under the public right of way located in Nashville, Davidson County, Tennessee, do hereby, for myself, my agents, customers, and assigns, waive and release and hold harmless The Metropolitan Government of Nashville and Davidson County, its agents, employees, and assigns from any and all claims, rights, or demands for damages that may arise from my/our use, construction and/or maintenance of the encroachment, to wit: (SEE ATTACHED DESCRIPTION OF ENCROACHMENT). I/We hereby certify to the Metropolitan Government of Nashville and Davidson County that I/We have executed a bond or liability insurance policy in such amount as agreed upon by the Director of Public Works and the Metropolitan Attorney, and in the form approved by the Metropolitan Attorney (per Metropolitan Code Section 38-1-1), which operates to indemnify and save The Metropolitan Government of Nashville and Davidson County harmless from all claims or demands that may result to persons or property by reason of the construction, operations or maintenance of the encroachment. I/We further agree that the license granted pursuant to the Resolution described above is for the benefit of the property described on Exhibit A (which is currently owned by the undersigned) and that my/our obligations hereunder shall run with the land and that upon any conveyance of such property in fee simple, my/our obligations hereunder may not be assigned except upon the approval of the Director of Public Works and Director of Law, such approval not to be unreasonably withheld, conditioned or delayed and further not to be denied except for reasons in furtherance of the public health, safety or welfare. Any assignee under such an assignment must execute a bond or provide insurance as required above in order for such assignment to be effective. I/We further acknowledge that any action that results in a failure to maintain said bond or liability insurance for the protection of The Metropolitan Government of Nashville and Davidson County shall operate to the granting of a lien to The Metropolitan Government of Nashville and Davidson County in the amount of the last effective bond/insurance policy.

Said insurance or bond may not be cancelable or expirable except on 30 days' notice to the Director of Public Works.

I/We further recognize that the license granted hereby is revocable by The Metropolitan Government upon recommendation of the Director of Public Works and approval by resolution of the Metropolitan County Council if it is determined to be necessary to public health, safety or welfare; provided, however, at least three hundred sixty five (365) days' notice to the then-current owner of the property shall be required before any such revocation shall become effective so that such owner shall have the opportunity to make appropriate renovations to the improvements located on the property. In the event the Metropolitan Government revokes this license as contemplated by this paragraph, licensee will not be entitled to any compensation of any kind. This license shall also be strictly subject to the right of way easement owned by The Metropolitan Government. I/We agree to maintain, construct and use the encroachment in such a way as will not interfere with the rights and duties of the Metropolitan Government as owner of the right of way. Said interference shall be additional grounds for revocation of the license for encroachment. I/We agree to pay the cost of construction, maintenance, use, as well as relocations cost of said encroachment. Licensee's failure to complete construction of the contemplated encroachment within 36 months of the date of approval by the Metropolitan Council will cause this license to terminate automatically. In the event the encroachment contemplated by this license is substantially destroyed, this license shall terminate unless fully restored by licensee within 36 months from the date of such destruction. In the event this license is revoked or terminated for any reason, licensee shall restore all public property to the condition obtaining at the time the license became effective at licensee's sole cost and expense within twelve (12) months after such revocation.

DATE: 10/24/2021

  
\_\_\_\_\_  
(Owner of Property)

609 Overton Street  
(Address of Property)

Nashville, TN  
(City and State)



STATE OF TENNESSEE)

COUNTY OF DAVIDSON)

Sworn to and subscribed before

Me this 4 day of Oct, 2021, 2019

[Signature]  
(NOTARY PUBLIC)

My Commission Expires: 5/5/25



CERTIFICATE OF INSURANCE

This is to further certify to the Metropolitan Government of Nashville and Davidson County concerning the policies of insurance listed above and the coverage provided thereby that:

1. The Contractual Insurance coverage is on a Blanket Broad Form basis unless specifically indicated below,
2. The company or companies, upon request, agree to deliver within fifteen (15) days a certified copy of any and/or all of the policies of insurance to The Metropolitan Government of Nashville and Davidson County,
3. If one (1) or more Umbrella Excess policies are used, there is no gap between the limits of the primary policies and the deductible feature of the Umbrella Excess policies,
4. Coverage under the primary policies have no deductible features unless there is a check mark here (✓). If there are deductible features or the insured has adopted a funded self-insurance program, they are fully explained on an attached sheet which becomes a part of this Certificate, and
5. The coverage provided shall not be cancelled, reduced in coverage, or allowed to lapse unless and until The Metropolitan Government of Nashville and Davidson County receives at least thirty (30) days advance written notice of same. The written notice must be delivered to the Metropolitan Risk Manager at his office shown as the address of the Certificate Holder below or the secondary Certificate Holder, if one is so listed below.

Name and Address of Certificate Holder

The Metropolitan Government of  
Nashville and Davidson County  
Metro Legal & Claims  
C/O Insurance and Safety Division  
222 3<sup>rd</sup> Avenue North, Ste #501  
Nashville, TN 37201

Date Issued: 7/1/21

Nashville Urban Venture, LLC  
(Agency or Company)

by [Signature]  
(Authorized Representative)  
(Attach Power of Attorney)