

**AMENDMENT NO. 3
BETWEEN
THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY ACTING BY AND
THROUGH THE
METROPOLITAN BOARD OF HEALTH
AND STARS NASHVILLE**

This **Third Amendment (“Amendment No. 3”)** entered into by and between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health (“hereinafter referred to as “MPHD”), a municipal corporation of the State of Tennessee, and STARS NASHVILLE (“Agency”), a Tennessee nonprofit corporation.

WHEREAS, the parties desire to amend the original agreement to further clarify MPHD duties and responsibilities and add additional funds, which was filed with the Metropolitan Clerk on December 16, 2020, in accordance with Section 7.2 of that agreement.

NOW, THEREFORE, for the consideration described above and the promises and covenants set forth below, the parties agree as follows:

1. Grant contract Section 1.1 is deleted in its entirety and replaced with the following:

STARS commits to lead the Nashville Strategic Prevention Framework-Partnerships for Success e-cigarette and substance misuse capacity building, prevention, and messaging campaign as outlined in Attachment A.

MPHD commits to provide services as outlined in Attachment A. Services include but are not limited to the following:

- A. Provide access to Epidemiologist(s) who have expertise in substance abuse, research and evaluation. The Epidemiologist(s) will be dedicated to this project based on the following schedule: Year 1 of project at 70%; Year 2 of project at 70% through January 31, 2022, and 75% from February 1, 2022 – August 31, 2022 with an additional 10% provided through training; Year 3 of project at 80% through December 31, 2022.
- B. Provide access to a Research Analyst 1 at 100% level of effort from January 1, 2023 through Year 5.
- C. Responsible for all data collection and reporting for this project in coordination with STARS Project Director.
- D. Provide education to 500 students, annually, using an evidenced-based substance abuse prevention program.
- E. Serve on the Inter-Agency Advisory Board assisting to meet goals and objectives.

Mutual responsibilities:

- A. The contract will be jointly reviewed annually or more frequently if laws and regulations are amended that will significantly impact this agreement, or whenever a party requests a formal change.

2. Grant contract section 3.1 is deleted in its entirety and replaced with the following:

This contract has a maximum value of sixty-three thousand two hundred ninety dollars (\$63,290) in year 1; and eighty-eight thousand five hundred twenty-seven dollars (\$88,527) in year 2; and eighty-seven thousand seven hundred fifty-one dollars (\$87,751) per year for years 3 – 5 with the total value of the contract not to exceed four hundred fifteen thousand seventy-one dollars (\$415,071) over the duration of the agreement. MPHD will invoice no more often than monthly, with all necessary supporting documentation. Invoice payment amounts will not exceed amount reflected on supporting documentation.

Except as provided herein, all other terms and conditions of the Agreement are unaltered and remain in full force and effect.

(signature page to follow)

IN WITNESS THEREOF, the parties hereto have caused this Amendment No. 3 to be executed by their duly authorized representatives.

Contractor: STARS Nashville

By: *Rodger Dinwiddie*

Sworn to and subscribed to before me, a Notary Public this 10th day of January, 2023, by Rodger Dinwiddie, the CEO of Contractor and duly authorized to execute this instrument on Contractor's behalf.

Notary Public: *Anna L. Nichols*

My Commission Expires: July 7, 2025



IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

DocuSigned by:
Gill C Wright III, MD 1/17/2023
0480AC21E1CC408...
Director, Metro Public Health Department Date

DocuSigned by:
Tené Hamilton Franklin 1/18/2023
BEBF0BBF14D14B0...
Chair, Board of Health Date

APPROVED AS TO AVAILABILITY OF FUNDS:

DocuSigned by: ^{DS} Kelly Flannery/mjw 1/19/2023
62377A2A8742489... ^{DS} BB TE
Director, Department of Finance Date

APPROVED AS TO RISK AND INSURANCE:

DocuSigned by:
Balogun Cobb 1/20/2023
68804BF12FD741C...
Director of Risk Management Services Date

APPROVED AS TO FORM AND LEGALITY:

Matthew Garth 1/25/2023
Metropolitan Attorney Date

Metropolitan Mayor Date

ATTEST:

Metropolitan Clerk Date