

# Modera Sobro - Phase 1 Revision #01 22SL0100 & 22WL0042

## LEGEND

- Proposed Sanitary Sewer (8" DIP) ... 40 LF
- Proposed Sanitary Manhole ..... 1 Unit
- - - Abandoned Sanitary Sewer (12") ..... 410 LF
- Proposed Water Line (6" DIP) ..... 19.5 LF
- Proposed Fire Hydrant ..... 1 Unit
- - - Abandoned Water Line (6") ..... 617 LF

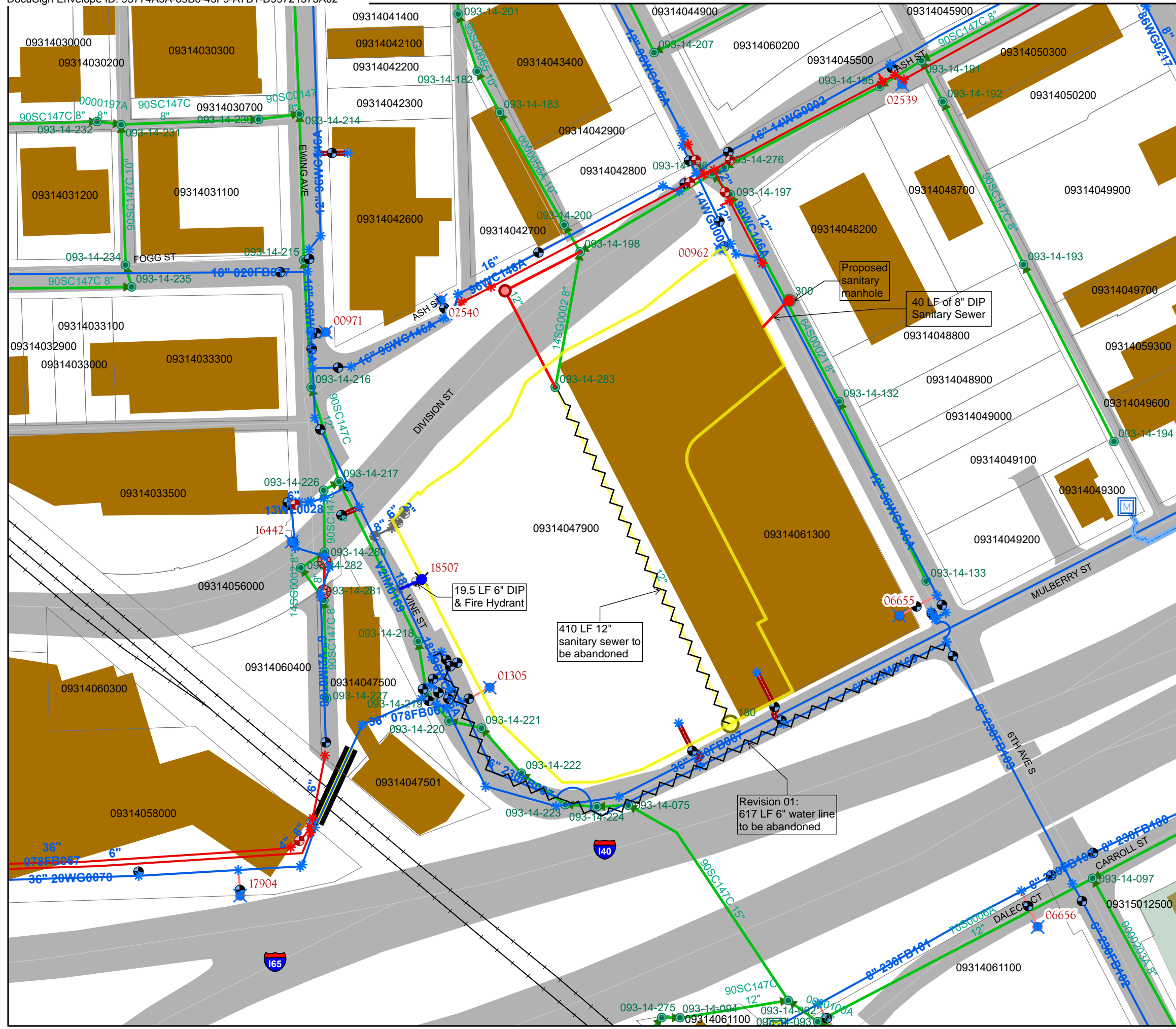
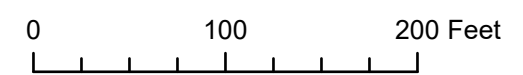
DATE: May 22, 2024

ENGINEERING FIRM: Kimley-Horn  
ENGINEER: John Patterson, P.E.

COUNCIL DISTRICT: 19  
PARCEL NUMBERS: 09314047900

- - - - CAUTION - - - -

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.



N A S H V I L L E  
P L A N N I N G

June 6, 2024

To: Mike Atchison Metro Water Services

Re: **Modera Sobro Phase 1 (Amendment)**  
**Planning Commission Mandatory Referral 2022M-188ES-002**  
**Council District #19 Jacob Kupin, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request to amend Council ordinance BL2023-1700 and Proposal No. 2022M-188ES-001 for the purpose of abandoning approximately 410 linear feet of 12-inch sanitary sewer main and approximately 617 linear feet of six-inch water main. Specific infrastructure instead now will be the abandonment of approximately 410 linear feet of 12-inch sanitary sewer main and approximately 617 linear feet of six-inch water main, and the acceptance of approximately 20 linear feet of six-inch public water main (DIP), one fire hydrant assembly, approximately 40 linear feet of eight-inch sanitary sewer main (DIP), and one sanitary sewer manhole to serve the Modera SoBro Phase 1 development.*

The relevant Metro agencies (Metro Parks, Nashville Department of Transportation, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [Delilah.Rhodes@nashville.gov](mailto:Delilah.Rhodes@nashville.gov) or 615-862-7208

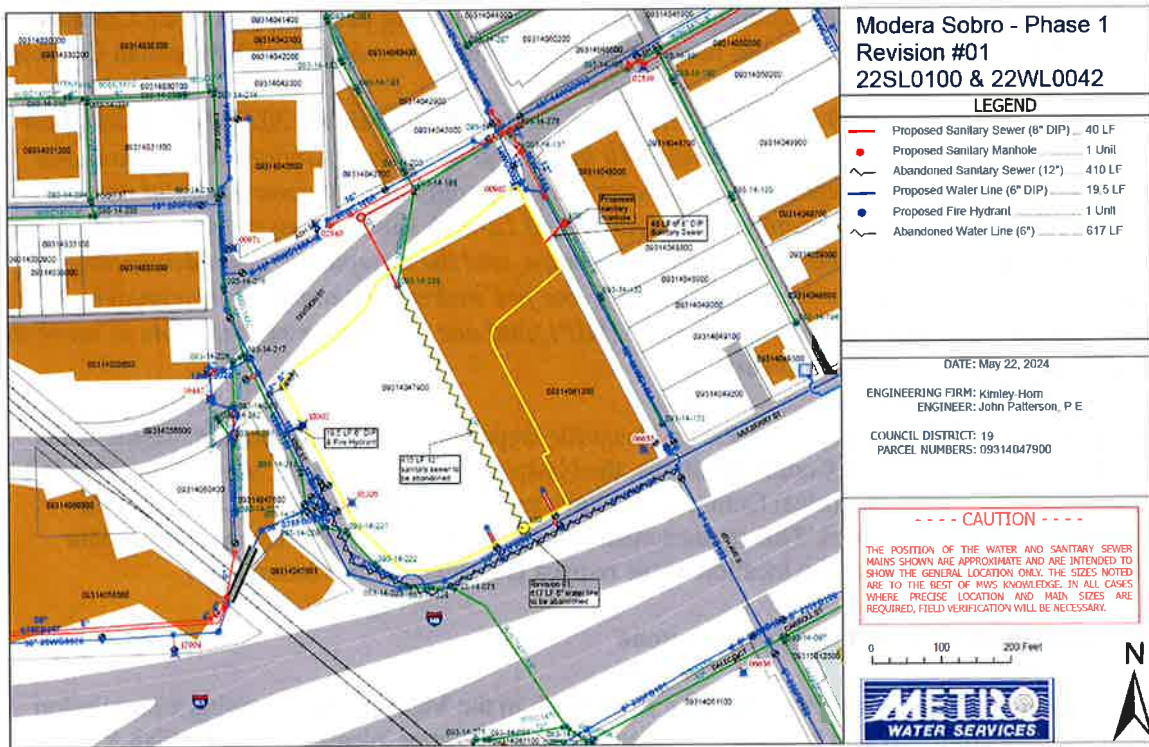
Sincerely,



Lisa Milligan  
Assistant Director Land Development  
Metro Planning Department  
cc: Metro Clerk

**Re: Modera Sobro Phase 1 (Amendment)  
 Planning Commission Mandatory Referral 2022M-188ES-002  
 Council District #19 Jacob Kupin, Council Member**

*A request to amend Council ordinance BL2023-1700 and Proposal No. 2022M-188ES-001 for the purpose of abandoning approximately 410 linear feet of 12-inch sanitary sewer main and approximately 617 linear feet of six-inch water main. Specific infrastructure instead now will be the abandonment of approximately 410 linear feet of 12-inch sanitary sewer main and approximately 617 linear feet of six-inch water main, and the acceptance of approximately 20 linear feet of six-inch public water main (DIP), one fire hydrant assembly, approximately 40 linear feet of eight-inch sanitary sewer main (DIP), and one sanitary sewer manhole to serve the Modera SoBro Phase 1 development.*



# ORIGINAL

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## *METROPOLITAN COUNTY COUNCIL*

**Resolution No.** \_\_\_\_\_

A resolution to amend Ordinance No. BL2023-1700 to authorize The Metropolitan Government of Nashville and Davidson County to abandon public water main and sanitary sewer main, for property located at 825 6th Avenue South, also known as Modera SoBro Phase 1 (MWS Project Nos. 22-WL-42 and 22-SL-100 and Proposal No. 2022M-188ES-002).

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*Introduced* \_\_\_\_\_

*Amended* \_\_\_\_\_

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*Adopted* \_\_\_\_\_

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*Approved* \_\_\_\_\_

*By* \_\_\_\_\_  
*Metropolitan Mayor*

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