



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**

Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

April 17, 2023

To: Stephanie James Metro Water Services

Re: **HERMITAGE 7-ELEVEN**  
**Planning Commission Mandatory Referral # 2023M-058ES-001**  
**Council District #14 Kevin Rhoten, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 204 linear feet of eight-inch sanitary sewer main (DIP), 33 linear feet of eight-inch sanitary sewer main (PVC), two sanitary sewer manholes and any associated easements to serve the Hermitage 7-Eleven development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

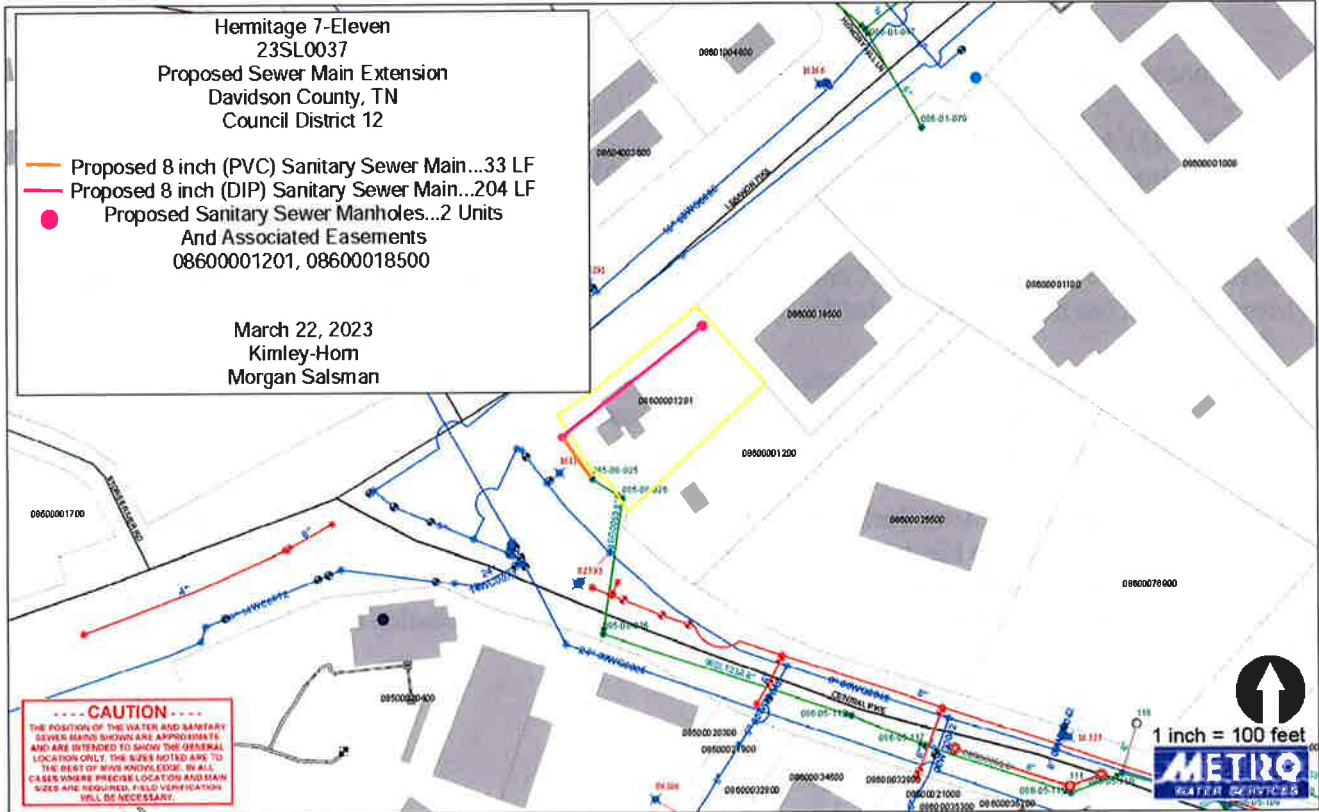
Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: *Metro Clerk*

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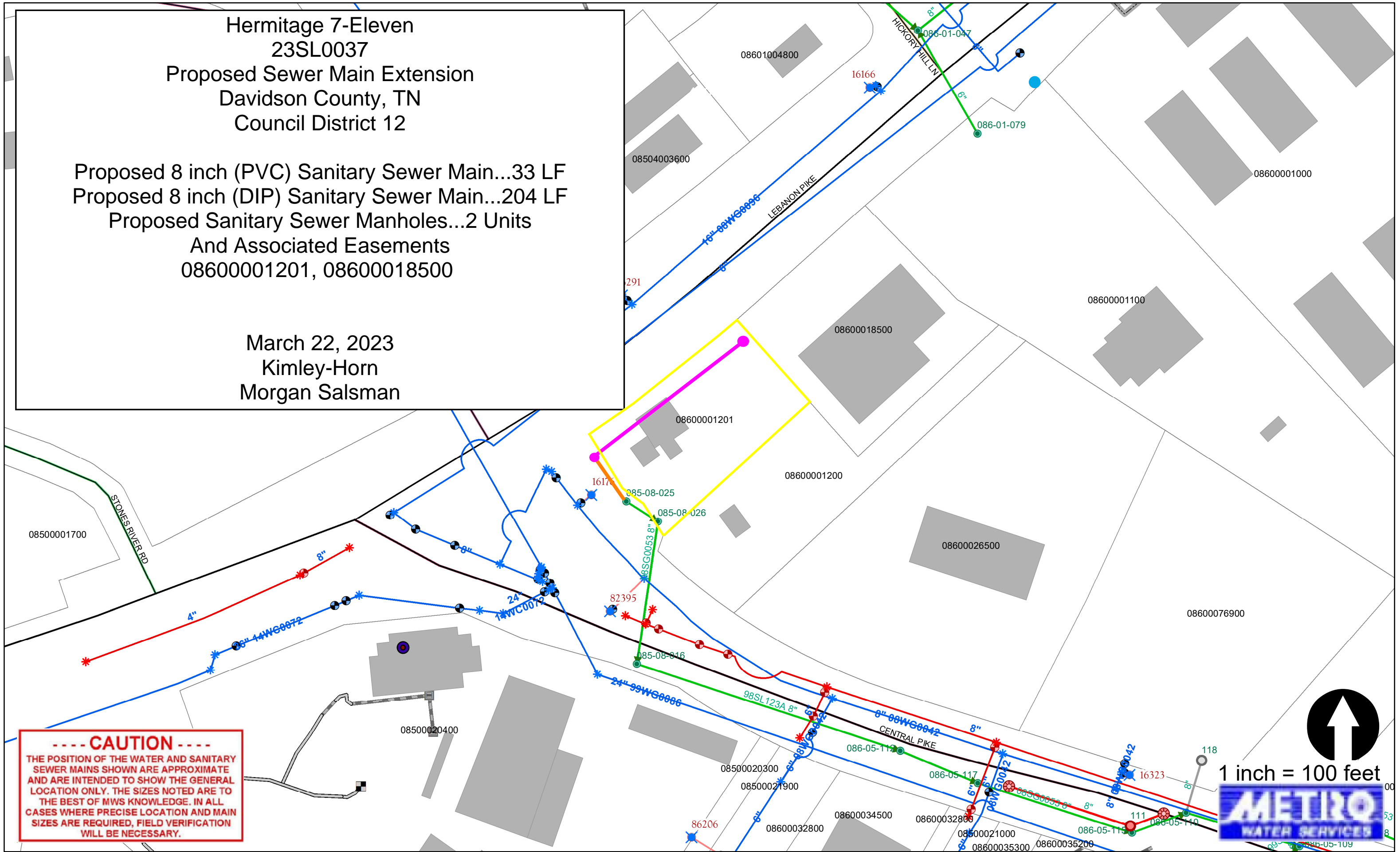
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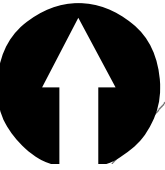
Hermitage 7-Eleven  
23SL0037  
Proposed Sewer Main Extension  
Davidson County, TN  
Council District 12

Proposed 8 inch (PVC) Sanitary Sewer Main...33 LF  
Proposed 8 inch (DIP) Sanitary Sewer Main...204 LF  
Proposed Sanitary Sewer Manholes...2 Units  
And Associated Easements  
08600001201, 08600018500

March 22, 2023  
Kimley-Horn  
Morgan Salsman



**-----CAUTION-----**  
THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.



1 inch = 100 feet

