



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

October 11, 2023

To: Stephanie James Metro Water Services

**Re: THORNTON GROVE PHASE 4B
Planning Commission Mandatory Referral 2023M-155ES-001
Council District #03 Jennifer Gamble, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 1,363 linear feet of eight inch water mains (DIP), three fire hydrant assemblies and approximately 1,025 linear feet of eight inch sanitary sewer main (PVC), 329 linear feet of eight inch sanitary sewer main (DIP), 11 sanitary sewer manholes and any associated easements to serve the Thornton Grove Phase 4B development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Christopher Paulsen at Christopher.paulsen@nashville.gov or 615-880-2452.

Sincerely,

A handwritten signature in blue ink that reads 'Lisa Milligan'.

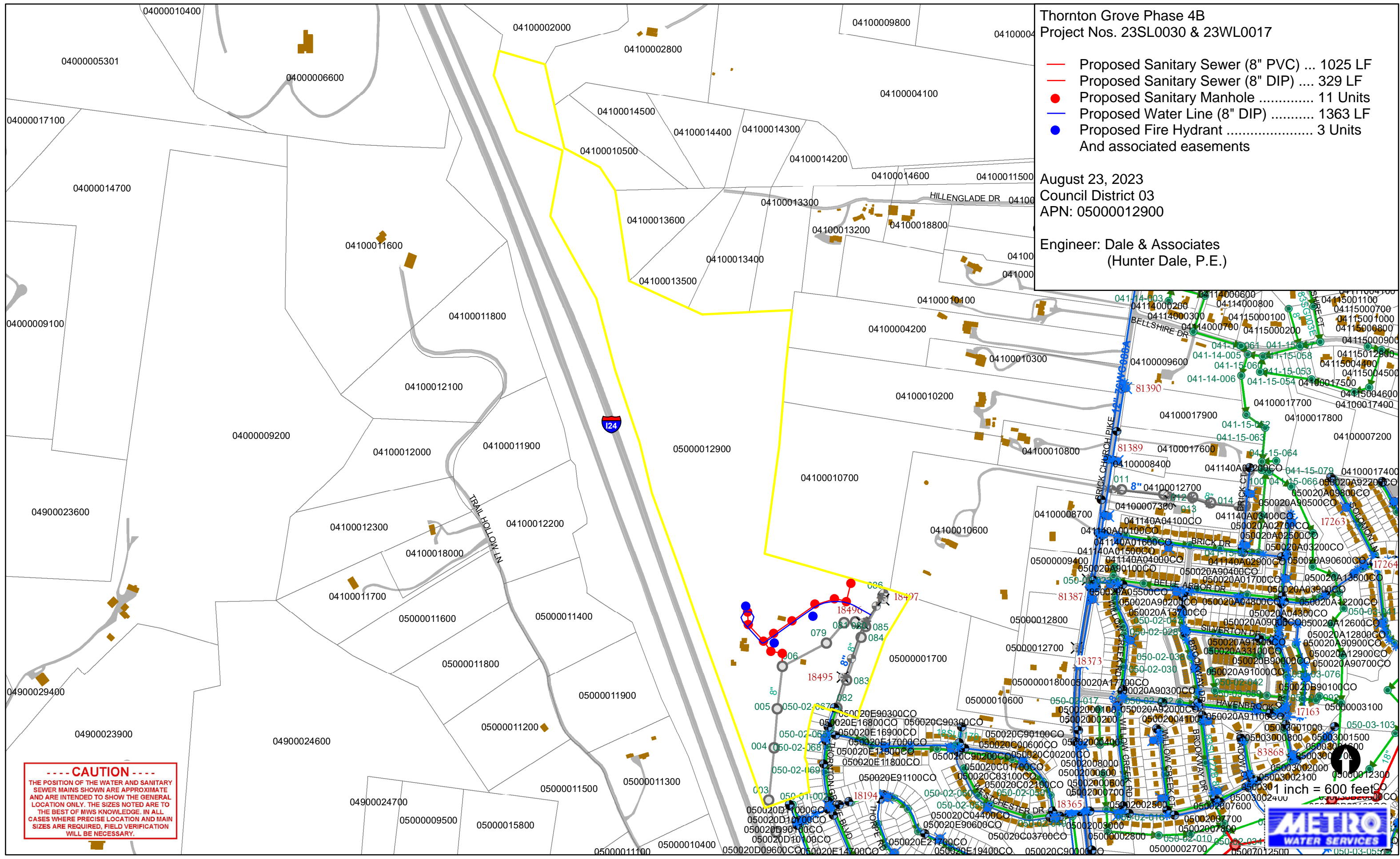
Lisa Milligan
Land Development Manager
Metro Planning Department
cc: Metro Clerk

Thornton Grove Phase 4B
Project Nos. 23SL0030 & 23WL0017

- Proposed Sanitary Sewer (8" PVC) ... 1025 LF
 - Proposed Sanitary Sewer (8" DIP) 329 LF
 - Proposed Sanitary Manhole 11 Units
 - Proposed Water Line (8" DIP) 1363 LF
 - Proposed Fire Hydrant 3 Units
- And associated easements

August 23, 2023
Council District 03
APN: 05000012900

Engineer: Dale & Associates
(Hunter Dale, P.E.)



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.