



October 18, 2023

To: George Reagan Metro Water Services

Re: **VUMC LINK TOWER**
Planning Commission Mandatory Referral 2023M-159ES-001
Council District #18 Tom Cash, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 1,263 linear feet of twelve-inch water main (DIP), 39 linear feet of ten-inch water main (DIP), 121 linear feet of eight-inch water main (DIP), 135 linear feet of six-inch water main (DIP), and three fire hydrant assemblies to serve the VUMC Link Tower development. This project will also abandon 1,882 linear feet of six-inch water main (CI) and 1,714 linear feet of 12 inch water main (CI).

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Christopher Paulsen at Christopher.paulsen@nashville.gov or 615-880-2452.

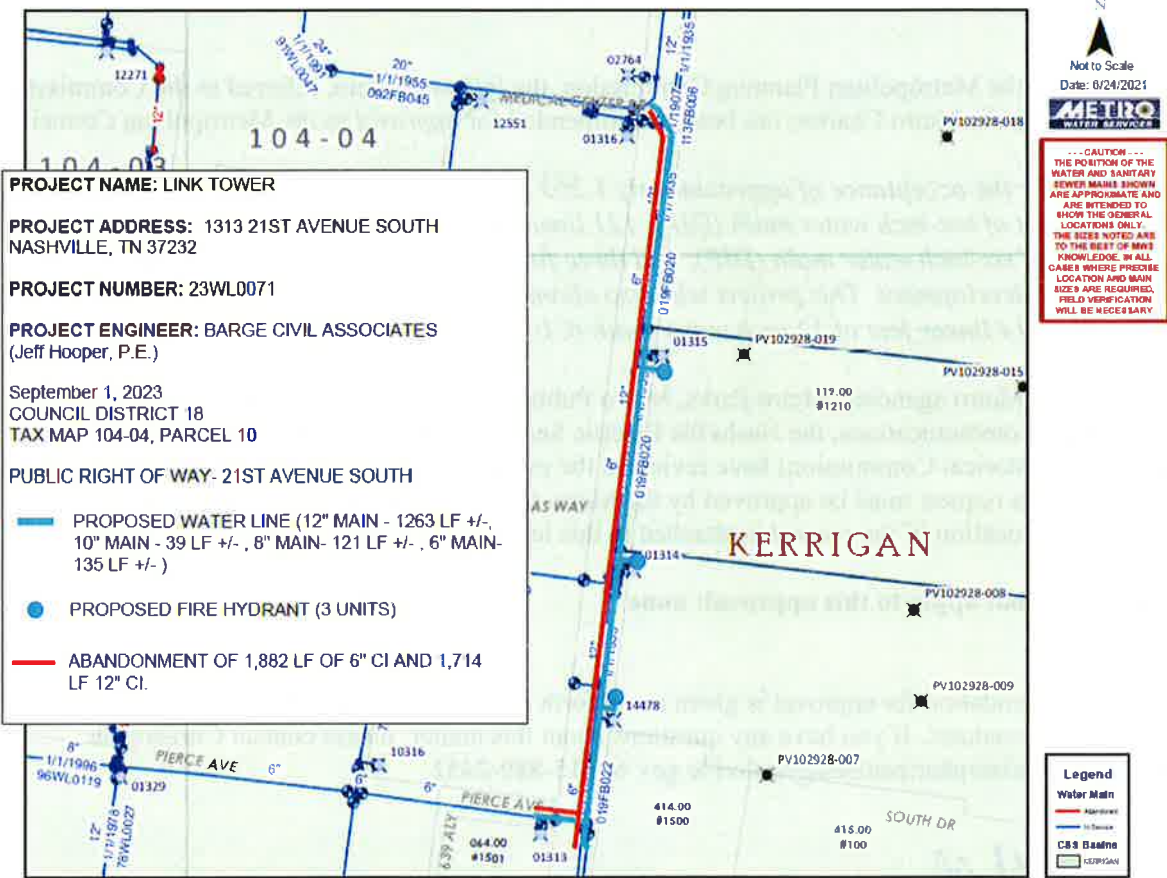
Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan". The signature is fluid and cursive, written over a light blue background.

Lisa Milligan
Assistant Director Land Development
Metro Planning Department
cc: *Metro Clerk*

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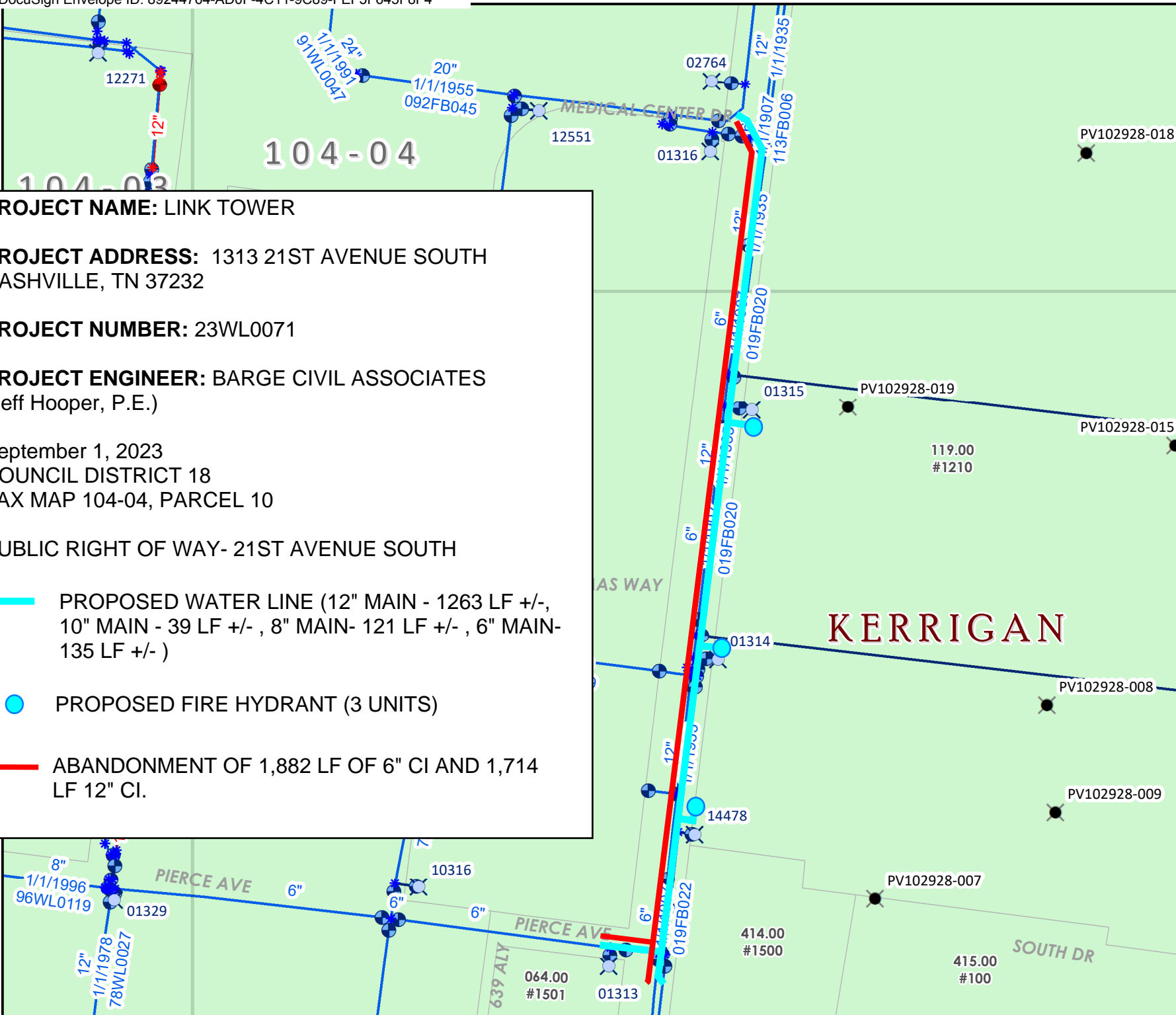


Not to Scale

Date: 6/24/2021



--- CAUTION ---
 THE POSITION OF THE
 WATER AND SANITARY
 SEWER MAINS SHOWN
 ARE APPROXIMATE AND
 ARE INTENDED TO
 SHOW THE GENERAL
 LOCATIONS ONLY.
 THE SIZES NOTED ARE
 TO THE BEST OF MWS
 KNOWLEDGE. IN ALL
 CASES WHERE PRECISE
 LOCATION AND MAIN
 SIZES ARE REQUIRED,
 FIELD VERIFICATION
 WILL BE NECESSARY.



PROJECT NAME: LINK TOWER

PROJECT ADDRESS: 1313 21ST AVENUE SOUTH
 NASHVILLE, TN 37232

PROJECT NUMBER: 23WL0071

PROJECT ENGINEER: BARGE CIVIL ASSOCIATES
 (Jeff Hooper, P.E.)

September 1, 2023
 COUNCIL DISTRICT 18
 TAX MAP 104-04, PARCEL 10

PUBLIC RIGHT OF WAY- 21ST AVENUE SOUTH

- PROPOSED WATER LINE (12" MAIN - 1263 LF +/-, 10" MAIN - 39 LF +/- , 8" MAIN- 121 LF +/- , 6" MAIN- 135 LF +/-)
- PROPOSED FIRE HYDRANT (3 UNITS)
- ABANDONMENT OF 1,882 LF OF 6" CI AND 1,714 LF 12" CI.

KERRIGAN

Legend

Water Main

- Abandoned
- In Service

CSS Basins

- KERRIGAN