



October 18, 2023

To: George Reagan Metro Water Services

Re: **VUMC LINK TOWER**  
**Planning Commission Mandatory Referral 2023M-159ES-001**  
**Council District #18 Tom Cash, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 1,263 linear feet of twelve-inch water main (DIP), 39 linear feet of ten-inch water main (DIP), 121 linear feet of eight-inch water main (DIP), 135 linear feet of six-inch water main (DIP), and three fire hydrant assemblies to serve the VUMC Link Tower development. This project will also abandon 1,882 linear feet of six-inch water main (CI) and 1,714 linear feet of 12 inch water main (CI).*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Christopher Paulsen at [Christopher.paulsen@nashville.gov](mailto:Christopher.paulsen@nashville.gov) or 615-880-2452.

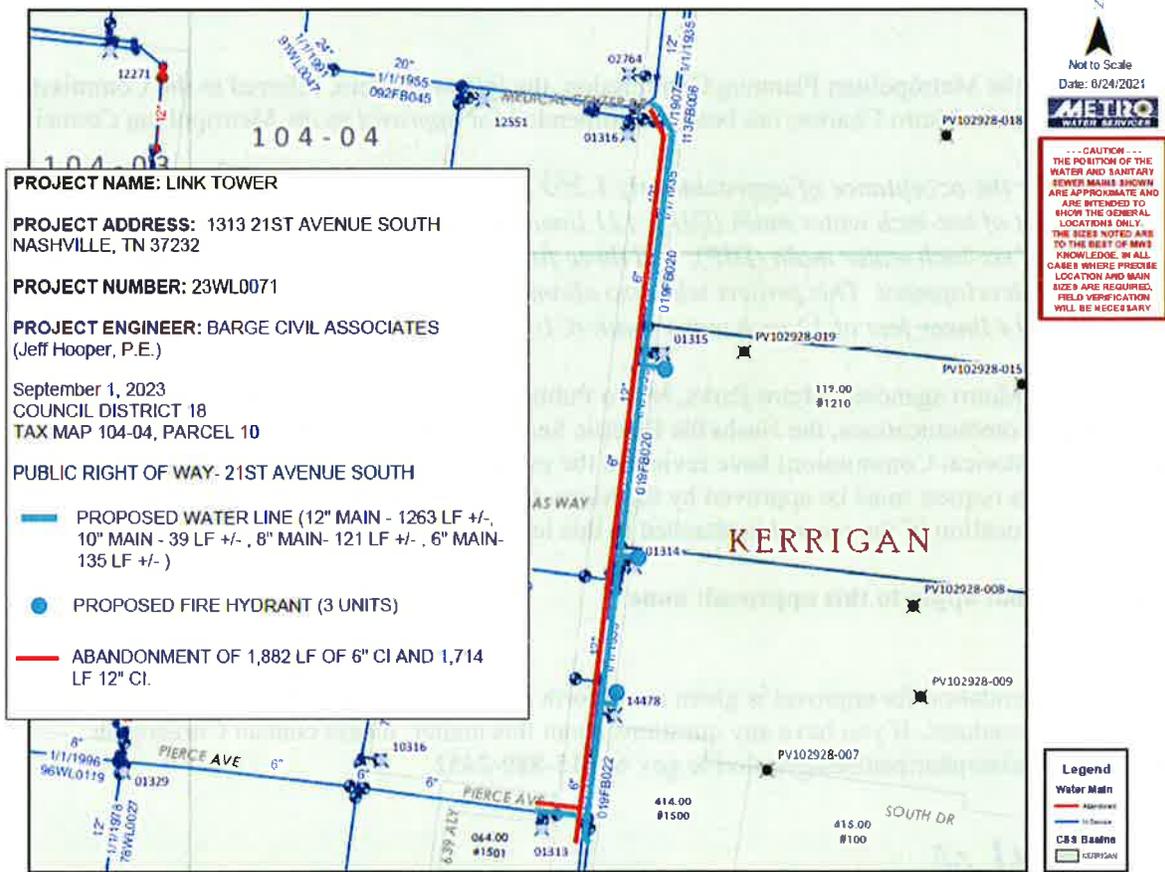
Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan  
Assistant Director Land Development  
Metro Planning Department  
cc: *Metro Clerk*

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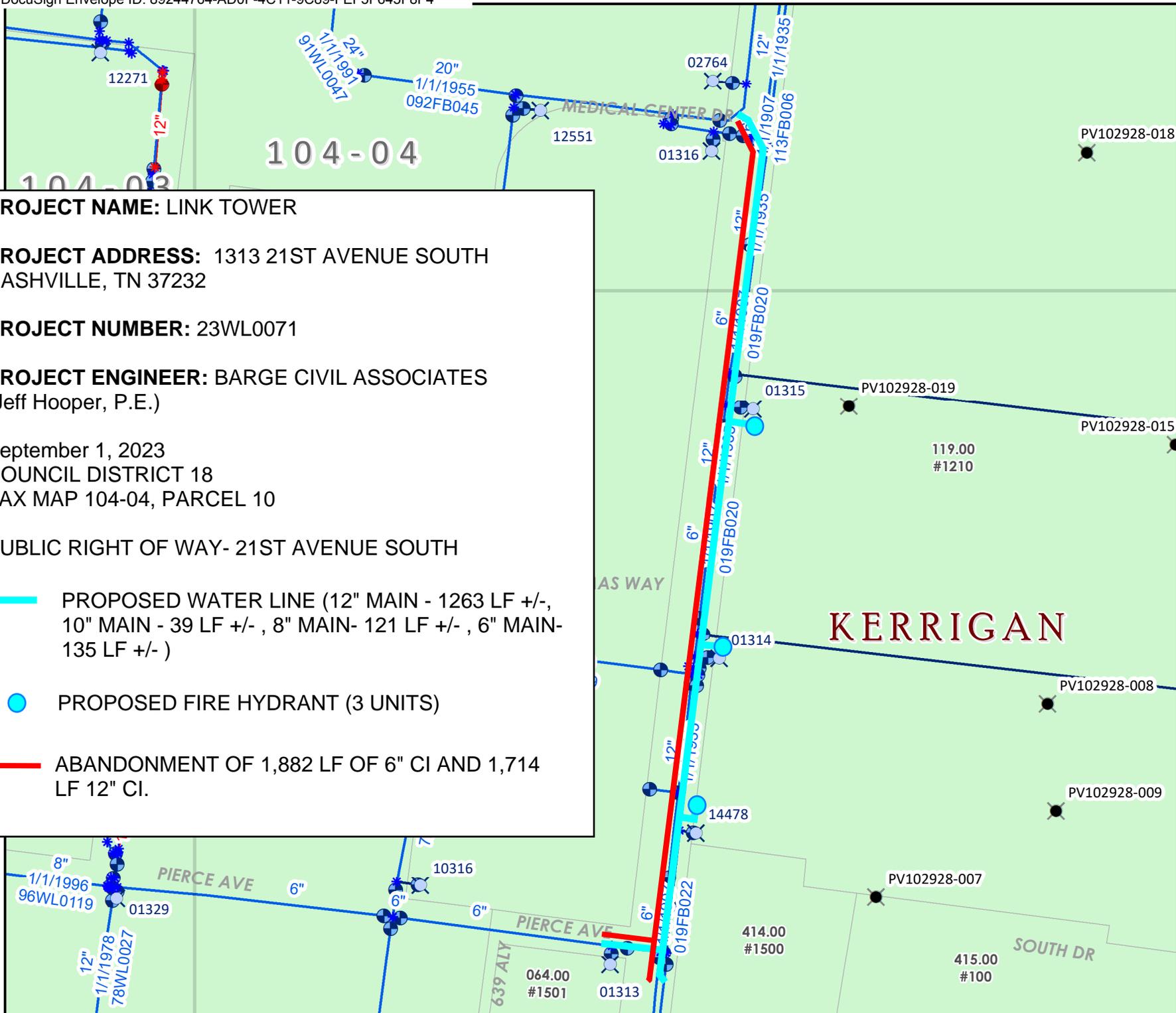


Not to Scale

Date: 6/24/2021



--- CAUTION ---  
 THE POSITION OF THE  
 WATER AND SANITARY  
 SEWER MAINS SHOWN  
 ARE APPROXIMATE AND  
 ARE INTENDED TO  
 SHOW THE GENERAL  
 LOCATIONS ONLY.  
 THE SIZES NOTED ARE  
 TO THE BEST OF MWS  
 KNOWLEDGE. IN ALL  
 CASES WHERE PRECISE  
 LOCATION AND MAIN  
 SIZES ARE REQUIRED,  
 FIELD VERIFICATION  
 WILL BE NECESSARY.



**PROJECT NAME:** LINK TOWER

**PROJECT ADDRESS:** 1313 21ST AVENUE SOUTH  
 NASHVILLE, TN 37232

**PROJECT NUMBER:** 23WL0071

**PROJECT ENGINEER:** BARGE CIVIL ASSOCIATES  
 (Jeff Hooper, P.E.)

September 1, 2023  
 COUNCIL DISTRICT 18  
 TAX MAP 104-04, PARCEL 10

PUBLIC RIGHT OF WAY- 21ST AVENUE SOUTH

PROPOSED WATER LINE (12" MAIN - 1263 LF +/-,  
 10" MAIN - 39 LF +/- , 8" MAIN- 121 LF +/- , 6" MAIN-  
 135 LF +/- )

PROPOSED FIRE HYDRANT (3 UNITS)

ABANDONMENT OF 1,882 LF OF 6" CI AND 1,714  
 LF 12" CI.

**Legend**

**Water Main**

- Abandoned
- In Service

**CSS Basins**

- KERRIGAN