

**AMENDMENT # 2 TO GRANT CONTRACT BETWEEN  
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY  
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION  
AND HABITAT FOR HUMANITY OF GREATER NASHVILLE**

This contract amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, a municipal corporation of the State of Tennessee (hereinafter referred to as "**Metro**") and **HABITAT FOR HUMANITY OF GREATER NASHVILLE** (hereinafter referred to as "**Recipient**"). It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

1. Grant Contract section B.1 is deleted in its entirety and replaced with the following:  
  
B.1. Grant Contract Term. The term of this Grant shall be from execution of the grant agreement until Project completion, but in no way greater than 48 months from the execution of the grant agreement. Metro shall have no obligation for services rendered by the Recipient which are not performed within this term. Pursuant to Metropolitan Code of Laws § 2.149.040 (G), in the event the recipient fails to complete its obligations under this grant contract within forty-eight months from execution, Metro is authorized to rescind the contract and to reclaim previously appropriated funds from the organization.

The remaining provisions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Contract:

**Recipient: HABITAT FOR HUMANITY OF GREATER NASHVILLE**

By:   
**Danny Herron, President and CEO**

**Date: 2/27/2024**

**THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:**

**APPROVED:**

*Peter Westerholm*  
Peter Westerholm, Chair  
Metropolitan Housing Trust Fund Commission

2/27/2024  
Date

**APPROVED AS TO AVAILABILITY OF FUNDS:**

DocuSigned by:  
*Kevin Crumbo/mjw*  
62377A2A6742469...  
Kevin Crumbo, Director  
Department of Finance

3/14/2024  
Date

**APPROVED AS TO RISK AND INSURANCE:**

*Balogun Cobb*  
Director of Risk Management Services

March 11, 2024  
Date

**APPROVED AS TO FORM AND LEGALITY:**

*Tessa V. Ortiz-Marsh*  
Assistant Metropolitan Attorney

March 11, 2024  
Date

**APPROVED BY METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:**

\_\_\_\_\_  
Freddie O'Connell  
Metropolitan County Mayor

\_\_\_\_\_  
Date

ATTEST, this the \_\_\_ day of \_\_\_, 20\_\_

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date