



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

November 30, 2022

To: Edward Thurman Metro Water Services

**Re: FAIRGROUNDS MIXED USE BLOCK C DEVELOPMENT
Planning Commission Mandatory Referral #2022M-174ES-001
Council District #17 Colby Sledge, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 97 feet of 8-inch sanitary sewer main (PVC), 181 linear feet of 10-inch sanitary sewer main (PVC), four sanitary sewer manholes, 460 linear feet of 8-inch water main (DIP), one fire hydrant assembly and easements to serve the Fairgrounds Mixed Use Block C development. (see sketch for details).

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

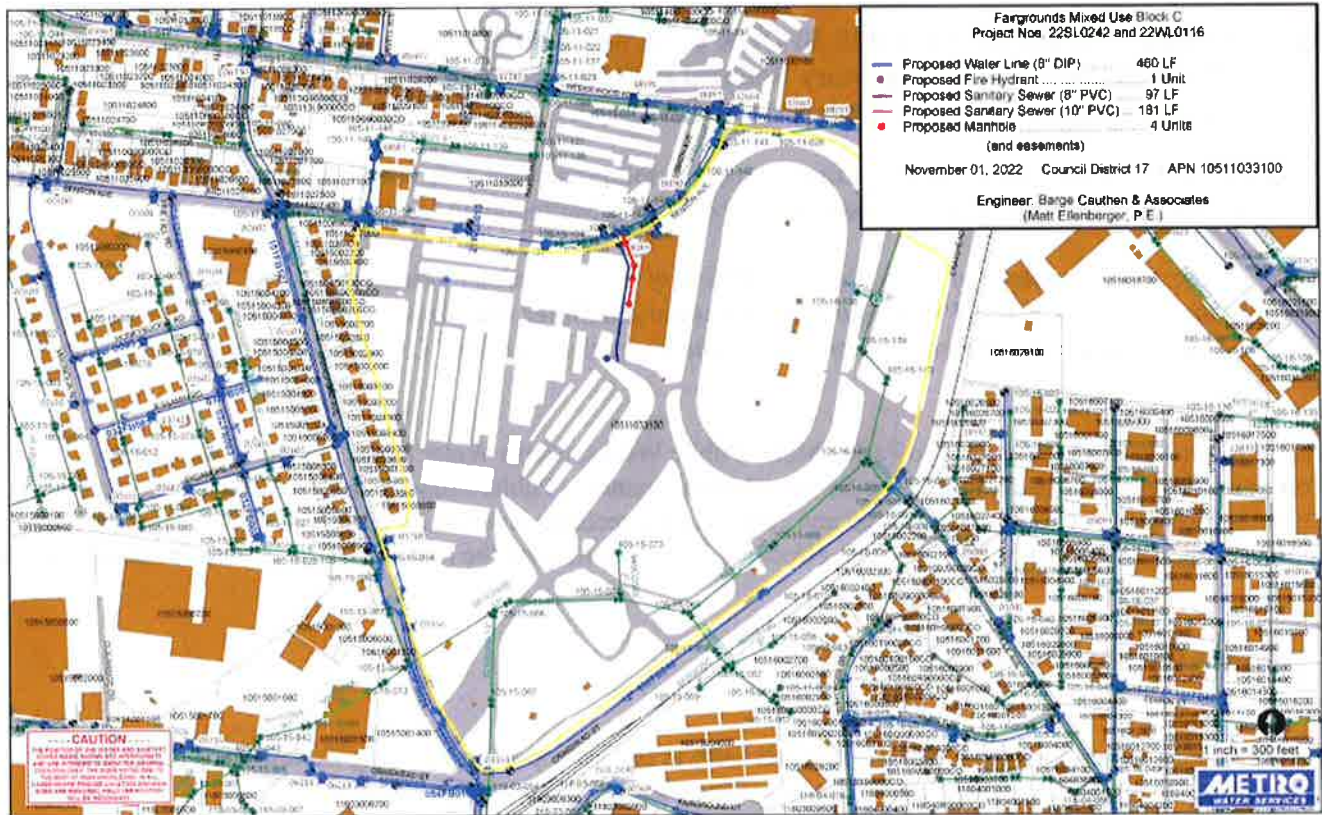
Sincerely,

A handwritten signature in blue ink, appearing to read 'Lisa Milligan'.

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: Metro Clerk

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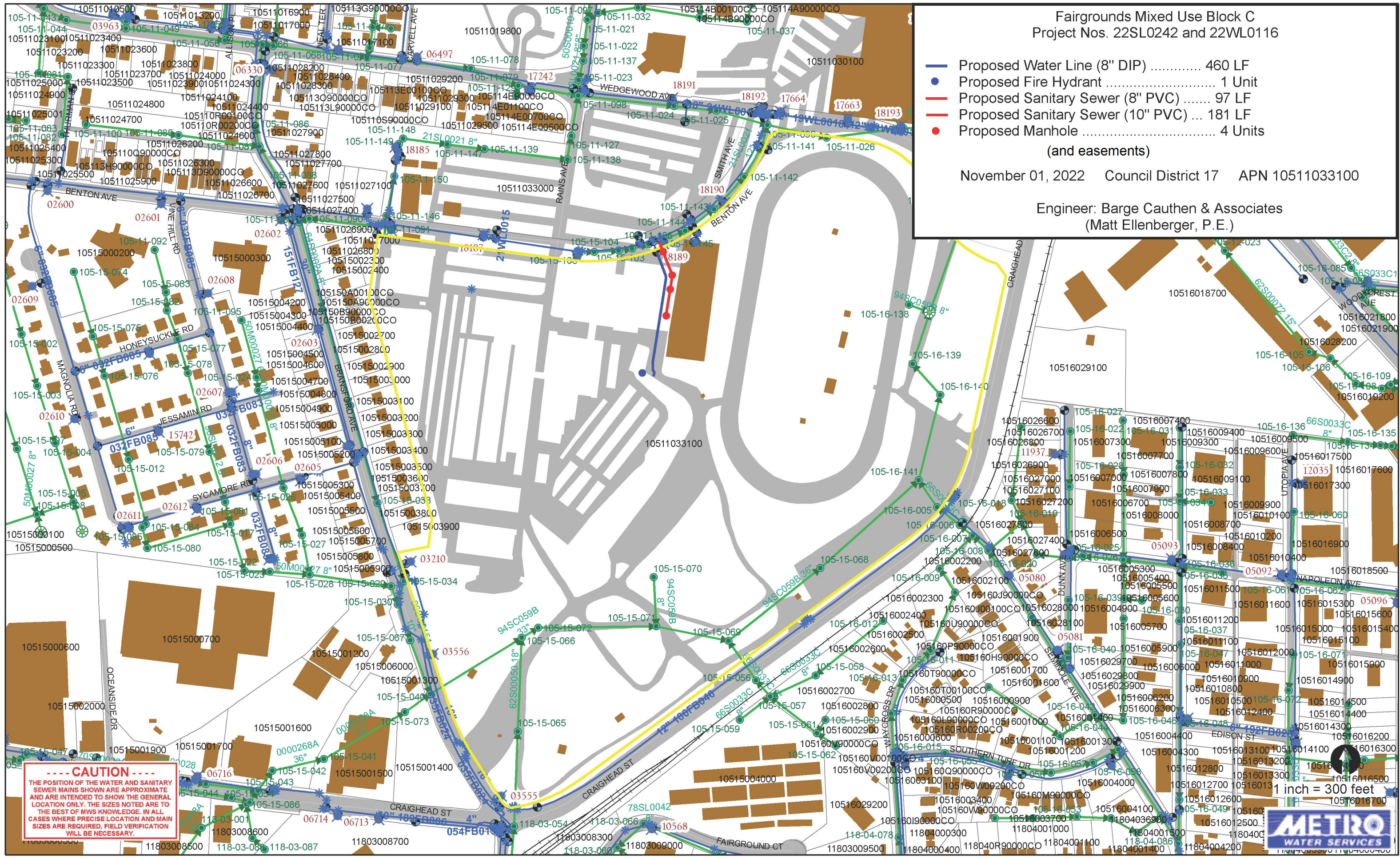
Fairgrounds Mixed Use Block C Project Nos. 22SL0242 and 22WL0116

- Proposed Water Line (8" DIP) 460 LF
- Proposed Fire Hydrant 1 Unit
- Proposed Sanitary Sewer (8" PVC) 97 LF
- Proposed Sanitary Sewer (10" PVC) ... 181 LF
- Proposed Manhole 4 Units

(and easements)

November 01, 2022 Council District 17 APN 10511033100

Engineer: Barge Cauthen & Associates
(Matt Ellenberger, P.E.)



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.



1 inch = 300 feet