



**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

March 17, 2022

To: Mike Atchison, Metro Water Services

**Re: Chandler Reserve Phase 2
Planning Commission Mandatory Referral #2022M-043ES-001
Council District #11– Larry Hagar, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 1,707 linear feet of 8-inch sanitary sewer main (PVC), 620 linear feet of 8-inch sanitary sewer main (DIP), 15 sanitary sewer manholes, 910 linear feet of eight inch water main (DIP), 346 linear feet 10-inch water main (DIP), three fire hydrant assemblies, and associated easements to serve the Chandler Reserve Phase 2 development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Michelle Hollingsworth at michelle.hollingsworth@nashville.gov or 615-862-7197.

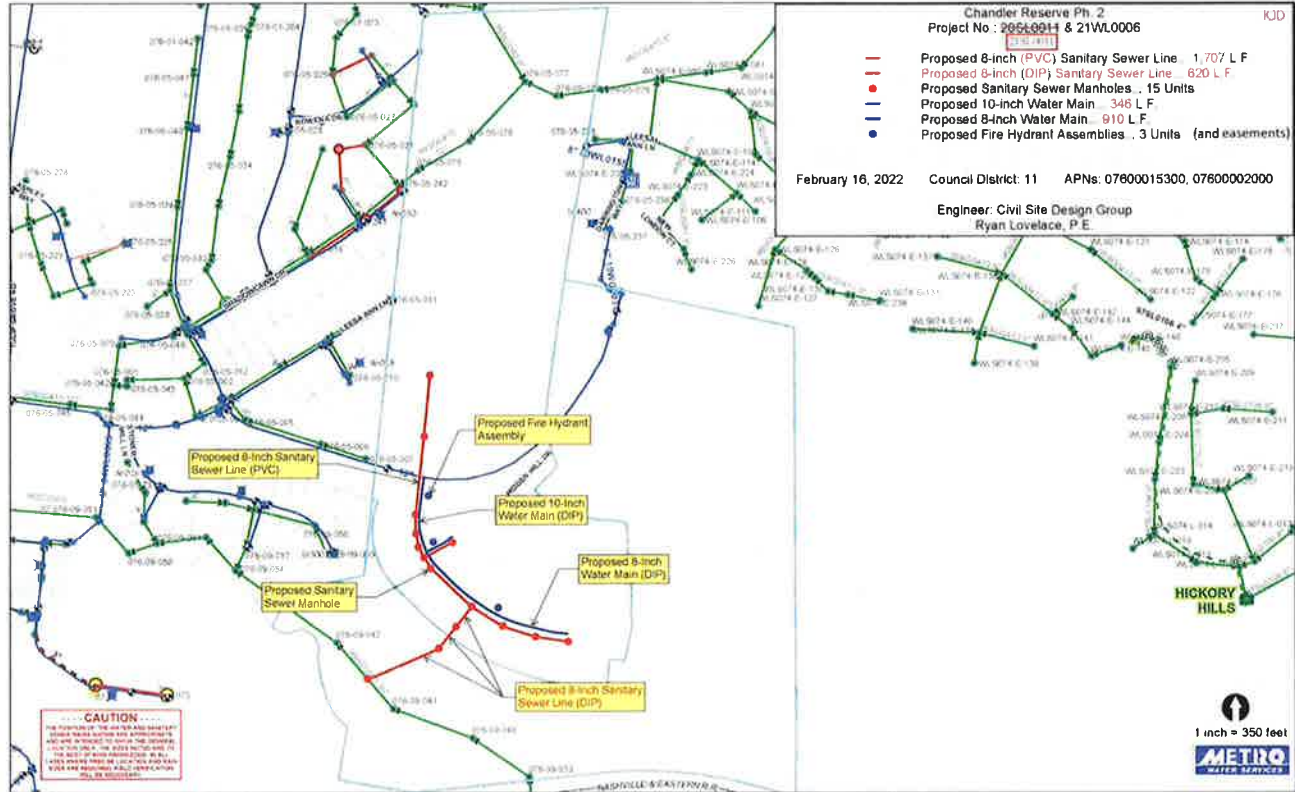
Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

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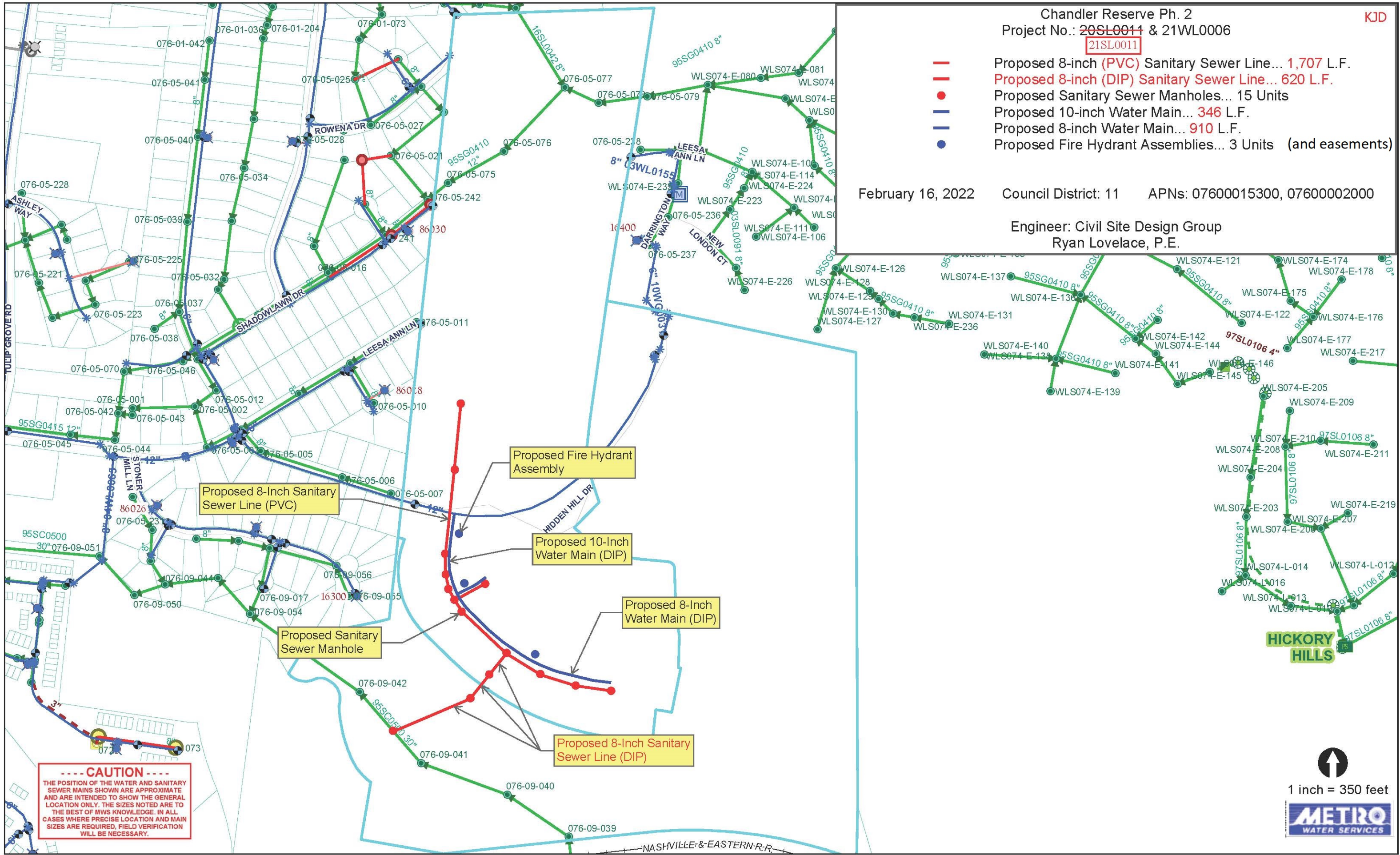
Handwritten signature

Chandler Reserve Ph. 2
Project No.: 20SL0011 & 21WL0006
21SL0011

- Proposed 8-inch (PVC) Sanitary Sewer Line... 1,707 L.F.
- Proposed 8-inch (DIP) Sanitary Sewer Line... 620 L.F.
- Proposed Sanitary Sewer Manholes... 15 Units
- Proposed 10-inch Water Main... 346 L.F.
- Proposed 8-inch Water Main... 910 L.F.
- Proposed Fire Hydrant Assemblies... 3 Units (and easements)

February 16, 2022 Council District: 11 APNs: 07600015300, 07600002000

Engineer: Civil Site Design Group
Ryan Lovelace, P.E.



Proposed 8-Inch Sanitary Sewer Line (PVC)

Proposed Fire Hydrant Assembly

Proposed 10-Inch Water Main (DIP)

Proposed 8-Inch Water Main (DIP)

Proposed Sanitary Sewer Manhole

Proposed 8-Inch Sanitary Sewer Line (DIP)

HICKORY HILLS

----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 350 feet