

## Mandatory Referral Application: PERMANENT *Street / Alley Closure*

\*\*\* Before filing this application, please review checklist on the back of this application. \*\*\*

Mandatory Referral Project No. \_\_\_\_\_  
(Metro Planning staff assigns project #)

Date Submitted: 3-15-23

**Closure Type:**

- Street  
 Alley

**Easements:**

- Retain utilities  
 Abandon utilities & relocate at applicant's expense

Undeveloped Alley #1838 between Winford Avenue and Cruzen St , Nashville

**Street/Alley Location:** \_\_\_\_\_

Street Name(s) / Alley Number(s) \_\_\_\_\_

Street / Alley Located Between? \_\_\_\_\_

Alley was never built and is not in use. The alley has no access roads and dead ends at private

**Reason for Closure:**

properties. It also land locks several lots owned by Tallman Enterprises LLC with no Cruzen or Winford access.

Applicant: All correspondence will be mailed to the applicant.

Architect  Engineer  Property Owner  Other:

Name: Rob Tallman

Business: Tallman Enterprises LLC

Address: 856 East Benjamin Dr

City: Franklin State: TN Zip: 37067

Phone: 615-533-7781

Fax: 

business	home	business	mobile
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business	home	business	mobile
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E-mail: Tallmanent@bellsouth.net

Applicant's Signature: 

Filing Fee (All application fees are non-refundable)

Street / Alley Closure \$300.00

Amount paid: \$ 300

Accepted by: S CAIN

Date: 3-15-2023

## SIGNATURE(S)

(copy this sheet if needed for additional signatures)



As the owner(s) of property, I/we agree to the submission of this mandatory referral application to the Nashville Department of Transportation for a street and/or alley closure. We live adjacent to this street/alley and/or we consider ourselves an affected property owner.

Printed Name & Signature (required)	Address	Phone #	Map	Parcel
William Conrad <i>Wm Conrad</i>	2610 Winford Ave Nashville, TN 37211	615-244-9661	118	210
James E. Arledge <i>James E Arledge</i>	2612 Winford Ave Nashville, TN 37211	615-573-0367	118	209
Tallman Enterprises LLC <i>Gary Robert Tallman</i>	2614,2616,2618 Winford Ave. Nashville, TN 37211	615-533-7781	118	208 207 265
William H Conrad <i>Wm Conrad</i>	2529 Cruzen St Nashville, TN 37211	615-244-9661	118	237
Tallman Enterprises LLC <i>Gary Robert Tallman</i>	0 Cruzen St Nashville, TN 37211	615-533-7781	118 118	266 267
Keith Bailey Elizabeth Lorine <i>Keith Bailey Elizabeth Lorine</i>	2527 Cruzen St Nashville, TN 37211	615-587-5596	118	236

## SIGNATURE(S)

(copy this sheet if needed for additional signatures)

As the owner(s) of property, I/we agree to the submission of this mandatory referral application to the Nashville Department of Transportation for a street and/or alley closure. We live adjacent to this street/alley and/or we consider ourselves an affected property owner.

Printed Name & Signature (required)	Address	Phone #	Map	Parcel
CSX TRANSPORTATION, INC 	500 Water St Jacksonville FL 32202	904.279.3646	11808020600 11808020500	
L & N INVESTMENT CORP 	500 water st Jacksonville FL 32202	904.279.3646	11808023900	

I, Gary Robert Tallman/Tallman Enterprises hereby attest that I have the authority to sign on behalf of the entity below and as such am authorized to sign on its behalf regarding authorization of the abandonment of Un-used / Un-built alley

located between 2610 Winford Ave through 2620 Winford Ave. Nashville TN. 37211

and 2529 Cruzen St through 2537 Cruzen St, Nashville, TN 37211

Legal Name of Business Entity: \_\_\_\_\_

Business Entity registered in Williamson County  
County, TN.

Printed Name of Person Authorized to sign

Gary Robert Tallman

I have read the foregoing Affidavit and it is true and correct.

Signature Gary Robert Tallman

Print Name Gary Robert Tallman

Signature Date 2-23-2023

 *Olivia Grey Lloyd*  
Exp. 2/1/27

- Affidavit must be notarized to be accepted.


**CSX REALTY DEVELOPMENT, LLC**

**CERTIFICATE OF INCUMBENCY**

I, MICHAEL S. BURNS, do hereby certify that:

1. I am the duly elected, qualified and acting Corporate Secretary of CSX Realty Development, LLC., a Georgia limited liability company (the "Company"), and that in such capacity, I am authorized to execute this Certificate of Incumbency on behalf of the Company.
2. The officer named below is qualified and authorized to act on behalf of the Company, that the signature opposite her name and title is genuine, and that the resolutions electing her as an officer of the Company are in full force and effect as of the date hereof:

<u>Name</u>	<u>Title</u>	<u>Signature</u>
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Christina W. Bottomley	General Manager	
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IN WITNESS WHEREOF, I have executed this Certificate of Incumbency and affixed the corporate seal of the Company this 20<sup>th</sup> day of April, 2023.

**CSX REALTY DEVELOPMENT, LLC**

By:   
Michael S. Burns  
Corporate Secretary

**CSX TRANSPORTATION, INC.**

**SECRETARY'S CERTIFICATE**

The undersigned hereby certifies that he is Vice President – General Counsel and Corporate Secretary of CSX Transportation, Inc., a Virginia corporation (the "Corporation"), and is familiar with the Corporation's records and seal and that:

1. The authorized officers, employees and agents of the Corporation are subject to a Chart of Authority, which was approved by the Board of the Directors of the Corporation effective as of December 16, 2011 and revised as of October 2022, and which defines the limits of authority vested in various positions of responsibility within the Corporation and establishes the types and maximum amount of obligations, transactions and payments that may be approved by such authorized officers, employees and agents of the Corporation (the "Chart of Authority").
2. Pursuant to the Chart of Authority, Christina W. Bottomley, Vice President – Real Estate and Industrial Development, is authorized to approve, execute and deliver, on behalf of the Corporation, leases, contracts, agreements and other real property documents pertaining to real property transactions to which the Corporation is a party, whenever the consideration for such real property transactions does not exceed the amount of three million dollars (\$3,000,000).

Witness my hand and seal of the Corporation this 8<sup>th</sup> day of March, 2023.

**CSX TRANSPORTATION, INC.**



Attest:

DocuSigned by:  
*Anne E. Holman*  
F20AA03A24C948F

Anne E. Holman  
Manager – Office of the Corporate Secretary

DocuSigned by:  
*Michael S. Burns*  
By: 5273C71FE136480  
Michael S. Burns  
Vice President – General Counsel and  
Corporate Secretary





**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**

Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

May 31, 2023

To: Sara Cain Nashville Department of Transportation

Re: **ALLEY #1838 ABANDONMENT**  
**Planning Commission Mandatory Referral 2023M-006AB-001**  
**Council District #17 Colby Sledge, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for abandonment for portion of Alley # 1838 right-of-way. The easement are to be retained.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: Metro Clerk

**Re: ALLEY #1838 ABANDONMENT**  
**Planning Commission Mandatory Referral # 2023M-006AB-001**  
**Council District #17 Colby Sledge, Council Member**

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