



METROPOLITAN GOVERNMENT OF NASHVILLE

AND DAVIDSON COUNTY

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

April 25, 2023

To: Edward Thurman Metro Water Services

Re: RESERVOIR ZONE 4A (AMENDMENT)
Planning Commission Mandatory Referral # 2023M-064ES-001
Council District #17 Colby Sledge, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request to amend Council BL2021-1020 and Proposal No. 2021M-082ES-001 for the purpose of abandoning an additional 229 linear feet of 30-inch water main, 150 linear feet of 6-inch water main and easements, and to accept an additional 88 linear feet of 30-inch water main (DIP), 567 linear feet of 8-inch water main (DIP), the relocation of two fire hydrant assemblies and easements to serve the Reservoir Zone 4A development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

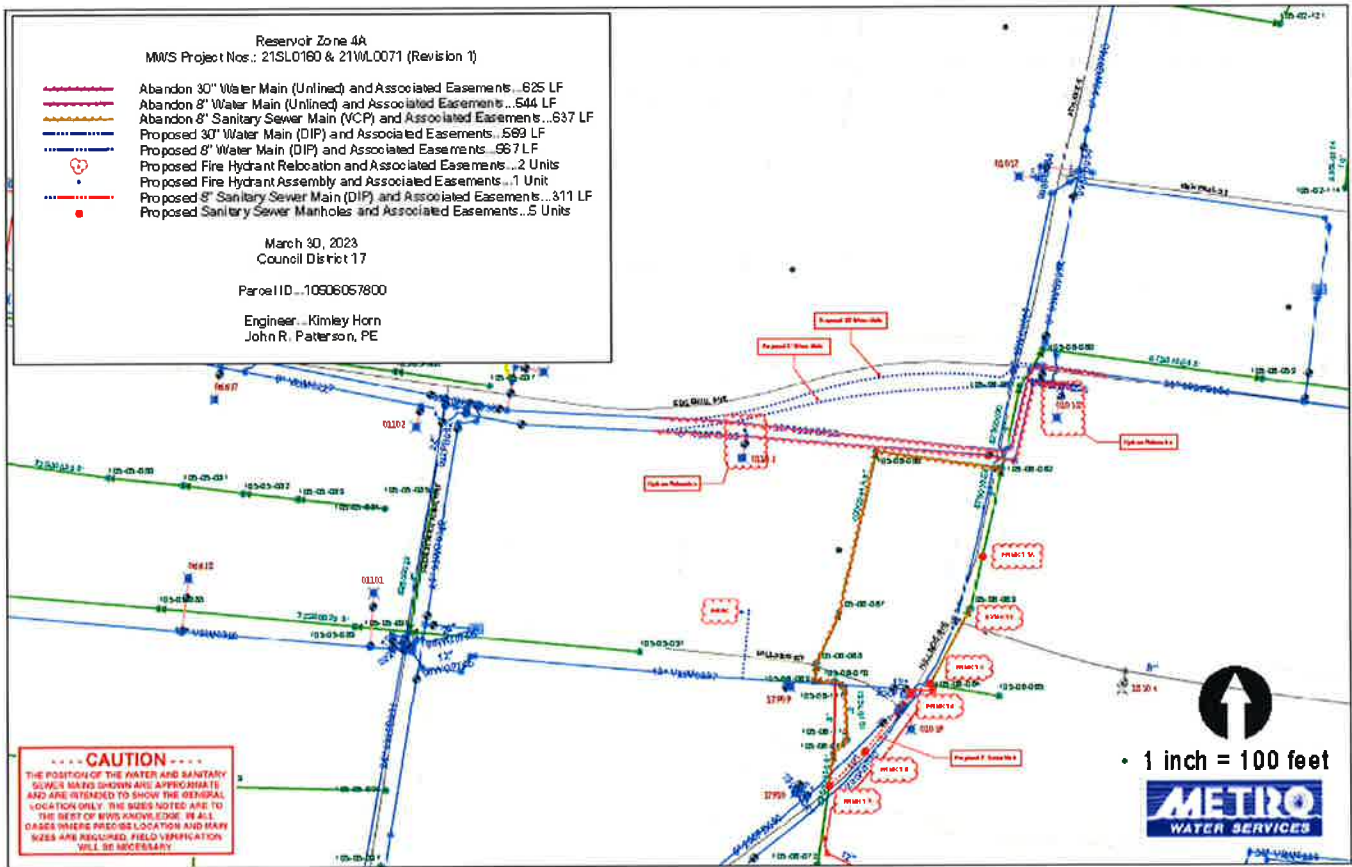
Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

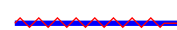
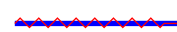








Lisa Milligan
Land Development Manager
Metro Planning Department
cc: Metro Clerk

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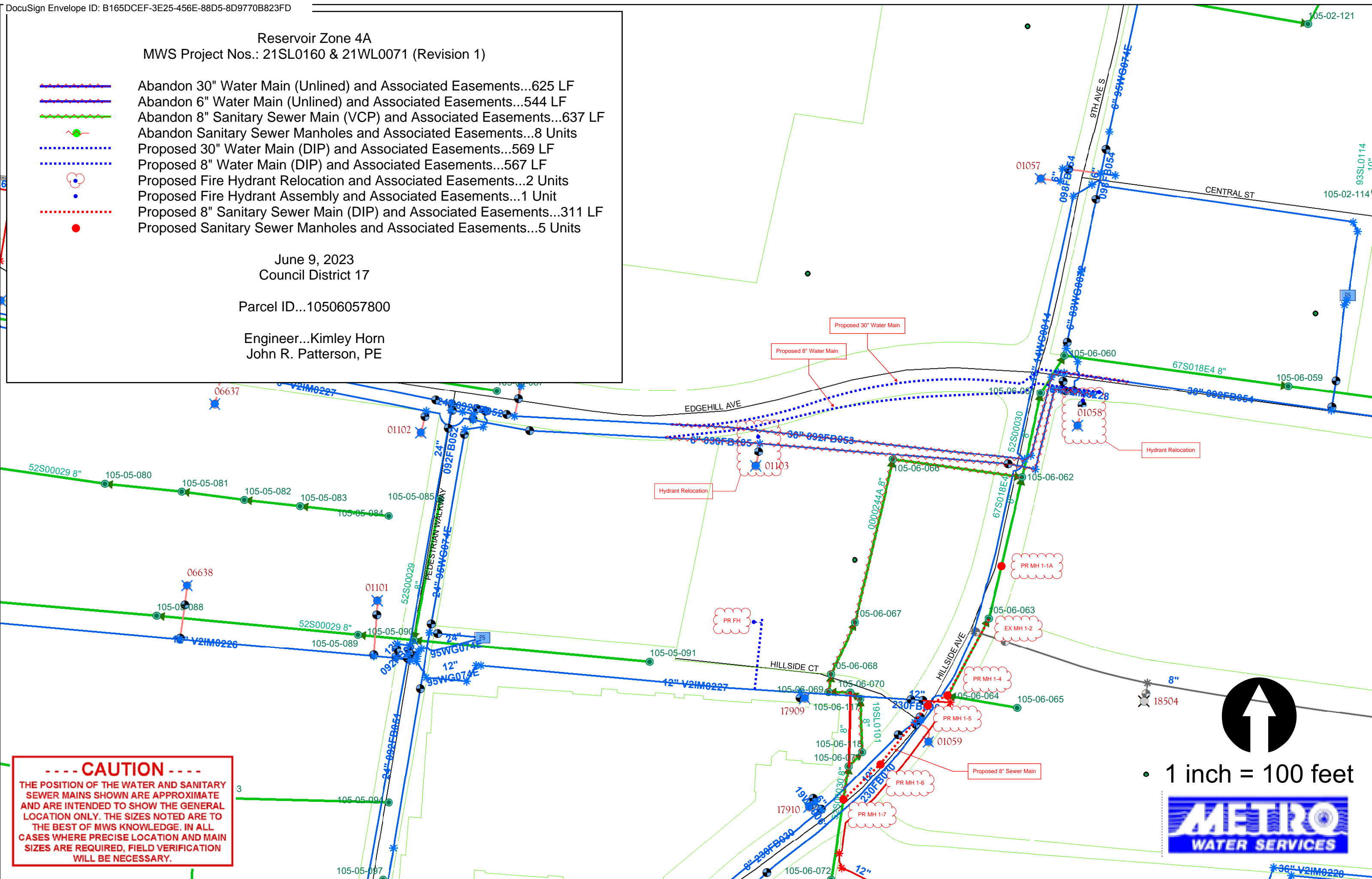
Reservoir Zone 4A
MWS Project Nos.: 21SL0160 & 21WL0071 (Revision 1)

-  Abandon 30" Water Main (Unlined) and Associated Easements...625 LF
-  Abandon 6" Water Main (Unlined) and Associated Easements...544 LF
-  Abandon 8" Sanitary Sewer Main (VCP) and Associated Easements...637 LF
-  Abandon Sanitary Sewer Manholes and Associated Easements...8 Units
-  Proposed 30" Water Main (DIP) and Associated Easements...569 LF
-  Proposed 8" Water Main (DIP) and Associated Easements...567 LF
-  Proposed Fire Hydrant Relocation and Associated Easements...2 Units
-  Proposed Fire Hydrant Assembly and Associated Easements...1 Unit
-  Proposed 8" Sanitary Sewer Main (DIP) and Associated Easements...311 LF
-  Proposed Sanitary Sewer Manholes and Associated Easements...5 Units

June 9, 2023
Council District 17

Parcel ID...10506057800

Engineer...Kimley Horn
John R. Patterson, PE



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 100 feet

