



Metropolitan Nashville and Davidson County, TN Meeting Agenda

Historic Metro Courthouse
1 Public Square, 2nd floor
Nashville, TN 37201

Metropolitan Council

Tuesday, March 17, 2026

6:30 PM

Metropolitan Courthouse

Announcements and Presentations - 6:00 p.m.

A. Call to Order

B. Invocation and Pledge of Allegiance

C. Roll Call

D. Approval of Minutes

E. Appointees and Nominees

Candidates in this category will appear before the Rules, Confirmations, and Public Elections Committee to determine the relative qualifications of the candidates.

E1. [26-041](#)

Arts Commission

Reappointment of Evan R. Brown for a term expiring April 26, 2030.

Legislative History

2/17/26	Mayor	filed
3/10/26	Rules, Confirmations, and Public Elections Committee	referred for interview

E2. [26-038](#)

Planning Commission

Reappointment of Jessica Farr for a term expiring March 31, 2030.

Legislative History

2/17/26	Mayor	filed
2/24/26	Rules, Confirmations, and Public Elections Committee	referred for interview
3/3/26	3/3/26 deferred	
3/3/26	Metropolitan Council	deferred

E3. [26-042](#)

Property Standards and Appeals Board

Reappointment of Mirza Esteban for a term expiring April 7, 2030.

Legislative History

3/3/26	Mayor	filed
3/10/26	Rules, Confirmations, and Public Elections Committee	referred for interview

- E4.** [26-018](#) Sports Authority
Reappointment of Daniel (Russ) Pulley for a term expiring February 19, 2032.
Legislative History
- | | | |
|---------|---|------------------------|
| 2/3/26 | Mayor | filed |
| 2/17/26 | Rules, Confirmations, and
Public Elections Committee | referred for interview |
| | 2/17/26 deferred for 3 meetings | |
| 2/17/26 | Metropolitan Council | deferred |
| | deferred to 4/7/2026 | |
- E5.** [26-043](#) Sustainability Advisory Committee
Reappointment of Jeffrey Ezell Ace for a term expiring March 14, 2028.
Legislative History
- | | | |
|---------|---|------------------------|
| 3/3/26 | Mayor | filed |
| 3/10/26 | Rules, Confirmations, and
Public Elections Committee | referred for interview |
- E6.** [26-044](#) Sustainability Advisory Committee
Reappointment of CM Burkley Allen for a term expiring April 15, 2028.
Legislative History
- | | | |
|---------|---|------------------------|
| 3/3/26 | Mayor | filed |
| 3/10/26 | Rules, Confirmations, and
Public Elections Committee | referred for interview |
- E7.** [26-045](#) Sustainability Advisory Committee
Reappointment of Jason Carney for a term expiring March 14, 2028.
Legislative History
- | | | |
|---------|---|------------------------|
| 3/3/26 | Mayor | filed |
| 3/10/26 | Rules, Confirmations, and
Public Elections Committee | referred for interview |
- E8.** [26-046](#) Sustainability Advisory Committee
Reappointment of Cesar Castro for a term expiring March 14, 2028.
Legislative History
- | | | |
|---------|---|------------------------|
| 3/3/26 | Mayor | filed |
| 3/10/26 | Rules, Confirmations, and
Public Elections Committee | referred for interview |
- E9.** [26-047](#) Sustainability Advisory Committee
Reappointment of Caroline Everett for a term expiring March 14, 2028.
Legislative History
- | | | |
|---------|---|------------------------|
| 3/3/26 | Mayor | filed |
| 3/10/26 | Rules, Confirmations, and
Public Elections Committee | referred for interview |
- E10.** [26-048](#) Sustainability Advisory Committee
Reappointment of CM Sandy Ewing for a term expiring April 15, 2028.
Legislative History
- | | | |
|--------|-------|-------|
| 3/3/26 | Mayor | filed |
|--------|-------|-------|

3/10/26 Rules, Confirmations, and referred for interview
Public Elections Committee

- E11.** [26-049](#) Sustainability Advisory Committee
Reappointment of Michelle Hamman for a term expiring March 14, 2028.

Legislative History

3/3/26 Mayor filed

3/10/26 Rules, Confirmations, and referred for interview
Public Elections Committee

- E12.** [26-051](#) Sustainability Advisory Committee
Reappointment of Stephanie Teatro for a term expiring March 14, 2028.

Legislative History

3/3/26 Mayor filed

3/10/26 Rules, Confirmations, and referred for interview
Public Elections Committee

F. Confirmations

Candidates in this category will be subject to a recommendation vote by the Rules, Confirmations, and Public Elections Committee and confirmation by the Council.

- F1.** [26-022](#) Bicycle and Pedestrian Advisory Commission
Appointment of Daniel Capparella for a term expiring March 7, 2028.

Legislative History

2/17/26 Mayor filed

3/3/26 Rules, Confirmations, and interviewed
Public Elections Committee

3/3/26 Rules, Confirmations, and referred for confirmation
Public Elections Committee

- F2.** [26-023](#) Civil Service Commission
Reappointment of Alysia Jones for a term expiring March 31, 2031.

Legislative History

2/17/26 Mayor filed

3/3/26 Rules, Confirmations, and interviewed
Public Elections Committee

3/3/26 Rules, Confirmations, and referred for confirmation
Public Elections Committee

- F3.** [26-024](#) Board of Equalization
Appointment of Lori Caste as an Alternate for a term expiring April 14, 2028.

Legislative History

2/17/26 Mayor filed

3/3/26 Rules, Confirmations, and interviewed
Public Elections Committee

3/3/26 Rules, Confirmations, and referred for confirmation
Public Elections Committee

- F4.** [26-025](#) Board of Equalization
Reappointment of Alexa J. Coulton for a term expiring April 14, 2028.
Legislative History
- | | | |
|---------|---|---------------------------|
| 2/17/26 | Mayor | filed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | interviewed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | referred for confirmation |
- F5.** [26-026](#) Board of Equalization
Reappointment of Deb Dawson for a term expiring April 14, 2028.
Legislative History
- | | | |
|---------|---|---------------------------|
| 2/17/26 | Mayor | filed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | interviewed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | referred for confirmation |
- F6.** [26-027](#) Board of Equalization
Appointment of Truitt Ellis as an Alternate for a term expiring April 14, 2028.
Legislative History
- | | | |
|---------|---|---------------------------|
| 2/17/26 | Mayor | filed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | interviewed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | referred for confirmation |
- F7.** [26-029](#) Board of Equalization
Appointment of John Green for a term expiring April 14, 2028.
Legislative History
- | | | |
|---------|---|---------------------------|
| 2/17/26 | Mayor | filed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | interviewed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | referred for confirmation |
- F8.** [26-030](#) Board of Equalization
Reappointment of Melba Jackson for a term expiring April 14, 2028.
Legislative History
- | | | |
|---------|---|---------------------------|
| 2/17/26 | Mayor | filed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | interviewed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | referred for confirmation |

- F9.** [26-031](#) Board of Equalization
Appointment of Michael Milliner as an Alternate for a term expiring April 14, 2028.

Legislative History

2/17/26	Mayor	filed
3/3/26	Rules, Confirmations, and Public Elections Committee	interviewed
3/3/26	Rules, Confirmations, and Public Elections Committee	referred for confirmation

- F10.** [26-032](#) Board of Equalization
Appointment of Israel D. Nellis as an Alternate for a term expiring April 14, 2028.

Legislative History

2/17/26	Mayor	filed
3/3/26	Rules, Confirmations, and Public Elections Committee	interviewed
3/3/26	Rules, Confirmations, and Public Elections Committee	referred for confirmation

- F11.** [26-033](#) Board of Equalization
Appointment of Mia Parker as an Alternate for a term expiring April 14, 2028.

Legislative History

2/17/26	Mayor	filed
3/3/26	Rules, Confirmations, and Public Elections Committee	interviewed
3/3/26	Rules, Confirmations, and Public Elections Committee	referred for confirmation

- F12.** [26-034](#) Board of Equalization
Appointment of Carnell Scruggs for a term expiring April 15, 2028.

Legislative History

2/17/26	Mayor	filed
3/3/26	Rules, Confirmations, and Public Elections Committee	interviewed
3/3/26	Rules, Confirmations, and Public Elections Committee	referred for confirmation

- F13.** [26-035](#) Board of Equalization
Appointment of Derrick Starks as an Alternate for a term expiring April 14, 2028.

Legislative History

2/17/26	Mayor	filed
3/3/26	Rules, Confirmations, and Public Elections Committee	interviewed
3/3/26	Rules, Confirmations, and Public Elections Committee	referred for confirmation

- F14.** [26-036](#) Planning Commission
Reappointment of Greg Adkins for a term expiring March 31, 2030.
Legislative History
- | | | |
|---------|---|---------------------------|
| 2/17/26 | Mayor | filed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | interviewed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | referred for confirmation |
- F15.** [26-037](#) Planning Commission
Reappointment of Aria M. Dang for a term expiring March 31, 2030.
Legislative History
- | | | |
|---------|---|---------------------------|
| 2/17/26 | Mayor | filed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | interviewed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | referred for confirmation |
- F16.** [26-039](#) Public Library Board
Reappointment of Charvis Rand for a term expiring April 6, 2033.
Legislative History
- | | | |
|---------|---|---------------------------|
| 2/17/26 | Mayor | filed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | interviewed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | referred for confirmation |
- F17.** [26-040](#) Traffic and Parking Commission
Reappointment of Brandon Mason for a term expiring April 3, 2031.
Legislative History
- | | | |
|---------|---|---------------------------|
| 2/17/26 | Mayor | filed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | interviewed |
| 3/3/26 | Rules, Confirmations, and
Public Elections Committee | referred for confirmation |

G. Public Comment Period

- G1.** [Public Comment Period](#) Members of the public, who are Tennessee residents, wishing to speak may sign-up at a table outside of the Council Chamber from 5:00 p.m. to 6:00 p.m. on the day of the Council meeting. Public Comment is limited to twenty minutes total at Council meetings and each speaker is allowed up to two minutes to speak. Requests for interpretation services should be directed to the Council Office at 615-862-6780. ***Las solicitudes de servicios de interpretación deben dirigirse a la Oficina del Consejo a 615-862-6780.***

Attachments: [Public Comment Procedures](#)

H. Rules of Procedure

- H1.** [Rule 50](#) Amendment to Rules of Procedure, Rule 50 - Election to boards and commissions

Sponsors: Kupin and Styles

Attachments: [Proposed Substitute - Rule Amendment - Cash - Rule 50](#)

Legislative History

2/24/26	Metropolitan Council	referred to the Rules, Confirmations, and Public Elections Committee
	3/3/26	deferred
3/3/26	Metropolitan Council	deferred

I. Resolutions on Public Hearing

*Spanish interpretation services will be available at the public hearing.
Los servicios de interpretación en español estarán disponibles en la audiencia pública.*

- 1.** [RS2026-1827](#) A resolution exempting Sally's Stay Awhile, located at 611 Wedgewood Avenue from the minimum distance requirements for obtaining a beer permit pursuant to Section 7.08.090.E of the Metropolitan Code.

Sponsors: Vo

Legislative History

3/10/26	Metropolitan Council	referred to the Government Operations and Regulations Committee
3/10/26	Metropolitan Council	filed

J. Consent Agenda

All resolutions and second and third reading ordinances on this agenda are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

K. Resolutions

All resolutions on the agenda are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

2. [RS2026-1828](#) A resolution accepting an in-kind grant from AmericaFWD to the Metropolitan Government, acting by and through the Mayor's Office Choose How You Move program, to receive dedicated technical assistance through the Project Delivery Accelerator Lab.

Sponsors: Toombs, Evans-Segall, Gadd, Ewing and Ellis

Attachments: [Grant](#)

Legislative History

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/10/26	Metropolitan Council	filed

3. [RS2026-1829](#) A resolution approving the Second Amendment to Grant Contract #L-6377 between the Metropolitan Government of Nashville and Davidson County and Youth Villages, to provide additional funding.

Sponsors: Toombs, Huffman, Welsch, Gadd, Allen and Hill

Attachments: [Grant](#)

Legislative History

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Public Health and Safety Committee
3/10/26	Metropolitan Council	filed

4. [RS2026-1830](#) A resolution appropriating the amount of \$27,139,900.00 from the General Fund Reserve Fund for the purchase of equipment and building repairs for various departments of The Metropolitan Government of Nashville and Davidson County.

Sponsors: Toombs

Legislative History

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	filed

5. [RS2026-1831](#) A resolution accepting the terms of a cooperative purchasing master agreement with B & H Foto and Electronics Corp. for audio visual solutions and services for the Metropolitan Government of Nashville and Davidson County Information Technology Services Department.
- Sponsors:** Toombs and Hill
- Attachments:** [Exhibit](#)
- Legislative History**
- | | | |
|---------|----------------------|---|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/10/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 3/10/26 | Metropolitan Council | filed |
6. [RS2026-1832](#) A resolution approving a memorandum of understanding between The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, and Vanderbilt University Medical Center to establish emergency worksite Points of Dispensing medication during a public health emergency and to provide licensed medical employees and other licensed medical professionals specified by the POD with mass prophylaxis for distribution in the event of a public health emergency.
- Sponsors:** Huffman, Gadd, Hill and Ewing
- Attachments:** [MOU](#)
- Legislative History**
- | | | |
|---------|----------------------|--|
| 3/10/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/10/26 | Metropolitan Council | filed |
7. [RS2026-1833](#) A resolution approving a data use agreement by and between the State of Tennessee, Tennessee Department of Health, and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, to access certain vital records data to support its public health surveillance and response.
- Sponsors:** Huffman
- Attachments:** [Agreement](#)
- Legislative History**
- | | | |
|---------|----------------------|--|
| 3/10/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/10/26 | Metropolitan Council | filed |
8. [RS2026-1834](#) A resolution appropriating a total of \$150,000 from a certain account of the Community Safety Fund for a grant to Southern Word, Inc. to provide school-age children with writing, presentation, and school-based mentorship to reduce and mitigate violence as part of the Community Safety Initiative.
- Sponsors:** Toombs, Huffman, Welsch, Gadd, Allen, Ewing, Spain and Ellis
- Attachments:** [Grant](#)
- Legislative History**

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Public Health and Safety Committee
3/10/26	Metropolitan Council	filed

9. [RS2026-1835](#) A resolution approving amendment one to a grant from the Tennessee Department of Health to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to achieve sustained control and enhanced prevention to eventually eliminate tuberculosis as a public health threat in Tennessee.

Sponsors: Toombs, Huffman, Welsch, Gadd, Allen, Ewing and Ellis

Attachments: [Grant](#)

Legislative History

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Public Health and Safety Committee
3/10/26	Metropolitan Council	filed

10. [RS2026-1836](#) A resolution approving amendment five to a grant from the U.S. Department of Health and Human Services to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide for the prevention, surveillance, diagnosis, and treatment of HIV/AIDS and to administer a Minority AIDS Initiative program.

Sponsors: Toombs, Huffman, Welsch, Gadd, Ewing, Ellis and Bradford

Attachments: [Grant](#)

Legislative History

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Public Health and Safety Committee
3/10/26	Metropolitan Council	filed

11. [RS2026-1837](#) A resolution accepting a grant from Plumber's Choice, LLC (d/b/a Flow-Tech Home) to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide funding to support adoption efforts for dogs who have been waiting the longest for a home.

Sponsors: Toombs, Huffman, Welsch, Gadd, Hill and Bradford

Attachments: [Grant](#)

Legislative History

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Public Health and Safety Committee
3/10/26	Metropolitan Council	filed

12. [RS2026-1838](#) A resolution accepting a Continuum of Care grant from the U.S. Department of Housing and Urban Development (HUD) to the Metropolitan Government, acting by and through the Office of Homeless Services, to continue to increase HMIS usership to more than 265 users and fund system software purchases for additional user licenses.

Sponsors: Toombs, Huffman, Welsch and Allen

Attachments: [Grant](#)

Legislative History

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Public Health and Safety Committee
3/10/26	Metropolitan Council	filed

13. [RS2026-1839](#) A resolution accepting a Coordinated Entry Process grant from the U. S. Department of Housing and Urban Development to the Metropolitan Government, acting by and through the Office of Homeless Services, to support the work of Coordinated Entry through planning, implementation, process improvement, program evaluation, and community education.

Sponsors: Toombs, Huffman, Welsch, Allen and Gadd

Attachments: [Grant](#)

Legislative History

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Public Health and Safety Committee
3/10/26	Metropolitan Council	filed

14. [RS2026-1840](#) A resolution appropriating a total of \$1,500,000 to The Hospitality Hub of Memphis and amending an interim housing services grant contract between the Metropolitan Government of Nashville and Davidson County, acting by and through the Office of Homeless Services, and The Hospitality Hub of Memphis to increase the grant amount for the operation of interim housing and case management services at 95 Wallace Road, Nashville, Tennessee, 37211.

Sponsors: Toombs, Huffman, Gadd and Allen

Attachments: [Exhibit](#)

Legislative History

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Public Health and Safety Committee
3/10/26	Metropolitan Council	filed

15. [RS2026-1841](#) A resolution approving an amendment to a Continuum of Care Grant Agreement between the U.S. Department of Housing and Urban Development and the Metropolitan Development and Housing Agency replacing the original grant recipient with the Office of Homeless Services as the replacement recipient of the Continuum of Care Programing Grant in the amount of \$465,701 for Continuum of Care Planning Activities.
- Sponsors:** Toombs, Horton, Huffman, Gadd and Allen
- Attachments:** [Grant](#)
- Legislative History**
- | | | |
|---------|----------------------|--|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/10/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 3/10/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/10/26 | Metropolitan Council | filed |
16. [RS2026-1842](#) A resolution approving amendments to grant contracts with various nonprofit organizations for the provision of services to those experiencing homelessness and to maintain housing opportunities.
- Sponsors:** Toombs, Huffman, Welsch, Allen and Hill
- Attachments:** [Exhibit](#)
- Legislative History**
- | | | |
|---------|----------------------|--|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/10/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 3/10/26 | Metropolitan Council | filed |
17. [RS2026-1843](#) A resolution accepting the terms of a cooperative purchasing master agreement with United Parcel Service, Inc. for express courier and ground delivery services for the Nashville Public Library.
- Sponsors:** Toombs, Vo, Welsch and Gadd
- Attachments:** [Agreement](#)
- Legislative History**
- | | | |
|---------|----------------------|---|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/10/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/10/26 | Metropolitan Council | filed |

18. [RS2026-1844](#) A resolution approving amendment one to grant contracts with various nonprofit organizations for the provision of free and high-quality out-of-school programs through the Nashville After Zone Alliance.
- Sponsors:** Toombs, Vo, Welsch, Gadd, Allen, Ewing and Ellis
- Attachments:** [Grant](#)
- Legislative History**
- | | | |
|---------|----------------------|---|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/10/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/10/26 | Metropolitan Council | filed |
19. [RS2026-1845](#) A resolution approving amendment two to a grant contract with Bethlehem Centers of Nashville for the provision of free and high-quality out-of-school programs through the Nashville After Zone Alliance.
- Sponsors:** Toombs, Vo, Welsch, Gadd, Allen and Ewing
- Attachments:** [Exhibit](#)
- Legislative History**
- | | | |
|---------|----------------------|---|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/10/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/10/26 | Metropolitan Council | filed |
20. [RS2026-1846](#) A resolution accepting an in-kind grant from the Nashville Convention & Visitors Corporation to the Metropolitan Government, acting by and through the Metropolitan Nashville Parks and Recreation Department, to install a double-sided, lighted sign at the south end of the Music City Walk of Fame Park.
- Sponsors:** Kupin, Toombs, Vo, Welsch, Gadd and Hill
- Attachments:** [Grant](#)
- Legislative History**
- | | | |
|---------|----------------------|---|
| 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 3/10/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 3/10/26 | Metropolitan Council | filed |
21. [RS2026-1847](#) A resolution authorizing the Metropolitan Department of Law to compromise and settle the property damage claim of Stream Realty Partners against the Metropolitan Government of Nashville and Davidson County in the amount of \$35,280.30 with said amount to be paid out of the Self-Insured Liability Fund.
- Sponsors:** Toombs
- Attachments:** [Letter to Metro Clerk](#)
- Legislative History**

3/10/26 Metropolitan Council referred to the Budget and Finance Committee
 3/10/26 Metropolitan Council filed

- 22.** [RS2026-1848](#) A resolution accepting the Edward Byrne Memorial Justice Assistance Grant (JAG) from the Tennessee Office of Criminal Justice Programs to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to support Critical Incident Stress Management (CISM) and International Critical Incident Stress Foundation (ICISF) training to peer supporters, chaplains, and ancillary support staff.

Sponsors: Toombs, Huffman, Welsch, Gadd and Ellis

Attachments: [Grant](#)

Legislative History

3/10/26 Metropolitan Council referred to the Budget and Finance Committee
 3/10/26 Metropolitan Council referred to the Public Health and Safety Committee
 3/10/26 Metropolitan Council filed

- 23.** [RS2026-1849](#) A resolution approving amendment one to a Community-Based Traffic Safety Enforcement and Education grant from the Tennessee Highway Safety Office to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, for community-based efforts that employ highly visible and sustained enforcement coupled with community outreach events to address impaired driving and other unsafe behaviors.

Sponsors: Toombs and Huffman

Attachments: [Grant](#)

Legislative History

3/10/26 Metropolitan Council referred to the Budget and Finance Committee
 3/10/26 Metropolitan Council referred to the Public Health and Safety Committee
 3/10/26 Metropolitan Council filed

- 24.** [RS2026-1850](#) A resolution authorizing 730 Main Street Investments, LLC to construct and install an aerial encroachment at 730-B Main Street (Proposal No. 2025M-25EN-001).

Sponsors: Capp, Horton and Evans-Segall

Attachments: [Agreement](#)

Legislative History

1/21/26 Planning Commission approved
 3/10/26 Metropolitan Council referred to the Planning and Zoning Committee
 3/10/26 Metropolitan Council referred to the Transportation and Infrastructure Committee
 3/10/26 Metropolitan Council filed

25. [RS2026-1851](#) A resolution authorizing DH Holliday, LLC to construct and install an aerial encroachment at 112 2nd Avenue North (Proposal No. 2026M-001EN-001).

Sponsors: Kupin, Horton and Evans-Segall

Attachments: [Agreement](#)

Legislative History

1/26/26	Planning Commission	approved
3/10/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/10/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/10/26	Metropolitan Council	filed

26. [RS2026-1852](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer mains and sanitary sewer manholes, for four properties located on Holt Hills Road and Christiansted Lane, also known as Holt Hills Public Sewer Extension, (MWS Project No. 24-SL-149 and Proposal No. 2025M-199ES-001).

Sponsors: Cortese, Horton and Evans-Segall

Attachments: [Exhibit 1](#)
[PC Approval Letter](#)

Legislative History

2/5/26	Planning Commission	approved
3/10/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/10/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/10/26	Metropolitan Council	filed

27. [RS2026-1853](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public water main, and to accept new public water mains for three properties located at 1401 Church Street, 15th Avenue North (unnumbered), Grundy Street (unnumbered), also known as CCB Phase 1A, (MWS Project No. 23-WL-16 and Proposal No. 2025M-166ES-001).

Sponsors: Kupin, Horton and Evans-Segall

Attachments: [Exhibit 1](#)
[PC Approval Letter](#)

Legislative History

2/5/26	Planning Commission	approved
3/10/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/10/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
3/10/26	Metropolitan Council	filed

28. [RS2026-1854](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to abandon an existing public sanitary sewer main, and to accept new public sanitary sewer manhole, for properties located at 401 S 4th Street, also known as Shelby House Phase 2 (MWS Project No. 25-SL-160 and Proposal No. 2026M-009ES-001).
- Sponsors:** Capp, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)
[PC Approval Letter](#)
- Legislative History**
- | | | |
|---------|----------------------|---|
| 2/10/26 | Planning Commission | approved with conditions |
| 3/10/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 3/10/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 3/10/26 | Metropolitan Council | filed |
29. [RS2026-1855](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer mains and sanitary sewer manholes, for three properties located at 2183 Kidd Road, Fly Road (unnumbered) and Kidd Road (unnumbered) in Williamson County, also known as 2183 Kidd Road Phase 2, (MWS Project No. 23-SL-181 and Proposal No. 2026M-002ES-001).
- Sponsors:** Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)
[PC Approval Letter](#)
- Legislative History**
- | | | |
|---------|----------------------|---|
| 1/21/26 | Planning Commission | approved |
| 3/10/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 3/10/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 3/10/26 | Metropolitan Council | filed |
30. [RS2026-1856](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer force main, for property located at 1263 1st Avenue South, (MWS Project No. 25-SL-195 and Proposal No. 2026M-011ES-001).
- Sponsors:** Vo, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)
[PC Approval Letter](#)
- Legislative History**
- | | | |
|---------|----------------------|---|
| 2/19/26 | Planning Commission | approved |
| 3/10/26 | Metropolitan Council | referred to the Planning and Zoning Committee |

- | | | | |
|--|---------|----------------------|---|
| | 3/10/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| | 3/10/26 | Metropolitan Council | filed |
- 31. [RS2026-1857](#)** A resolution authorizing the Metropolitan Department of Law to compromise and settle the property damage claim of Cheryl M. Stewart against the Metropolitan Government of Nashville and Davidson County in the amount of \$84,087.61 with said amount to be paid out of the Self-Insured Liability Fund.
- Sponsors:** Toombs
- Attachments:** [Letter to Metro](#)
- Legislative History**
- | | | | |
|--|---------|----------------------|--|
| | 3/10/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| | 3/10/26 | Metropolitan Council | filed |
- 32. [RS2026-1858](#)** A resolution requesting that Nashville Electric Service and the Electric Power Board of the Metropolitan Government of Nashville and Davidson County submit existing and future contracts, agreements, and related documents to the Metropolitan Clerk to promote transparency and public access.
- Sponsors:** Johnston, Rutherford, Evans, Hancock, Hill, Kupin, Huffman, Benedict, Gadd, Weiner, Cash, Benton, Gregg, Druffel, Spain, Webb, Ellis, Bradford, Eslick and Horton
- Legislative History**
- | | | | |
|--|---------|----------------------|--|
| | 3/10/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| | 3/10/26 | Metropolitan Council | filed |
- 33. [RS2026-1859](#)** A resolution honoring the service of Danny Herron upon his retirement from Habitat for Humanity of Greater Nashville.
- Sponsors:** Toombs, Gamble, Spain, Parker, Kupin, Huffman, Evans, Gregg, Styles, Nash, Johnston, Suara, Rutherford, Gadd, Vo, Druffel, Ewing, Allen, Ellis and Webb
- Legislative History**
- | | | | |
|--|---------|----------------------|--|
| | 3/10/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| | 3/10/26 | Metropolitan Council | filed |
- 34. [RS2026-1860](#)** A resolution honoring Dr. Robert Wingfield, Jr. on the occasion of his retirement from Fisk University for his advocacy in environmental justice and scholarship.
- Sponsors:** Taylor, Toombs, Suara, Styles, Gamble, Gadd, Ewing, Allen and Ellis
- Legislative History**
- | | | | |
|--|---------|----------------------|--|
| | 3/10/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| | 3/10/26 | Metropolitan Council | filed |

L. Bills on Introduction and First Reading

35. [BL2026-1314](#) An ordinance amending certain sections and subsections of Chapters 2.104, 6.26, 13.32, 17.20, 17.24, 17.28, and 17.36 of the Metropolitan Code of Laws to correct typographical errors, incorrect references, redundancies, and other minor errors. (Proposal No. 2026Z-008TX-001).
- Sponsors:** Horton and Evans-Segall
- Legislative History**
- | | | |
|---------|----------------------|-------------------------------------|
| 3/10/26 | Metropolitan Council | filed |
| 3/10/26 | Metropolitan Council | referred to the Planning Commission |
36. [BL2026-1315](#) An ordinance to amend Title 2 of the Metropolitan Code of Laws to create a new chapter establishing a permit prioritization program for affordable housing and day care development projects.
- Sponsors:** Capp, Horton, Evans-Segall, Huffman, Hill, Spain, Kupin, Welsch, Gadd, Allen, Suara, Evans, Ellis, Styles, Parker, Vo, Benedict, Bradford, Weiner and Ewing
- Legislative History**
- | | | |
|---------|----------------------|-------|
| 3/10/26 | Metropolitan Council | filed |
|---------|----------------------|-------|
37. [BL2026-1316](#) An ordinance amending Chapter 16.24 of the Metropolitan Code of Laws to require shopping centers to provide publicly accessible rubbish and garbage containers.
- Sponsors:** Styles
- Legislative History**
- | | | |
|---------|----------------------|-------|
| 3/10/26 | Metropolitan Council | filed |
|---------|----------------------|-------|
38. [BL2026-1317](#) An ordinance amending Chapters 17.04, 17.08, 17.16, and 17.20 of the Metropolitan Code of Laws to modify regulations pertaining to day care uses (Proposal No. 2026Z-006TX-001).
- Sponsors:** Horton, Spain, Kupin, Welsch, Huffman, Capp, Gadd, Allen, Evans-Segall, Suara, Evans, Parker, Ewing, Toombs, Vo, Benedict, Gregg, Weiner, Cortese and Bradford
- Attachments:** [Exhibits](#)
- Legislative History**
- | | | |
|---------|----------------------|-------------------------------------|
| 3/10/26 | Metropolitan Council | filed |
| 3/10/26 | Metropolitan Council | referred to the Planning Commission |
39. [BL2026-1318](#) An ordinance amending Chapter 17.16 of the Metropolitan Code of Laws to amend the regulations on home occupations (Proposal No. 2026Z-009TX-001).
- Sponsors:** Parker
- Legislative History**
- | | | |
|---------|----------------------|-------------------------------------|
| 3/10/26 | Metropolitan Council | filed |
| 3/10/26 | Metropolitan Council | referred to the Planning Commission |

- 40.** [BL2026-1319](#) An ordinance authorizing the Metropolitan Government of Nashville and Davidson County to participate in the master agreement between the Wilson County Board of Education, a state of Tennessee municipal agency, and Dell Marketing, L.P., to purchase computer hardware and software.
- Sponsors:** Toombs and Hill
- Attachments:** [Agreement](#)
- Legislative History**
- | | | |
|---------|----------------------|-------|
| 3/10/26 | Metropolitan Council | filed |
|---------|----------------------|-------|
- 41.** [BL2026-1320](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Domain Timberlake Multistate 2, LLC; C/O Clayton Properties Group, Inc., for greenway improvements at 552 Misty Creek Court (Parcel No. 032160B90400CO) (Proposal No. 2026M-007AG-001).
- Sponsors:** Gamble, Toombs, Horton, Evans-Segall, Vo and Ewing
- Attachments:** [Agreement](#)
[Parks Letter](#)
[Planning Letter](#)
- Legislative History**
- | | | |
|---------|----------------------|----------|
| 2/26/26 | Planning Commission | approved |
| 3/10/26 | Metropolitan Council | filed |
- 42.** [BL2026-1321](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and 2500 W Heiman, LP, for greenway improvements at 2518 W Heiman Street (Parcel No. 08100003300) (Proposal No. 2026M-005AG-001).
- Sponsors:** Taylor, Horton, Evans-Segall, Vo and Ewing
- Attachments:** [Agreement](#)
[Parks Board Letter](#)
[Planning Letter](#)
- Legislative History**
- | | | |
|---------|----------------------|----------|
| 2/19/26 | Planning Commission | approved |
| 3/10/26 | Metropolitan Council | filed |
- 43.** [BL2026-1322](#) An ordinance authorizing 603 Southgate LLC to construct and install an underground encroachment at 603 Southgate Avenue (Proposal No. 2025M-014EN-001).
- Sponsors:** Vo, Horton and Evans-Segall
- Attachments:** [Agreement](#)
- Legislative History**
- | | | |
|---------|----------------------|----------|
| 2/10/26 | Planning Commission | approved |
| 3/10/26 | Metropolitan Council | filed |

- 44.** [BL2026-1323](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to acquire permanent and temporary easements through negotiation, condemnation and acceptance, for the Maynor Avenue Stormwater Improvement Project for property located at 1013 Maynor Avenue. (Project No. 26-SWC-149 and Proposal No. 2025M-198ES-001).
- Sponsors:** Parker, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)
[PC Approval Letter](#)
- Legislative History**
- | | | |
|---------|----------------------|----------|
| 2/10/26 | Planning Commission | approved |
| 3/10/26 | Metropolitan Council | filed |
- 45.** [BL2026-1324](#) An ordinance authorizing the Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for property located at Lucile Street (unnumbered), also known as City Vista II, (MWS Project No. 25-WL-36 and 25-SL-86 and Proposal No. 2025M-186ES-001).
- Sponsors:** Toombs, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)
[PC Approval letter](#)
- Legislative History**
- | | | |
|---------|----------------------|----------|
| 2/5/26 | Planning Commission | approved |
| 3/10/26 | Metropolitan Council | filed |
- 46.** [BL2026-1325](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, and to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for 17 properties located at Cowan Street, Waterside Drive, River North Boulevard and North 9th Street, also known as River North Early Works (MWS Project Nos. 25-WL-73 & 25-SL-170 and Proposal No. 2026M-005ES-001).
- Sponsors:** Kupin, Parker, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)
[Exhibit 2](#)
[PC Approval Letter](#)
- Legislative History**
- | | | |
|---------|----------------------|----------|
| 2/19/26 | Planning Commission | approved |
| 3/10/26 | Metropolitan Council | filed |

47. [BL2026-1326](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of the Metropolitan Government of Nashville and Davidson County, to clarify the entitlements of properties which are adjacent or within rail corridors within 17.37, Downtown Code, all of which is described herein (Proposal No. 2026Z-004TX-001).

Sponsors:

Kupin

Legislative History

3/10/26	Metropolitan Council	filed
3/10/26	Metropolitan Council	referred to the Planning Commission

M. Bills on Second Reading

All bills on second reading are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

48. [BL2026-1255](#) An ordinance amending Chapter 13.08 of the Metropolitan Code of Laws, related to sandwich board signs in the public right-of-way.

Sponsors:

Huffman and Horton

Attachments:[Proposed Amendment - BL2026-1255 - Huffman](#)**Legislative History**

1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	referred to the Budget and Finance Committee
	2/17/26	deferred two meetings
2/3/26	Metropolitan Council	referred to the Transportation and Infrastructure Committee
	2/17/26	deferred two meetings
2/3/26	Metropolitan Council	referred to the Traffic and Parking Commission
2/3/26	Metropolitan Council	passed on first reading
2/17/26	Metropolitan Council	deferred

49. [BL2026-1295](#) An ordinance amending Section 2.24.230 of the Metropolitan Code of Laws regarding the community meeting requirements for leasing certain Metropolitan Government-owned properties.

Sponsors:

Allen, Bradford and Huffman

Attachments:

[Proposed Amendment 1 - BL2026-1295 - Allen](#)
[Proposed Amendment 2 - BL2026-1295 - Kupin](#)
[Proposed Amendment 3 - BL2026-1295 - Evans](#)

Legislative History

2/24/26	Metropolitan Council	filed
3/3/26	Metropolitan Council	referred to the Budget and Finance Committee

- | | | | |
|--|--------|----------------------|---|
| | 3/3/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| | 3/3/26 | Metropolitan Council | passed on first reading |
- 50. [BL2026-1297](#)** An ordinance approving Amendment Number 1 to the contract between the Metropolitan Government of Nashville and Davidson County and iTEDIUM, Inc., for COBRA administration and compliance services as well as direct and retiree billing of benefits.
- Sponsors:** Toombs and Hill
- Attachments:** [Contract](#)
- Legislative History**
- | | | | |
|--|---------|----------------------|---|
| | 2/24/26 | Metropolitan Council | filed |
| | 3/3/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| | 3/3/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| | 3/3/26 | Metropolitan Council | passed on first reading |
- 51. [BL2026-1298](#)** An ordinance approving Amendment 2 to Contract #6468641 between Motorola Solutions Inc. and the Metropolitan Government of Nashville and Davidson County for the provision of an 800Mhz P25 trunked simulcast radio system software upgrade, migration, and maintenance.
- Sponsors:** Toombs and Hill
- Attachments:** [Contract](#)
- Legislative History**
- | | | | |
|--|---------|----------------------|---|
| | 2/24/26 | Metropolitan Council | filed |
| | 3/3/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| | 3/3/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| | 3/3/26 | Metropolitan Council | passed on first reading |
- 52. [BL2026-1299](#)** An ordinance approving a memorandum of understanding by and between Vanderbilt University ("Vanderbilt") and The Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Nashville Police Department ("MNPD"), for the purpose of reimbursing the MNPD for agreed upon law enforcement services.
- Sponsors:** Toombs, Huffman and Hill
- Attachments:** [Exhibit](#)
- Legislative History**
- | | | | |
|--|---------|----------------------|--|
| | 2/24/26 | Metropolitan Council | filed |
| | 3/3/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| | 3/3/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| | 3/3/26 | Metropolitan Council | passed on first reading |

- 53.** [BL2026-1300](#) An ordinance providing the honorary street name designation of “Johnny Cash Way” for a portion of 3rd Avenue South.
- Sponsors:** Kupin, Benedict, Spain, Hancock, Weiner, Welsch, Evans, Gregg, Nash, Styles, Druffel, Suara, Rutherford and Gadd
- Legislative History**
- | | | |
|---------|----------------------|---|
| 2/24/26 | Metropolitan Council | filed |
| 3/3/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 3/3/26 | Metropolitan Council | passed on first reading |
- 54.** [BL2026-1301](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer mains, sanitary sewer manholes and easements, for property located at 516 Meridian Street, (MWS Project No. 25-SL-187 and Proposal No. 2026M-003ES-001).
- Sponsors:** Parker, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)
[PC Approval Letter](#)
- Legislative History**
- | | | |
|---------|----------------------|---|
| 2/2/26 | Planning Commission | approved |
| 2/24/26 | Metropolitan Council | filed |
| 3/3/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 3/3/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 3/3/26 | Metropolitan Council | passed on first reading |
- 55.** [BL2026-1302](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer main, fire hydrant assemblies, sanitary sewer manholes and easements, for property located at 6103 Mt. View Road, (MWS Project Nos. 24-WL-78 and 24-SL-245 and Proposal No. 2025M-048ES-001).
- Sponsors:** Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)
[PC Approval Letter](#)
- Legislative History**
- | | | |
|---------|----------------------|---|
| 2/2/26 | Planning Commission | approved |
| 2/24/26 | Metropolitan Council | filed |
| 3/3/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 3/3/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 3/3/26 | Metropolitan Council | passed on first reading |

N. Bills on Third Reading

All bills on third reading are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.

56. [BL2025-1148](#) An ordinance amending Chapters 17.04 and 17.32 of the Metropolitan Code of Laws, to revise and add regulations on signs within the Zoning Code (Proposal No. 2025Z-016TX-001).

Sponsors: Preptit and Gadd

Attachments: [Sign Code Update - Exhibit A](#)
[Proposed Substitute - BL2025-1148 - Preptit](#)

Legislative History

11/25/25	Metropolitan Council	filed
12/4/25	Metropolitan Council	deferred 12/4/25 deferred to 3/3/26 public hearing
12/4/25	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
2/12/26	Planning Commission	approved with a substitute (8-0)
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	passed on second reading

57. [BL2025-1168](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by applying a Commercial Compatibility Overlay District to various properties located on Buchanan Street between 21st Ave N and Interstate 65 (15.58 acres), all of which is described herein (Proposal No. 2026CCO-001-001).

Sponsors: Taylor

Attachments: [2026CCO-001-001 sketch](#)
[2026CCO-001-001 OwnerList](#)
[Substitute BL2025-1168](#)

Legislative History

11/25/25	Metropolitan Council	filed
12/4/25	Metropolitan Council	passed on first reading
12/26/25	Metropolitan Council	advertised
1/20/26	Metropolitan Council	deferred
2/6/26	Metropolitan Council	advertised
2/26/26	Planning Commission	approved with a substitute (8-1-0)

3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	substituted
3/3/26	Metropolitan Council	passed on second reading

58. [BL2025-1169](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by applying a Commercial Compatibility Overlay District to various properties located on Buchanan Street between 24th Ave N and 21st Ave North (4.17 acres), all of which is described herein (Proposal No. 2026CCO-002-001).

Sponsors: Taylor

Attachments: [2026CCO-002-001 sketch](#)
[2026CCO-002-001 OwnerList](#)
[Substitute BL2025-1169](#)

Legislative History

11/25/25	Metropolitan Council	filed
12/4/25	Metropolitan Council	passed on first reading
12/26/25	Metropolitan Council	advertised
1/20/26	Metropolitan Council	deferred
2/6/26	Metropolitan Council	advertised
2/26/26	Planning Commission (8-1-0)	approved with a substitute
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	substituted
3/3/26	Metropolitan Council	passed on second reading

59. [BL2026-1247](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS10 to R10 zoning for the properties located at 1905 and 1907 Ashton Avenue, approximately 337 feet south of John Mallette Drive (0.48 acres), all of which is described herein (Proposal No. 2025Z-087PR-001).

Sponsors: Kimbrough

Attachments: [2025Z-087PR-001 sketch](#)

Legislative History

10/23/25	Planning Commission (8-0)	approved
1/13/26	Metropolitan Council	filed
1/20/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing

3/3/26 Metropolitan Council referred to the Planning and Zoning Committee
 3/3/26 Metropolitan Council passed on second reading

60. [BL2026-1248](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from IWD and RM20-A-NS to SP zoning for properties located at 513 and 525 Merritt Avenue, 1300 and 1312 Martin Street, and 548 Hamilton Avenue, at the northeastern corner of Martin Street and Hamilton Avenue (4.03 acres), and partially within the Wedgewood Houston Chestnut Hill Urban Design Overlay District, to permit a mixed use development, all of which is described herein (Proposal No. 2025SP-005-001).

Sponsors: Vo and Horton

Attachments: [2025SP-005-001 sketch](#)

[2025SP-005-001 plan](#)

[Proposed Amendment - BL2026-1248 - Vo & Horton](#)

Legislative History

7/24/25 Planning Commission approved with conditions, disapproved without
(7-0)
 1/13/26 Metropolitan Council filed
 1/20/26 Metropolitan Council passed on first reading
 2/6/26 Metropolitan Council advertised
 3/3/26 Metropolitan Council public hearing
 3/3/26 Metropolitan Council referred to the Planning and Zoning Committee
 3/3/26 Metropolitan Council passed on second reading

61. [BL2026-1249](#) An ordinance to authorize building material restrictions and requirements for BL2026-1248, a proposed Specific Plan Zoning District for properties located at 513 and 525 Merritt Avenue, 1300 and 1312 Martin Street, and 548 Hamilton Avenue, at the northeastern corner of Martin Street and Hamilton Avenue (4.03 acres), and partially within the Wedgewood-Houston Chestnut Hill Urban Design Overlay District, to permit a mixed use development, all of which is described herein (Proposal No. 2025SP-005-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

Sponsors: Vo and Horton

Legislative History

7/24/25 Planning Commission approved with conditions, disapproved without
(7-0)
 1/13/26 Metropolitan Council filed
 1/20/26 Metropolitan Council passed on first reading
 2/6/26 Metropolitan Council advertised
 3/3/26 Metropolitan Council public hearing

- | | | | |
|--|--------|----------------------|---|
| | 3/3/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| | 3/3/26 | Metropolitan Council | passed on second reading |
- 62. [BL2026-1250](#)** An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from OL to MUL-A-NS zoning for property located at 408 Donelson Pike, approximately 140 feet south of Lakeland Drive (0.67 acres), all of which is described herein (Proposal No. 2025Z-081PR-001).
- Sponsors:** Gregg
- Attachments:** [2025Z-081PR-001 sketch](#)
- Legislative History**
- | | | | |
|--|----------|---------------------------|---|
| | 10/23/25 | Planning Commission (8-0) | approved |
| | 1/13/26 | Metropolitan Council | filed |
| | 1/20/26 | Metropolitan Council | passed on first reading |
| | 2/6/26 | Metropolitan Council | advertised |
| | 3/3/26 | Metropolitan Council | public hearing |
| | 3/3/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| | 3/3/26 | Metropolitan Council | passed on second reading |
- 63. [BL2026-1251](#)** An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from R8 to RS10 zoning for various properties located along Rolland Road, east of Wilson Boulevard and west of Carden Avenue (2.4 acres), all of which is described herein (Proposal No. 2026Z-005PR-001).
- Sponsors:** Gadd and Horton
- Attachments:** [2026Z-005PR-001 sketch](#)
[2026Z-005PR-001 Parcel Table](#)
- Legislative History**
- | | | | |
|--|---------|---------------------------|---|
| | 1/13/26 | Metropolitan Council | filed |
| | 1/20/26 | Metropolitan Council | passed on first reading |
| | 2/6/26 | Metropolitan Council | advertised |
| | 2/12/26 | Planning Commission (8-0) | approved |
| | 3/3/26 | Metropolitan Council | public hearing |
| | 3/3/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| | 3/3/26 | Metropolitan Council | passed on second reading |

64. [BL2026-1252](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS10 to R10 zoning for property located at 1704 River Drive, located approximately 280 feet west of River Court (0.98 acres), all of which is described herein (Proposal No. 2025Z-096PR-001).

Sponsors: Kimbrough

Attachments: [2025Z-096PR-001 sketch](#)

Legislative History

11/13/25	Planning Commission (6-0)	approved
1/13/26	Metropolitan Council	filed
1/20/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

65. [BL2026-1262](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to SP zoning for properties located at 228 and 230 Elberta Street, at the corner of Burbank Avenue and Elberta Street (0.56 acres), to permit five multi-family residential units, all of which is described herein (Proposal No. 2025SP-049-001).

Sponsors: Welsch

Attachments: [2025SP-049-001 Revised Plan 11032025](#)
[2025SP-049-001 sketch](#)

Legislative History

12/11/25	Planning Commission 7-0	approved with conditions, disapproved without
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

66. [BL2026-1263](#) An ordinance to authorize building material restrictions and requirements for BL2026-1262, a proposed Specific Plan Zoning District for properties located at 228 and 230 Elberta Street, at the corner of Burbank Avenue and Elberta Street (0.56 acres), to permit five multi-family residential units, all of which is described herein (Proposal No. 2025SP-049-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

Sponsors:

Welsch

Legislative History

12/11/25	Planning Commission	approved with conditions, disapproved without
	7-0	
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

67. [BL2026-1264](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from R6 to SP zoning for properties located at 1004 and 1104 Cass Street, at the northwest corner of Cass Street and Owen Street, (0.38 acres), to permit eight multi-family residential units, all of which is described herein (Proposal No. 2025SP-009-001).

Sponsors:

Toombs

Attachments:[2025SP-009-001 SP Plan 12042025](#)[2025SP-009-001 sketch](#)**Legislative History**

12/11/25	Planning Commission	approved with conditions, disapproved without
	7-0	
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

68. [BL2026-1265](#) An ordinance to authorize building material restrictions and requirements for BL2026-1264, a proposed Specific Plan Zoning District for properties located at 1004 and 1104 Cass Street, at the northwest corner of Cass Street and Owen Street, (0.38 acres), to permit eight multi-family residential units, all of which is described herein (Proposal No. 2025SP-009-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

Sponsors:

Toombs

Legislative History

12/11/25	Planning Commission	approved with conditions, disapproved without
	7-0	
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

69. [BL2026-1266](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from AR2a to RM15-A-NS zoning for properties located at 4046 and 4060 Murfreesboro Pike, approximately 399 feet southwest of Maxwell Road (10.12 acres), and within the Murfreesboro Pike Urban Design Overlay District, all of which is described herein (Proposal No. 2025Z-033PR-001).

Sponsors:

Harrell

Attachments: [2025Z-033PR-001 sketch](#)**Legislative History**

10/23/25	Planning Commission (8-0)	approved
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

70. [BL2026-1267](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to R6-A zoning for property located at 307 Joyner Avenue, located approximately 164 feet west of Burbank Avenue (0.17 acres), all of which is described herein (Proposal No. 2025Z-101PR-001).

Sponsors:

Welsch

Legislative History

12/11/25	Planning Commission	approved
	7-0	
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	passed on second reading

71. [BL2026-1268](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RM20-A to SP zoning for properties located at 3, 3B, 5, 7, 9, 11, 13A, 13B, 13C, 13D Fern Avenue, and 101, 103, 105, 107 Elmhurst Avenue, at the northeast and northwest corners of Elmhurst Avenue and Fern Avenue (0.61 acres), to permit all uses of the RM20-A zoning district and not-owner-occupied short-term rentals, all of which is described herein (Proposal No. 2026SP-005-001).

Sponsors: Toombs

Attachments: [2026SP-005-001_Regulatory SP 13 Fern](#)
[2026SP-005-001_sketch](#)

Legislative History

1/8/26	Planning Commission	approved with conditions, disapproved without
	9-0	
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

72. [BL2026-1269](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a Neighborhood Landmark Overlay District on property located at 1085 Zophi Street, approximately 215 feet west of Gallatin Pike, zoned R6 (0.21 acres), within a Neighborhood Landmark Overlay District, to add personal care services as a permitted use, all of which is described herein (Proposal No. 2023NL-002-002).

Sponsors: Parker

Attachments: [2023NL-002-002 Revised Plan 11212025](#)
[2023NL-002-002_sketch](#)

Legislative History

12/11/25	Planning Commission	approved with conditions
	7-0	

1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

73. [BL2026-1270](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS7.5 to R8-A zoning for property located at 505 Patterson Street, located approximately 125 feet west of Meade Avenue (0.34 acres), all of which is described herein (Proposal No. 2025Z-102PR-001).

Sponsors: Welsch

Attachments: [2025Z-102PR-001_sketch](#)

Legislative History

12/11/25	Planning Commission 7-0	approved
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

74. [BL2026-1271](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from IWD to MUG-NS zoning for property located at 50 Vantage Way, located at the corner of French Landing Drive and Vantage Way (3.43 acres), all of which is described herein (Proposal No. 2026Z-010PR-001).

Sponsors: Toombs

Attachments: [2026Z-010PR-001_sketch](#)

Legislative History

1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
2/12/26	Planning Commission (8-0)	approved
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

75. [BL2026-1272](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from R8 to R6-A zoning for property located at 1103 West Grove Avenue, approximately 79 feet west of 11th Avenue South (0.17 acres), all of which is described herein (Proposal No. 2025Z-107PR- 001).

Sponsors: Vo and Horton

Attachments: [2025Z-107PR-001 sketch](#)

Legislative History

12/11/25	Planning Commission 7-0	approved
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

76. [BL2026-1274](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS7.5 to R6-A zoning for property located at 524 High Street, approximately 42 feet northeast of Mays Street (0.16 acres), all of which is described herein (Proposal No. 2026Z-003PR-001).

Sponsors: Welsch and Styles

Attachments: [2026Z-003PR-001 sketch](#)

Legislative History

1/8/26	Planning Commission 9-0	approved
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

77. [BL2026-1275](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS20 to SP zoning for property located at West Campbell Road (unnumbered), approximately 364 feet north of Cunniff Parkway (12.91 acres), to permit 17 single-family lots and 19 multi-family residential units, all of which is described herein (Proposal No. 2025SP-050-001).

Sponsors: Gamble

Attachments: [2025SP-050-001 Revised Plan 12312025](#)
[2025SP-050-001 sketch](#)

Legislative History

1/8/26	Planning Commission	approved with conditions, disapproved without
	9-0	
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

78. [BL2026-1276](#) An ordinance to authorize building material restrictions and requirements for BL2026-1275, a proposed Specific Plan Zoning District for property located at West Campbell Road (unnumbered), approximately 364 feet north of Cunniff Parkway (12.91 acres) to permit 17 single-family lots and 19 multi-family residential units, all of which is described herein (Proposal No. 2025SP-050-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

Sponsors: Gamble

Legislative History

1/8/26	Planning Commission	approved with conditions, disapproved without
	9-0	
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

79. [BL2026-1277](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from R10 to CS zoning for property located at 4206 Hermitage Road, approximately 455 feet north of Lebanon Pike (0.73 acres), all of which is described herein (Proposal No. 2025Z-075PR-001).

Sponsors: Eslick

Attachments: [2025Z-075PR-001 sketch](#)

Legislative History

12/11/25	Planning Commission 7-0	approved
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

80. [BL2026-1278](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by applying a Historic Landmark Overlay District to property located at 253 Leon Loop, approximately 113 feet south of Humphreys Street, zoned SP (0.74 acres), all of which is described herein (Proposal No. 2026HL-001-001).

Sponsors: Vo and Horton

Attachments: [2026HL-001-001 sketch](#)

Legislative History

1/8/26	Planning Commission 9-0	approved
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

81. [BL2026-1279](#) An ordinance to authorize building material restrictions and requirements for BL2026-1278, a proposed Historic Landmark Overlay District for property located at 253 Leon Loop, approximately 113 feet south of Humphreys Street zoned SP (0.74 acres), all of which is described herein (Proposal No. 2026HL-001-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

Sponsors: Vo and Horton

Attachments: [2026HL-001-001 Exhibit A](#)

Legislative History

1/8/26	Planning Commission 9-0	approved
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

82. [BL2026-1280](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to R6-A zoning for property located at 109 Elberta Street, located approximately 245 feet east of Foster Avenue (0.17 acres), all of which is described herein (Proposal No. 2026Z-004PR-001).

Sponsors: Welsch

Attachments: [2026Z-004PR-001 sketch](#)

Legislative History

1/8/26	Planning Commission 9-0	approved
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

83. [BL2026-1281](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from R6 to SP zoning for property located at 2003 Straightway Avenue, approximately 190 feet east of Scott Avenue (1.83 acres), to permit 36 multi-family residential units, all of which is described herein (Proposal No. 2026SP-001-001).

Sponsors: Benedict

Attachments: [2026SP-001-001 Revised Plans 12302025](#)
[2026SP-001-001 sketch](#)

Legislative History

1/8/26	Planning Commission	approved with conditions, disapproved without
	9-0	
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

84. [BL2026-1282](#) An ordinance to authorize building material restrictions and requirements for BL2026-1281, a proposed Specific Plan Zoning District for property located at 2003 Straightway Avenue, approximately 180 feet east of Scott Avenue (1.83 acres), to permit 36 multi-family residential units, all of which is described herein (Proposal No. 2026SP-001-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

Sponsors: Benedict

Legislative History

1/8/26	Planning Commission	approved with conditions, disapproved without
	9-0	
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

85. [BL2026-1283](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from OR20 to MUL zoning for a portion of property located at 1900 Acklen Avenue, located approximately 265 feet east of 20th Avenue South (0.14 acres), and partially located within the Hillsboro Village Urban Design Overlay, all of which is described herein (Proposal No. 2026Z-006PR-001).

Sponsors: Cash

Attachments: [2026Z-006PR-001 sketch](#)

Legislative History

1/8/26	Planning Commission 9-0	approved
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	passed on second reading

86. [BL2026-1285](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS10 to SP zoning for property located at Hobson Pike (unnumbered), approximately 460 feet northeast of Hamilton Church Road, (5.94 acres), to permit a mixed-use development, all of which is described herein (Proposal No. 2021SP-057-001).

Sponsors: Harrell

Attachments: [2021SP-057-001 sketch](#)
[2021SP-057-001 Revised Plan 11182025](#)

Legislative History

12/11/25	Planning Commission 7-0	approved with conditions, disapproved without
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

87. [BL2026-1286](#) An ordinance to authorize building material restrictions and requirements for BL2026-1285, a proposed Specific Plan Zoning District for property located at Hobson Pike (unnumbered), approximately 460 feet northeast of Hamilton Church Road, (5.94 acres), to permit a mixed-use development, all of which is described herein (Proposal No. 2021SP-057-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

Sponsors:

Harrell

Legislative History

12/11/25	Planning Commission	approved with conditions, disapproved without
	7-0	
1/27/26	Metropolitan Council	filed
2/3/26	Metropolitan Council	passed on first reading
2/6/26	Metropolitan Council	advertised
3/3/26	Metropolitan Council	public hearing
3/3/26	Metropolitan Council	referred to the Planning and Zoning Committee
3/3/26	Metropolitan Council	passed on second reading

88. [BL2026-1287](#) An ordinance amending Chapter 5.11 of the Metropolitan Code of Laws relative to providing funds for restoring and maintaining Nashville and Davidson County's tree canopy.

Sponsors:

Allen, Ewing, Toombs, Evans-Segall, Vo, Gadd, Kupin, Bradford and Gamble

Attachments:[Amendment No. 1 to BL2026-1287](#)**Legislative History**

2/10/26	Metropolitan Council	filed
2/17/26	Metropolitan Council	passed on first reading
3/2/26	Budget and Finance Committee	approved with an amendment
3/2/26	Transportation and Infrastructure Committee	approved with an amendment
3/3/26	Metropolitan Council	amended
3/3/26	Metropolitan Council	passed on second reading as amended

89. [BL2026-1288](#) An ordinance invoking Tennessee Code Annotated Sections 67-5-603(d) and 67-5-606(c) to authorize the Assessor of Property to prorate Tax Year 2026 property assessments for certain properties damaged by Winter Storm Fern.

Sponsors:

Toombs, Suara, Welsch, Kupin, Spain, Gadd, Ewing, Porterfield, Ellis, Cortese, Styles, Weiner, Allen and Gamble

Legislative History

2/10/26	Metropolitan Council	filed
2/17/26	Metropolitan Council	passed on first reading
3/2/26	Budget and Finance Committee	approved
3/3/26	Metropolitan Council	passed on second reading

- 90.** [BL2026-1289](#) An ordinance authorizing the granting of an overhead and pole placement easement to the Electric Power Board of the Metropolitan Government of Nashville and Davidson County on certain property owned by the Metropolitan Government of Nashville and Davidson County located at 2907 Booker Street (Parcel No. 09206032800) (Proposal No. 2026M-008ES-001).
- Sponsors:** Taylor, Horton, Evans-Segall and Gadd
- Attachments:** [Exhibit](#)
[Planning Letter](#)
- Legislative History**
- | | | |
|---------|---|--------------------------|
| 2/2/26 | Planning Commission | approved |
| 2/10/26 | Metropolitan Council | filed |
| 2/17/26 | Metropolitan Council | passed on first reading |
| 3/2/26 | Planning and Zoning Committee | approved |
| 3/2/26 | Transportation and Infrastructure Committee | approved |
| 3/3/26 | Metropolitan Council | passed on second reading |
- 91.** [BL2026-1290](#) An ordinance approving Amendment 2 to Contract #6485692 between the Metropolitan Government of Nashville and Davidson County and InspectionReportsOnline.net INC for Inspection, Testing, and Maintenance (“ITM”) compliance reports for installed fire protection systems and equipment.
- Sponsors:** Toombs, Huffman, Gadd and Benton
- Attachments:** [Contract](#)
- Legislative History**
- | | | |
|---------|------------------------------------|--------------------------|
| 2/10/26 | Metropolitan Council | filed |
| 2/17/26 | Metropolitan Council | passed on first reading |
| 3/2/26 | Budget and Finance Committee | approved |
| 3/3/26 | Public Health and Safety Committee | approved |
| 3/3/26 | Metropolitan Council | passed on second reading |
- 92.** [BL2026-1291](#) An ordinance approving an agreement between the Metropolitan Government and KIPP Nashville, a Tennessee nonprofit corporation for the completion of certain construction work associated with the redevelopment of the Global Mall site.
- Sponsors:** Toombs, Hill, Allen, Styles and Ellis
- Attachments:** [Agreement](#)
[Description of Project](#)
- Legislative History**
- | | | |
|---------|----------------------|-------------------------|
| 2/10/26 | Metropolitan Council | filed |
| 2/17/26 | Metropolitan Council | passed on first reading |

- | | | | |
|--|--------|---|--------------------------|
| | 3/2/26 | Budget and Finance Committee | approved |
| | 3/3/26 | Government Operations and Regulations Committee | approved |
| | 3/3/26 | Metropolitan Council | passed on second reading |
- 93. [BL2026-1292](#)** An ordinance readopting the Code of The Metropolitan Government of Nashville and Davidson County, Tennessee, prepared by Municipal Code Corporation including supplemental and replacement pages thereof, containing certain ordinances of a general and permanent nature enacted on or before August 20, 2025.
- Sponsors:** Cash
- Attachments:** [Metro Code Supplement 52](#)
- Legislative History**
- | | | | |
|--|---------|--|--------------------------|
| | 2/10/26 | Metropolitan Council | filed |
| | 2/17/26 | Metropolitan Council | passed on first reading |
| | 3/3/26 | Rules, Confirmations, and Public Elections Committee | approved |
| | 3/3/26 | Metropolitan Council | passed on second reading |
- 94. [BL2026-1293](#)** An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer main, sanitary sewer manholes and easements, for two properties located at West Division Street (unnumbered) and Lawler Lane (unnumbered) in Mt. Juliet, Wilson County, also known as Canebrake Phase 3A Revision 01 (MWS Project No. 24-SL-253 and Proposal No. 2025M-196ES-001).
- Sponsors:** Horton and Evans-Segall
- Attachments:** [PC Approval Letter](#)
- Legislative History**
- | | | | |
|--|---------|---|--------------------------|
| | 1/28/26 | Planning Commission | approved with conditions |
| | 2/10/26 | Metropolitan Council | filed |
| | 2/17/26 | Metropolitan Council | passed on first reading |
| | 3/2/26 | Transportation and Infrastructure Committee | approved |
| | 3/2/26 | Planning and Zoning Committee | approved |
| | 3/3/26 | Metropolitan Council | passed on second reading |
- 95. [BL2026-1294](#)** An ordinance authorizing a one-time bill credit to water and sewer users as a result of the January 2026 winter storm.
- Sponsors:** Toombs, Gadd, Vo, Porterfield, Cortese, Allen, Ellis and Suara
- Attachments:** [Proposed Substitute - BL2026-1294 - Johnston](#)
- Legislative History**
- | | | | |
|--|---------|--|-----------------------------|
| | 2/17/26 | Rules, Confirmations, and Public Elections Committee | no objection to late filing |
|--|---------|--|-----------------------------|

2/17/26	Metropolitan Council	passed on first reading
3/2/26	Budget and Finance Committee	approved
3/2/26	Transportation and Infrastructure Committee	approved
3/3/26	Metropolitan Council	passed on second reading

Adjournment

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.