

**AMENDMENT #1 TO GRANT CONTRACT BETWEEN  
METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY  
BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION  
AND WOODBINE COMMUNITY ORGANIZATION**

This contract amendment is entered into by and between **THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY ACTING BY AND THROUGH THE METROPOLITAN HOUSING TRUST FUND COMMISSION**, a municipal corporation of the State of Tennessee (hereinafter referred to as "**Metro**") and **WOODBINE COMMUNITY ORGANIZATION** (hereinafter referred to as "**Recipient**"). It is mutually understood and agreed by and between said, undersigned contracting parties that the subject Grant Contract is hereby amended as follows:

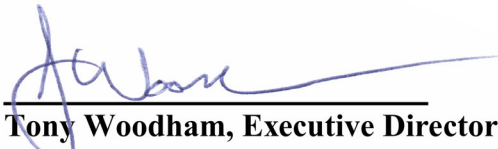
1. Grant Contract description is deleted in its entirety and replaced with the following:

This Grant Contract issued and entered into by and between the Metropolitan Government of Nashville and Davidson County, a municipal corporation of the State of Tennessee hereinafter referred to as "Metro", and Woodbine Community Organization (WCO), Inc., hereinafter referred to as the "Recipient," is for the provision of the construction of affordable housing units as further defined in the "SCOPE OF PROGRAM." Woodbine Community Organization (WCO), Inc. will be adding 60 affordable housing units located at 6962 Highway 70 S, Nashville TN 37221 and 3545 Dickerson Pike, Nashville, TN 37207. The recipient's budget request, financial statements or audit, 501(c)3 letter, and/or charter documents are incorporated herein. The Recipient is a nonprofit charitable or civic organization.

The remaining provisions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Contract:

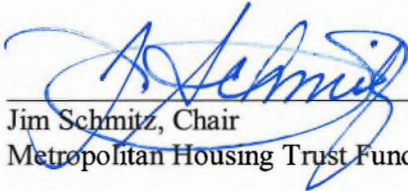
**Recipient: Woodbine Community Organization**

By:   
**Tony Woodham, Executive Director**

Date: 04/27/2023


**THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:**

**APPROVED:**

  
\_\_\_\_\_  
Jim Schmitz, Chair  
Metropolitan Housing Trust Fund Commission


4/27/23  
\_\_\_\_\_  
Date

**APPROVED AS TO AVAILABILITY OF FUNDS:**

  
\_\_\_\_\_  
Kelly Flannery, Director  
Department of Finance

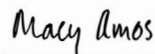
05/03/2023  
\_\_\_\_\_  
Date

**APPROVED AS TO RISK AND INSURANCE:**

DocuSigned by:  
  
\_\_\_\_\_  
68804BF12FD741C  
Director of Risk Management Services

4/28/2023  
\_\_\_\_\_  
Date

**APPROVED AS TO FORM AND LEGALITY:**

DocuSigned by:  
  
\_\_\_\_\_  
122C5A9A0E944DA  
Assistant Metropolitan Attorney

5/1/2023  
\_\_\_\_\_  
Date

**FILED IN THE OFFICE OF THE METROPOLITAN CLERK:**

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date

**APPROVED BY METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:**

\_\_\_\_\_  
John Cooper

\_\_\_\_\_  
Date

Metropolitan County Mayor

**ATTEST**, this the \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_\_

**BY:** \_\_\_\_\_  
Metropolitan Clerk