



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

November 30, 2021

To: Mike Atchison, Metro Water Services

**Re: Hobson Park  
Planning Commission Mandatory Referral #2022M-003ES-001  
Council District #33 – Antoinette Lee, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance of approximately 3,758 linear feet of eight inch sanitary sewer main (PVC), 322 linear feet of eight inch sanitary sewer main (DIP), 29 sanitary sewer manholes, 3,375 linear feet of eight inch water main (DIP), five linear feet of 12-inch water main (DIP), six fire hydrant assemblies, and any associated easements to serve the Hobson Park development (see sketch for details).*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: None.**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Michelle Hollingsworth at [michelle.hollingsworth@nashville.gov](mailto:michelle.hollingsworth@nashville.gov) or 615-862-7197.

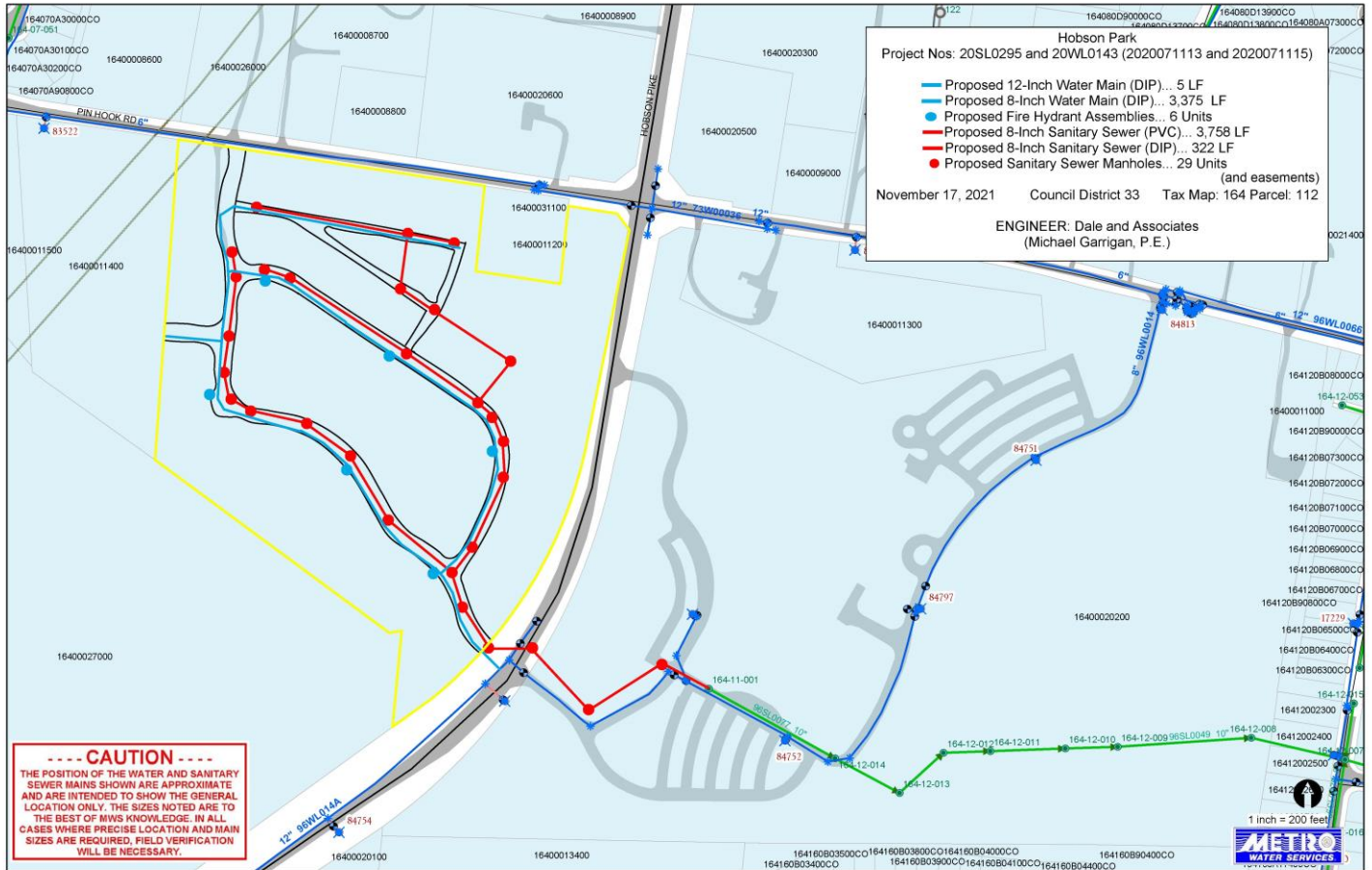
Sincerely,

A handwritten signature in black ink that reads 'Robert Leeman'.

Robert Leeman  
Deputy Director  
Metro Planning Department  
cc: Metro Clerk, Elizabeth Waites

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**Hobson Park**

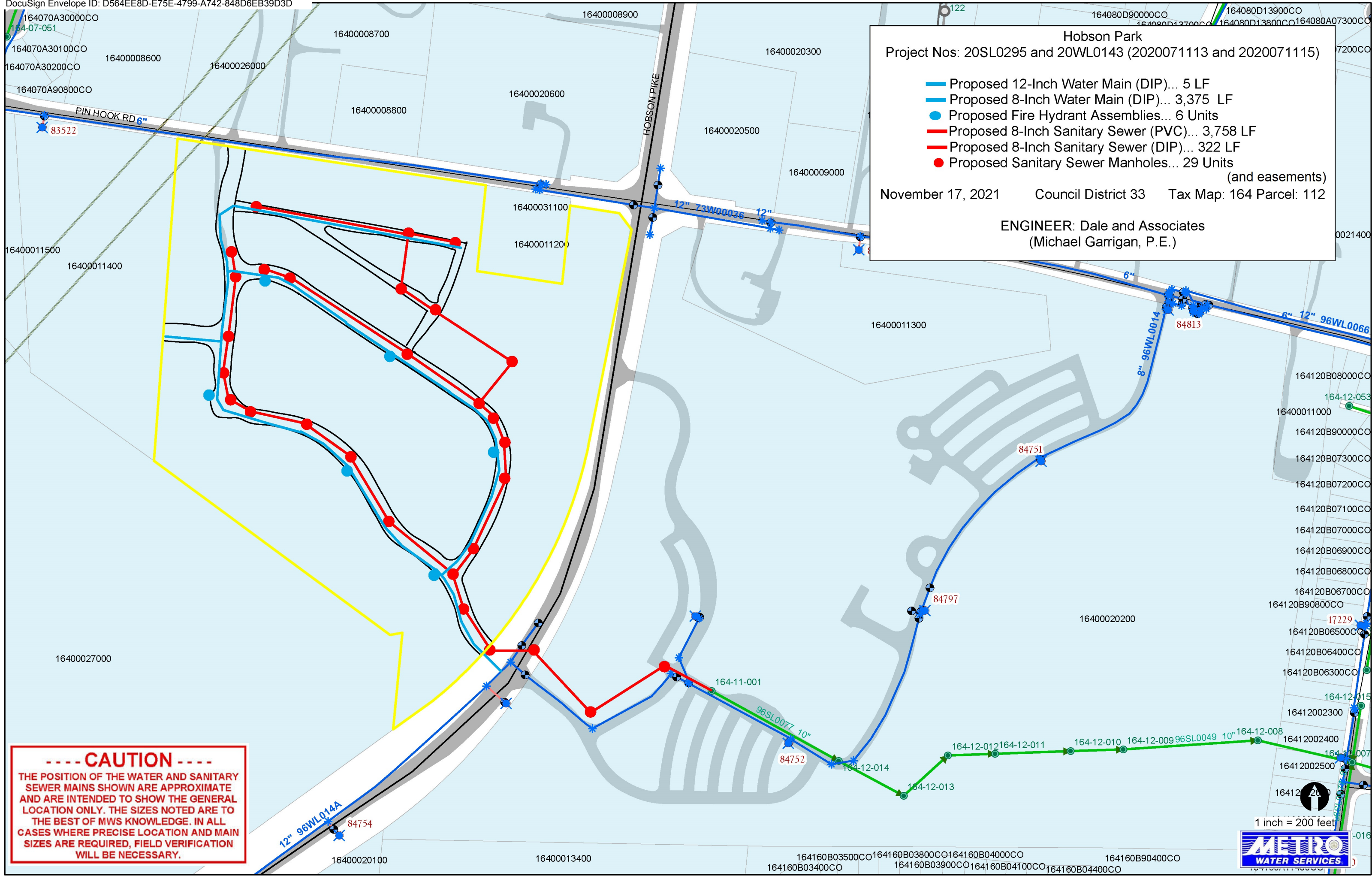
Project Nos: 20SL0295 and 20WL0143 (2020071113 and 2020071115)

- Proposed 12-Inch Water Main (DIP)... 5 LF
- Proposed 8-Inch Water Main (DIP)... 3,375 LF
- Proposed Fire Hydrant Assemblies... 6 Units
- Proposed 8-Inch Sanitary Sewer (PVC)... 3,758 LF
- Proposed 8-Inch Sanitary Sewer (DIP)... 322 LF
- Proposed Sanitary Sewer Manholes... 29 Units

(and easements)

November 17, 2021      Council District 33      Tax Map: 164 Parcel: 112

ENGINEER: Dale and Associates  
(Michael Garrigan, P.E.)



**----- CAUTION -----**

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

