



May 17, 2024

To: Mike Atchison Metro Water Services

Re: **3348 Lakeside Place**
Planning Commission Mandatory Referral 2024M-068ES-001
Council District #14 Jordan Huffman, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the abandonment of the public utility & drainage easement rights for Lot 63-B of Lakeside Woods Estates, Section 2, as shown on the plat of record in Deed Book 6900 page 244, Davidson County Register of Deeds. Requesting for those easement rights for this specific area of the parcel to be abandoned.

The relevant Metro agencies (Metro Parks, Nashville Department of Transportation, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at Delilah.Rhodes@nashville.gov or 615-862-7208

Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan
Assistant Director Land Development
Metro Planning Department
cc: *Metro Clerk*

Re: 3348 Lakeside Place
Planning Commission Mandatory Referral 2024M-068ES-001
Council District #14 Jordan Huffman, Council Member

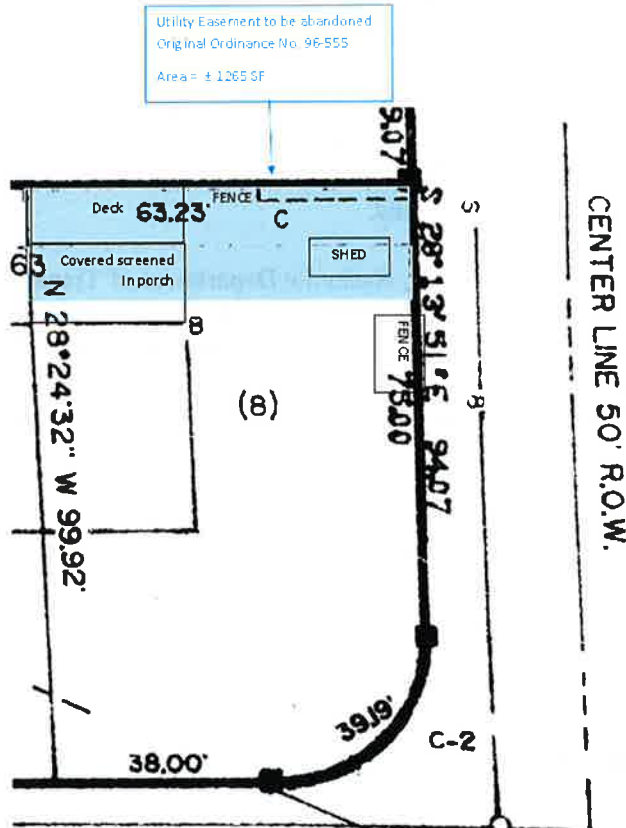
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Abandon Utility Easement Rights

Lakeside Woods Estates Section Two

Parcel: PL-00006900 0000244, Lot 63-B

5/2/24



Abandon Utility Easement Rights

Lakeside Woods Estates Section Two

Parcel: PL-00006900 0000244, Lot 63-B

5/2/24

Utility Easement to be abandoned.
Original Ordinance No. 96-555
Area = ± 1265 SF

