

# Metropolitan Nashville and Davidson County, TN Meeting Agenda

## Budget and Finance Committee

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Tuesday, September 2, 2025

4:30 PM

David Scobey Council Chambers

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### Public Comment

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

### Resolutions

1. [RS2025-1100](#) A resolution requesting Mayor Freddie O'Connell create an advisory working group to explore and determine a coordinating model that supports a long-term sustainable Youth Policy and Strategic Plan and analysis of data that extends beyond mayoral administrations.

**Sponsors:**

Druffel, Hill, Evans, Ellis, Huffman, Gamble, Nash, Hancock, Allen, Rutherford, Weiner, Johnston, Webb, Vo and Ewing

**Legislative History**

|         |   |  |
|---------|---|--|
| 3/11/25 | Metropolitan Council                                | filed  |
| 3/17/25 | Metropolitan Council                                | referred to the Budget and Finance Committee |
| 3/18/25 | Arts, Parks, Libraries, and Entertainment Committee | approved                                     |
| 3/18/25 | Metropolitan Council                                | deferred                                     |
| 7/1/25  | Metropolitan Council                                | deferred                                     |
| 8/19/25 | Metropolitan Council                                | deferred                                     |

2. [RS2025-1433](#) A resolution accepting an Air Pollution Control Program Support grant from the United States Environmental Protection Agency to the Metropolitan Government, acting by and through the Metropolitan Board of Health, for the ongoing collection of data on ambient air concentrations for fine particulate matter in Nashville, Tennessee.

**Sponsors:**

Porterfield, Evans, Welsch, Huffman, Gadd, Hancock, Suara and Vo

**Legislative History**

|         |                                    |  |
|---------|------------------------------------|--|
| 8/12/25 | Metropolitan Council               | referred to the Budget and Finance Committee |
| 8/12/25 | Metropolitan Council               | filed  |
| 8/19/25 | Public Health and Safety Committee | approved                                     |
| 8/19/25 | Metropolitan Council               | deferred                                     |

3. [RS2025-1463](#) A resolution approving amendment four to a grant from the University of Nebraska to the Metropolitan Government, acting by and through the Metropolitan Board of Health, for expenses to attend the CityMatch conference and additional moneys for services to integrate support services into the perinatal systems of care.

**Sponsors:** Toombs, Huffman and Welsch

**Legislative History**

|         |                      |  |
|---------|----------------------|--|
| 8/26/25 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 8/26/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 8/26/25 | Metropolitan Council | filed  |

4. [RS2025-1464](#) A resolution appropriating a total of \$200,000 from the Office of Family Safety to various nonprofit organizations selected to receive Community Partnership Fund grants.

**Sponsors:** Toombs, Huffman, Welsch, Evans-Segall and Allen

**Legislative History**

|         |                      |  |
|---------|----------------------|--|
| 8/26/25 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 8/26/25 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 8/26/25 | Metropolitan Council | filed  |

5. [RS2025-1465](#) A resolution authorizing the Metropolitan Department of Law to compromise and settle the personal injury and loss of consortium claims of Lars and Amber Gardell against the Metropolitan Government of Nashville and Davidson County in the amount of \$275,000.00, and that said amount be paid out of the Self-Insured Liability Fund.

**Sponsors:** Toombs

**Legislative History**

|         |                      |  |
|---------|----------------------|--|
| 8/26/25 | Metropolitan Council | referred to the Budget and Finance Committee |
| 8/26/25 | Metropolitan Council | filed  |

6. [RS2025-1466](#) A resolution approving an intergovernmental agreement by and between the State of Tennessee, Department of Transportation (“TDOT”), and the Metropolitan Government of Nashville and Davidson County, acting by and through the Nashville Department of Transportation (“NDOT”), for the North Nashville Community Engagement/Jefferson Street Corridor Planning and Environmental Linkages (PEL) Study; Federal Project No. HIP-1900(41), State Project No. 19LPLM-F1-211, PIN: 136151.00 (Proposal No. 2025M-035AG-001).

**Sponsors:** Taylor, Kupin, Toombs, Evans-Segall and Welsch

**Legislative History**

|         |                      |   |
|---------|----------------------|---|
| 8/4/25  | Planning Commission  | approved  |
| 8/26/25 | Metropolitan Council | referred to the Budget and Finance Committee                |
| 8/26/25 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/26/25 | Metropolitan Council | filed   |

7. [RS2025-1467](#) A resolution authorizing the Metropolitan Department of Law to compromise and settle the property damage claim of the Cincinnati Insurance Company as subrogee of Kristen Smith against the Metropolitan Government of Nashville and Davidson County in the amount of \$30,434.50, and that said amount be paid out of the Self-Insured Liability Fund.

**Sponsors:** Toombs

**Legislative History**

|         |                      |  |
|---------|----------------------|--|
| 8/26/25 | Metropolitan Council | referred to the Budget and Finance Committee |
| 8/26/25 | Metropolitan Council | filed  |

8. [RS2025-1468](#) A resolution authorizing the Metropolitan Department of Law to compromise and settle the personal injury claims of Kattia Travezan against the Metropolitan Government of Nashville and Davidson County in the amount of \$290,000.00, and that said amount be paid out of the Self-Insured Liability Fund.

**Sponsors:** Toombs

**Legislative History**

|         |                      |  |
|---------|----------------------|--|
| 8/26/25 | Metropolitan Council | referred to the Budget and Finance Committee |
| 8/26/25 | Metropolitan Council | filed  |

9. [RS2025-1469](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County, acting by and through the Department of Water and Sewerage Services, to enter into a Preliminary Engineering Agreement with R.J. Corman Railroad Company/Nashville & Eastern Railroad Line, to facilitate the development of proposed drainage improvements for resolution of a sink hole for property located at 1201 Freightliner Drive in Davidson County, (Project No. 25-SWC-330 and Proposal No. 2025M-027AG-001).

**Sponsors:** Gregg, Toombs, Gamble, Evans-Segall and Styles

**Legislative History**

|         |                      |   |
|---------|----------------------|---|
| 7/10/25 | Planning Commission  | approved  |
| 8/26/25 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/26/25 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/26/25 | Metropolitan Council | referred to the Budget and Finance Committee                |
| 8/26/25 | Metropolitan Council | filed   |

**Chair Report / Updates**