



**METROPOLITAN GOVERNMENT OF NASHVILLE  
AND DAVIDSON COUNTY**

Metro Office Building  
800 President Ronald Reagan Way  
P.O. Box 196300  
Nashville, TN 37219-6300

May 31, 2023

To: Mike Atchison Metro Water Services

Re: **1110 BAPTIST WORLD CENTER**  
**Planning Commission Mandatory Referral 2023M-077ES-001**  
**Council District #02 Kyonzte Toombs, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for the acceptance approximately 248 linear feet of 8-inch water main (DIP) to serve the 1110 Baptist World Center development.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [delilah.rhodes@nashville.gov](mailto:delilah.rhodes@nashville.gov) or 615-862-7208.

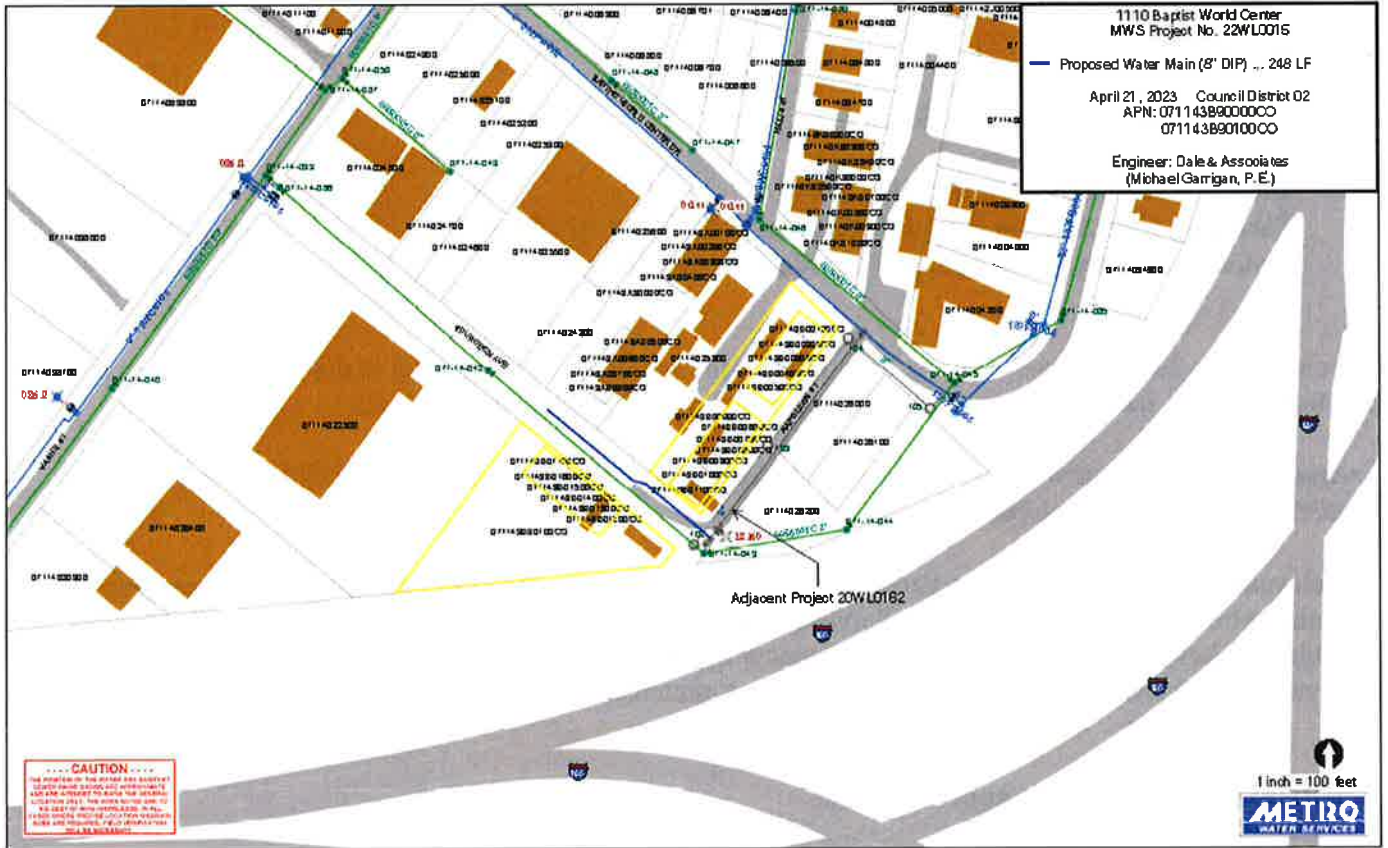
Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan  
Land Development Manager  
Metro Planning Department  
cc: *Metro Clerk*

**Re: 1110 BAPTIST WORLD CENTER  
Planning Commission Mandatory Referral # 2023M-077ES-001  
Council District #02 Kyonzte Toombs, Council Member**

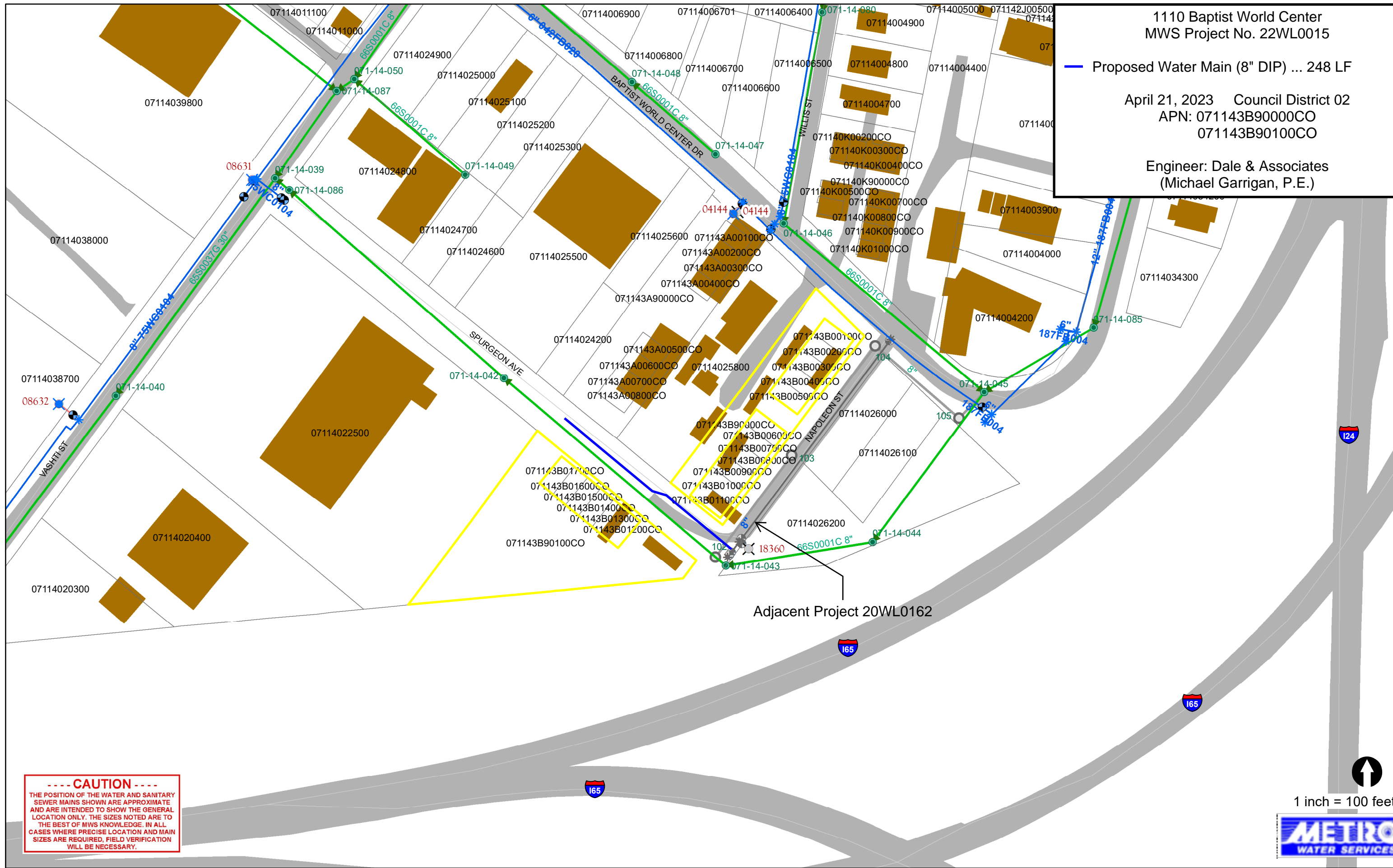
*A request for the acceptance approximately 248 linear feet of 8-inch water main (DIP) to serve the 1110 Baptist World Center development.*



1110 Baptist World Center  
 MWS Project No. 22WL0015

April 21, 2023 Council District 02  
 APN: 071143B90000CO  
 071143B90100CO

Engineer: Dale & Associates  
 (Michael Garrigan, P.E.)



**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 100 feet

**METRO**  
 WATER SERVICES