

5705-5707 Robertson
24SL0092

LEGEND

- Proposed 8" PVC Sanitary Sewer...324 LF
- Proposed Sewer Manhole...3 units
- And Associated Easements

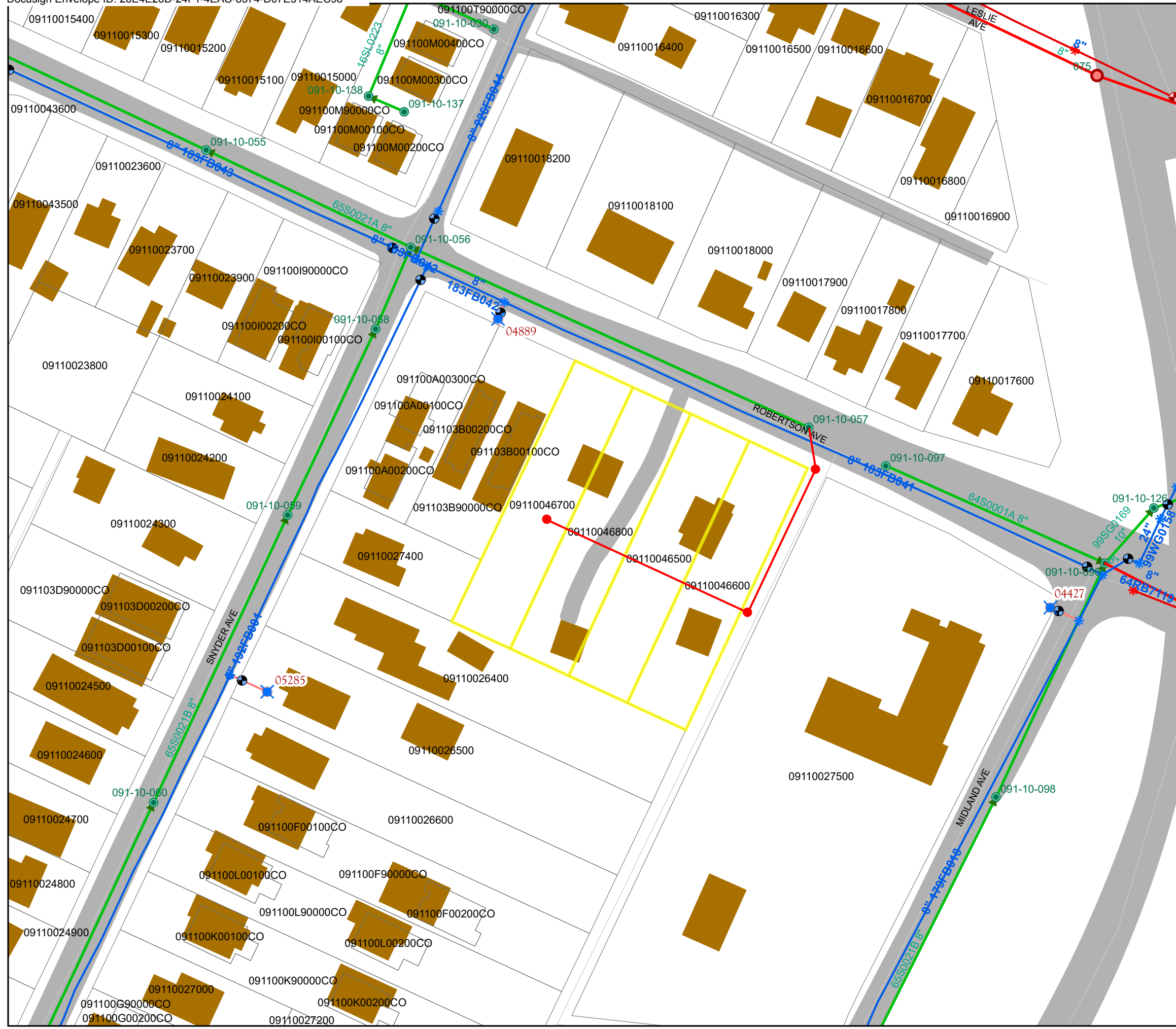
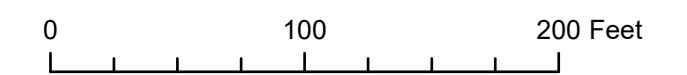
DATE: June 10, 2024

ENGINEERING FIRM: Dale & Associates
ENGINEER: Michael Garrigan, PE

COUNCIL DISTRICT: 20
PARCEL NUMBERS: 09110046500, 09110046600
09110046700, 09110046800

- - - - CAUTION - - - -

THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.





July 12, 2024

To: George Reagan Metro Water Services

Re: **5705-5707 Robertson Avenue**
Planning Commission Mandatory Referral 2024M-086ES-001
Council District #20 Rollin Horton, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 324 linear feet of 8" sanitary sewer main (PVC), and three sanitary sewer manholes; and any associated easements to serve the 5705-5707 Robertson development.

The relevant Metro agencies (Metro Parks, Nashville Department of Transportation, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at Delilah.Rhodes@nashville.gov or 615-862-7208

Sincerely,

A handwritten signature in black ink that reads "Lisa Milligan".

Lisa Milligan
Assistant Director Land Development
Metro Planning Department
cc: *Metro Clerk*

**Re: 5705-5707 Robertson Avenue
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Council District #20 Rollin Horton, Council Member**

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