



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

June 20, 2023

To: Stephanie James Metro Water Services

Re: **DICKERSON PIKE & LUTON STREET**
Planning Commission Mandatory Referral 2023M-098ES-001
Council District #05 Sean Parker, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 421 linear feet of eight-inch water main (DIP), the horizontal relocation of approximately 446 linear feet of 12-inch water main (DIP), and one doghouse sanitary sewer manhole to serve the Dickerson Pike & Luton Street development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

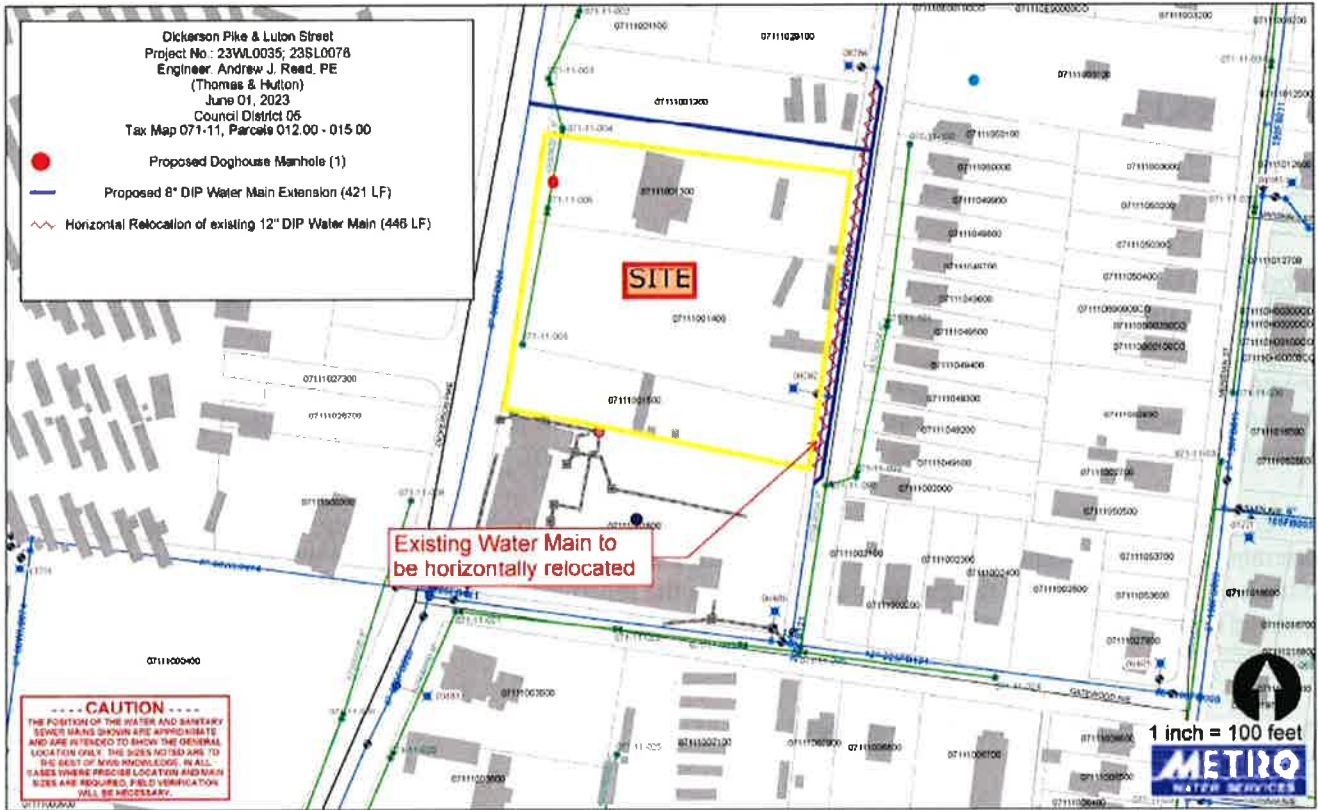
Sincerely,

A handwritten signature in blue ink, appearing to read 'Lisa Milligan'.




Lisa Milligan
Land Development Manager
Metro Planning Department
cc: *Metro Clerk*

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Dickerson Pike & Luton Street
Project No.: 23WL0035; 23SL0076
Engineer: Andrew J. Reed, PE
(Thomas & Hutton)
June 01, 2023
Council District 05
Tax Map 071-11, Parcels 012.00 - 015.00

-  Proposed Doghouse Manhole (1)
-  Proposed 8" DIP Water Main Extension (421 LF)
-  Horizontal Relocation of existing 12" DIP Water Main (446 LF)

SITE

Existing Water Main to be horizontally relocated

----- CAUTION -----
THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.



1 inch = 100 feet

