



February 29, 2024

To: Mike Atchison Metro Water Services

Re: **BNA Concourse D Expansion (Revision 1)**  
**Planning Commission Mandatory Referral 2023M-216ES-002**  
**Council District #13 Russ Bradford Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request to revise the Proposal No. 2023M-216ES-001 for the purpose of abandoning an additional 495 linear feet of 12-inch water mains, 280 linear feet of 10-inch water mains, and two additional fire hydrant assemblies. Instead, revised infrastructure quantities are now the abandonment of 1,385 linear feet of 12-inch public water mains, the abandonment of 280 linear feet of 10-inch public water mains, and the abandonment of four public fire hydrant assemblies for the revision of the BNA Concourse D Expansion project.*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: none**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at [Delilah.Rhodes@nashville.gov](mailto:Delilah.Rhodes@nashville.gov) or 615-862-7208

Sincerely,

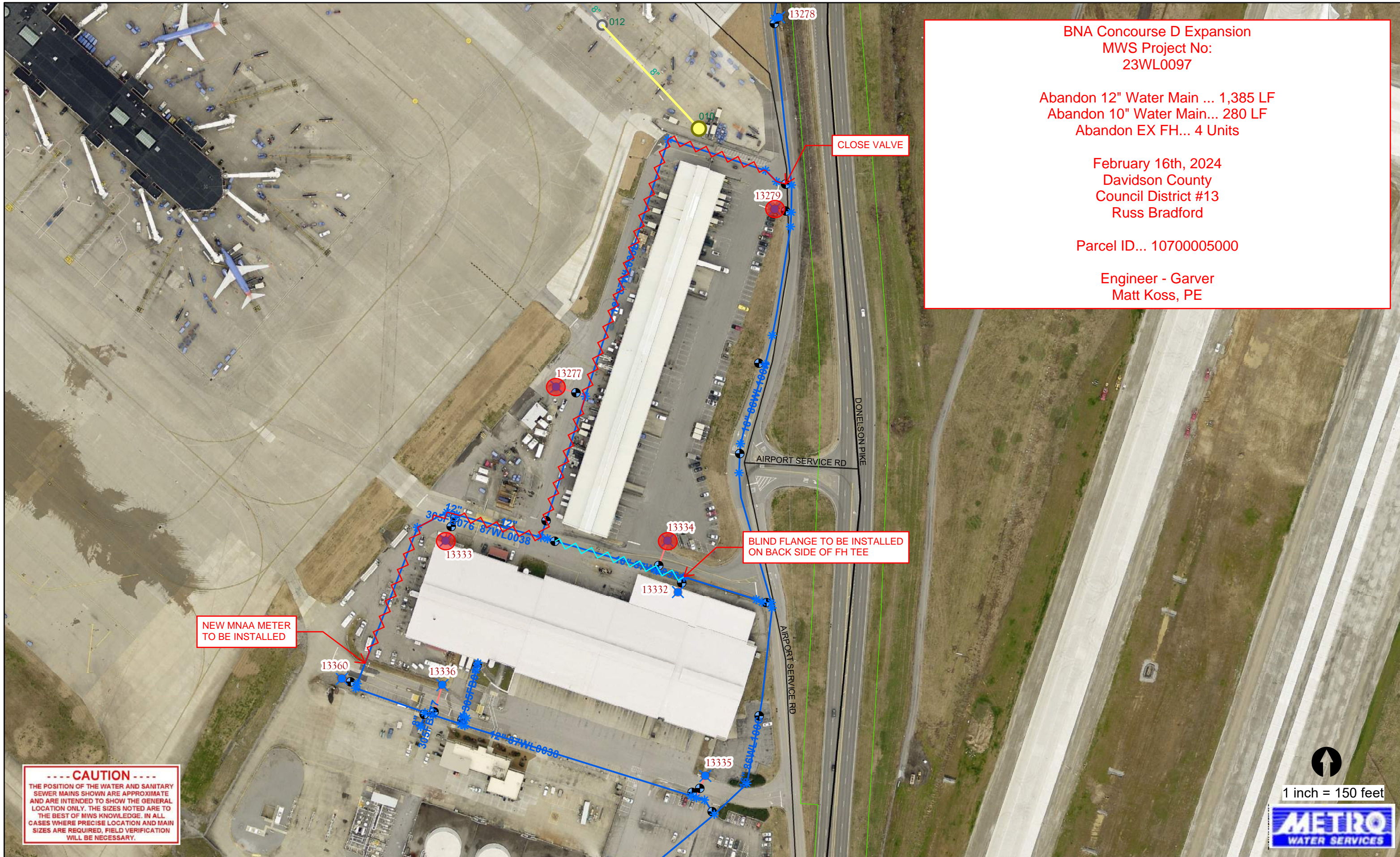
A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan  
Assistant Director Land Development  
Metro Planning Department  
cc: *Metro Clerk*

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**BNA Concourse D Expansion**  
**MWS Project No:**  
**23WL0097**

Abandon 12" Water Main ... 1,385 LF  
 Abandon 10" Water Main... 280 LF  
 Abandon EX FH... 4 Units

February 16th, 2024  
 Davidson County  
 Council District #13  
 Russ Bradford

Parcel ID... 10700005000

Engineer - Garver  
 Matt Koss, PE

**----- CAUTION -----**  
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

