

# Metropolitan Nashville and Davidson County, TN Meeting Agenda

## Arts, Parks, Libraries, and Entertainment Committee

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Tuesday, March 17, 2026

5:00 PM

Committee Room 4

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### Public Comment

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency.

Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780. Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

### Resolutions

1. [RS2026-1843](#) A resolution accepting the terms of a cooperative purchasing master agreement with United Parcel Service, Inc. for express courier and ground delivery services for the Nashville Public Library.

**Sponsors:** Toombs, Vo, Welsch and Gadd

**Legislative History**

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
3/10/26	Metropolitan Council	filed

2. [RS2026-1844](#) A resolution approving amendment one to grant contracts with various nonprofit organizations for the provision of free and high-quality out-of-school programs through the Nashville After Zone Alliance.

**Sponsors:** Toombs, Vo, Welsch, Gadd, Allen and Ewing

**Legislative History**

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
3/10/26	Metropolitan Council	filed

3. [RS2026-1845](#) A resolution approving amendment two to a grant contract with Bethlehem Centers of Nashville for the provision of free and high-quality out-of-school programs through the Nashville After Zone Alliance.

**Sponsors:** Toombs, Vo, Welsch, Gadd, Allen and Ewing

**Legislative History**

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
3/10/26	Metropolitan Council	filed

4. [RS2026-1846](#) A resolution accepting an in-kind grant from the Nashville Convention & Visitors Corporation to the Metropolitan Government, acting by and through the Metropolitan Nashville Parks and Recreation Department, to install a double-sided, lighted sign at the south end of the Music City Walk of Fame Park.

**Sponsors:** Kupin, Toombs, Vo, Welsch, Gadd and Hill

**Legislative History**

3/10/26	Metropolitan Council	referred to the Budget and Finance Committee
3/10/26	Metropolitan Council	referred to the Arts, Parks, Libraries, and Entertainment Committee
3/10/26	Metropolitan Council	filed

**Chair Report / Updates**