

This instrument Prepared by:
Laura Smith, VP & General Counsel
Electric Power Board
1214 Church Street
Nashville, TN 37246

GRANT OF ANCHOR EASEMENT TO THE
METROPOLITAN GOVERNMENT OF NASHVILLE AND
DAVIDSON COUNTY, ACTING BY AND THROUGH THE
ELECTRIC POWER BOARD OF SAID GOVERNMENT

For and in consideration of the sum of \$____, cash in hand paid, and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned hereinafter referred to as Grantor, have this day granted to the Metropolitan Government of Nashville and Davidson County, acting by and through the Electric Power Board of said Government, hereinafter referred to as Grantee, a permanent easement for the following purposes, namely: The perpetual right to enter and to erect, maintain, repair and rebuild, stub poles, anchors and necessary guy wires; all over, upon, and across the following described land, to wit:

10' x 10' ANCHOR EASEMENT

A tract of land in Davidson County, Tennessee; generally located along the northern right-of-way margin of Old Clarksville Pike near the intersection with Whites Creek Pk and being a portion of Parcel ID # 02200001900, as being more particularly described as follows:

Being a 10 feet wide Anchor Easement beginning at an existing NES Pole # 044-25-021, said pole being located 732ft, +/- west of Whites Creek Pike at a point along the northern margin of Old Clarksville Pike, also being the southern boundary of said Parcel ID #02200001900, thence extending in a northeastern direction 10 feet, +/-, ; being 5 feet to the left and the right of the installed guy wires, containing approximately 100 square feet; as located and constructed on said property at a location known and agreed to by the grantor(s). See attached Exhibit.

Being a portion of that property conveyed to Davidson County Board of Education of record in Book 576, Page 266 , Register's Office of Davidson County, Tennessee.

To have and to hold the said easement to Grantee, its successors and assigns forever. We covenant with the said Grantee that we are lawfully seized and possessed of said real estate, have a good and lawful right to convey the same, that the same is free of all encumbrances, except those shown of record, and that we will forever warrant and defend the title thereto against the lawful claims of all persons whomsoever.

We do further covenant and agree that the payment of the purchase price above stated is accepted by us as full compensation for all damages incidental to the exercise of any of the rights above described; except that said Grantee shall remain liable for any additional damages which may be caused to the property of the undersigned in the erection and maintenance of said anchors and guy wires.

IN WITNESS WHEREOF, we have subscribed our names on this the 9th day of February, 2022.

STATE OF Tennessee

By: Ronald Colter

COUNTY OF Davidson

For: _____

Title: Interim Director of PP

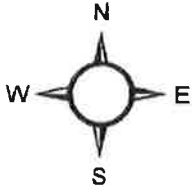
Before me, Maya Dixon of the state and county mentioned, personally appeared Ronald Colter, with whom I am personally acquainted (or proved to me on the basis of satisfactory evidence), and who, upon oath, acknowledged such person to be president (or other officer authorized to execute the instrument) of Public Property, the within named bargainor, a corporation, and that such president or officer as such _____, executed the foregoing instrument for the purpose therein contained, by personally signing the name of the corporation as

Metropolitan Nashville Government. Maya Dixon

Notary Public

My Commission Expires: 7/3/2023





Exhibit

ANCHOR EASEMENT

DAVIDSON COUNTY BOARD OF EDUCATION
PARCEL ID 02200001900
BK.576, PG.266
RODC

PN04425021
&
10 X 10 ANCHOR EASEMENT



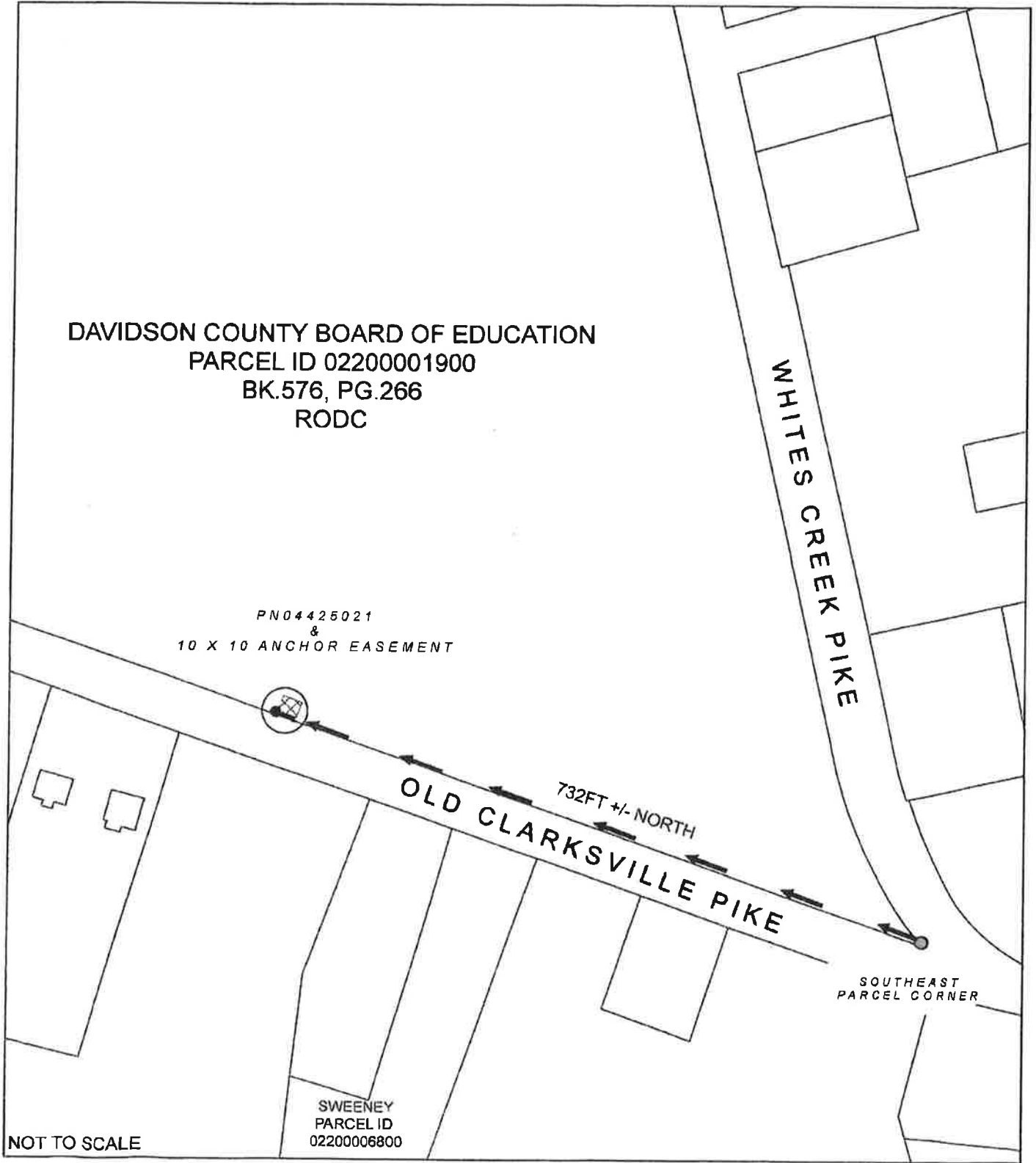
732FT +/- NORTH
OLD CLARKSVILLE PIKE

WHITES CREEK PIKE

SOUTHEAST
PARCEL CORNER

SWEENEY
PARCEL ID
02200006800

NOT TO SCALE





**METROPOLITAN GOVERNMENT
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department
Metro Office Building
800 Second Avenue South
Nashville, Tennessee 37201

January 20, 2022

To: Justin Marsh, Metro Legal

**Re: Joelton MS Anchor Easement
Planning Commission Mandatory Referral #2022M-014ES-001
Council District #01 – Jonathan Hall, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the granting of Anchor easement to the Metropolitan Government of Nashville and Davidson County, acting by and through the Electric Power Board of said government (see sketch for details).

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: None.

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Michelle Hollingsworth at michelle.hollingsworth@nashville.gov or 615-862-7197.

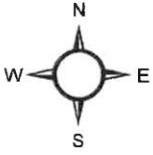
Sincerely,

A handwritten signature in black ink that reads "Robert Leeman".

Robert Leeman
Deputy Director
Metro Planning Department
cc: *Metro Clerk*

Re: Joelton MS Anchor Easement
Planning Commission Mandatory Referral #2022M-014ES-001
Council District #01 – Jonathan Hall, Council Member

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Exhibit

ANCHOR EASEMENT

