

# LEGISLATIVE TRACKING FORM

Filing for Council Meeting Date: 11/04/25



Resolution



Ordinance

Contact/Prepared By: Brad Thompson

Date Prepared: 08/21/25

Title (Caption): Ryan White Part A HIV Emergency Relief 25-28 amendment 3 .

Amendment 3 increases funding of \$2,324,261.00 to a new total of \$4,783,052.00 and updates varies terms.

Submitted to Planning Commission? ☒ N/A ☐ Yes-Date: \_\_\_\_\_ Proposal No: \_\_\_\_\_

Proposing Department: Health Requested By: Health

Affected Department(s): Health Affected Council District(s): all

Legislative Category (check one):

- |                                               |                                                      |                                                        |
|-----------------------------------------------|------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Bonds                | <input type="checkbox"/> Contract Approval           | <input type="checkbox"/> Intergovernmental Agreement   |
| <input type="checkbox"/> Budget - Pay Plan    | <input type="checkbox"/> Donation                    | <input type="checkbox"/> Lease                         |
| <input type="checkbox"/> Budget - 4%          | <input type="checkbox"/> Easement Abandonment        | <input type="checkbox"/> Maps                          |
| <input type="checkbox"/> Capital Improvements | <input type="checkbox"/> Easement Accept/Acquisition | <input type="checkbox"/> Master List A&E               |
| <input type="checkbox"/> Capital Outlay Notes | <input checked="" type="checkbox"/> Grant            | <input type="checkbox"/> Settlement of Claims/Lawsuits |
| <input type="checkbox"/> Code Amendment       | <input type="checkbox"/> Grant Application           | <input type="checkbox"/> Street/Highway Improvements   |
| <input type="checkbox"/> Condemnation         | <input type="checkbox"/> Improvement Acc.            | <input type="checkbox"/> Other: _____                  |

**FINANCE** Amount +/-: \$ \$ 2,324,261.00

Funding Source: Capital Improvement Budget  
Capital Outlay Notes  
Departmental/Agency Budget  
Funds to Metro  
General Obligation Bonds  
Grant  
Increased Revenue Sources

Match: \$ \$ 0.00

Judgments and Losses  
Local Government Investment Project  
Revenue Bonds  
Self-Insured Liability  
Solid Waste Reserve  
Unappropriated Fund Balance  
4% Fund  
 Other: \_\_\_\_\_

Approved by OMB: Aaron Pratt DH

Approved by Finance/Accounts: \_\_\_\_\_

Approved by Div Grants Coordination: Juanita Paulsen

Date to Finance Director's Office: \_\_\_\_\_

**APPROVED BY**

**FINANCE DIRECTOR'S OFFICE:** \_\_\_\_\_

## ADMINISTRATION

Council District Member Sponsors: \_\_\_\_\_

Council Committee Chair Sponsors: \_\_\_\_\_

Approved by Administration: \_\_\_\_\_ Date: \_\_\_\_\_

## DEPARTMENT OF LAW

Date to Dept. of Law: \_\_\_\_\_ Approved by Department of Law: \_\_\_\_\_

Settlement Resolution/Memorandum Approved by: \_\_\_\_\_

Date to Council: \_\_\_\_\_ For Council Meeting: \_\_\_\_\_ ☐ E-mailed Clerk

☐ All Dept. Signatures ☐ Copies ☐ Backing ☐ Legislative Summary ☐ Settlement Memo ☐ Clerk Letter ☐ Ready to File

Department of Law - White Copy

Administration -Yellow Copy

Finance Department -Pink Copy

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## GRANT SUMMARY SHEET

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**Grant Name:** Ryan White Part A HIV Emergency Relief 25-28 Amend 3

**Department:** HEALTH DEPARTMENT

**Grantor:** HEALTH RESOURCES & SERVICES ADMINISTRATION

**Pass-Through Grantor  
(If applicable):**

**Total Award this Action:** \$2,324,261.00

**Cash Match Amount** \$0.00

**Department Contact:** Brad Thompson  
340-0407

**Status:** AMENDMENT

**Program Description:**

This is a grant from the Health Resources & Services Administration for the provision of prevention, surveillance, diagnosis, and treatment of HIV/AIDS. It also includes the administration for a Minority AIDS Initiative program. This funding is meant to be the “payer of last resort.” Amendment 1 - adds funding of \$1,261,658.00 to \$857,721.00 for a new total of \$2,119,379.00. Amendment 2 re-obligates carryover funding of \$339,412.00 for a new total of \$2,458,791.00 to the current grant year and updates various terms. Amendment 3 increases funding of \$2,324,261.00 to a new total of \$4,783,052.00 and updates various terms.

**Plan for continuation of services upon grant expiration:**

Services will be discontinued

Grants Tracking Form

Part One

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------|------------------------------------------------------|---------------------------|-----------------------------------|---------------|---------------------------------|-----------|-----|
| Pre-Application <input type="radio"/> Application <input type="radio"/> Award Acceptance <input type="radio"/> Contract Amendment <input checked="" type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Dept. No.                                                     | Contact                                              |                           |                                   |               |                                 | Phone     | Fax |
| HEALTH DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | 038                                                           | Brad Thompson                                        |                           |                                   |               |                                 | 340-0407  |     |
| Grant Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | Ryan White Part A HIV Emergency Relief 25-28 Amend 3          |                                                      |                           |                                   |               |                                 |           |     |
| Grantor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | HEALTH RESOURCES & SERVICES ADMINISTRATION                    |                                                      |                           |                                   |               | Other:                          |           |     |
| Grant Period From:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  | 03/01/25                                                      | (applications only) Anticipated Application Date:    |                           |                                   |               |                                 |           |     |
| Grant Period To:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 02/28/26                                                      | (applications only) Application Deadline:            |                           |                                   |               |                                 |           |     |
| Funding Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | FED DIRECT                                                    | Multi-Department Grant <input type="checkbox"/>      |                           | If yes, list below.               |               |                                 |           |     |
| Pass-Thru:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                               | Outside Consultant Project: <input type="checkbox"/> |                           |                                   |               |                                 |           |     |
| Award Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | FORMULA                                                       | Total Award:                                         |                           | \$2,324,261.00                    |               |                                 |           |     |
| Status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | AMENDMENT                                                     | Metro Cash Match:                                    |                           | \$0.00                            |               |                                 |           |     |
| Metro Category:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Est. Prior.                                                   | Metro In-Kind Match:                                 |                           | \$0.00                            |               |                                 |           |     |
| CFDA #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 93.914                                                        | Is Council approval required?                        |                           | <input type="checkbox"/>          |               |                                 |           |     |
| Project Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | Applic. Submitted Electronically? <input type="checkbox"/>    |                                                      |                           |                                   |               |                                 |           |     |
| This is a grant from the Health Resources & Services Administration for the provision of prevention, surveillance, diagnosis, and treatment of HIV/AIDS. It also includes the administration for a Minority AIDS Initiative program. This funding is meant to be the "payer of last resort." <b>Amendment 1 - adds funding of \$1,261,658.00 to \$857,721.00 for a new total of \$2,119,379.00. Amendment 2 re-obligates carryover funding of \$339,412.00 for a new total of \$2,458,791.00 to the current grant year and updates various terms. Amendment 3 increases funding of \$2,324,261.00 to a new total of \$4,783,052.00 and updates varies terms.</b> |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |
| Plan for continuation of service after expiration of grant/Budgetary Impact:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |
| Services will be discontinued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |
| How is Match Determined?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |
| Fixed Amount of \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                               | or                                                   |                           | % of Grant                        |               | Other: <input type="checkbox"/> |           |     |
| Explanation for "Other" means of determining match:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |
| For this Metro FY, how much of the required local Metro cash match:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |
| Is already in department budget?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                               |                                                      | Fund                      |                                   | Business Unit |                                 |           |     |
| Is not budgeted?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                               |                                                      | Proposed Source of Match: |                                   |               |                                 |           |     |
| (Indicate Match Amount & Source for Remaining Grant Years in Budget Below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |
| Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |
| Number of FTEs the grant will fund:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 5.80                                                          | Actual number of positions added:                    |                           | 0.00                              |               |                                 |           |     |
| Departmental Indirect Cost Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | 19.54%                                                        | Indirect Cost of Grant to Metro:                     |                           | \$934,713.59                      |               |                                 |           |     |
| *Indirect Costs allowed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | <input type="radio"/> Yes <input checked="" type="radio"/> No | % Allow.                                             | 0.00%                     | Ind. Cost Requested from Grantor: |               | \$0.00                          | in budget |     |
| *(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |
| Draw down allowable? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |
| Metro or Community-based Partners:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |
| There are 6 organizations that will provide services in the continuum of care. All are considered subgrantees.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                               |                                                      |                           |                                   |               |                                 |           |     |

Part Two

| Grant Budget         |                   |                 |               |               |                  |                         |                     |                       |                        |                             |
|----------------------|-------------------|-----------------|---------------|---------------|------------------|-------------------------|---------------------|-----------------------|------------------------|-----------------------------|
| Budget Year          | Metro Fiscal Year | Federal Grantor | State Grantor | Other Grantor | Local Match Cash | Match Source (Fund, BU) | Local Match In-Kind | Total Grant Each Year | Indirect Cost to Metro | Ind. Cost Neg. from Grantor |
| Yr 1                 | 25                | \$857,721.00    |               |               |                  |                         |                     | \$857,721.00          | \$167,617.55           | \$0.00                      |
| Yr 2                 | 26                | \$3,925,331.00  |               |               |                  |                         |                     | \$3,925,331.00        | \$767,096.03           | \$0.00                      |
| Yr 3                 | FY                |                 |               |               |                  |                         |                     |                       |                        |                             |
| Yr 4                 | FY                |                 |               |               |                  |                         |                     |                       |                        |                             |
| Yr 5                 | FY                |                 |               |               |                  |                         |                     |                       |                        |                             |
| Total                |                   | \$4,783,052.00  | \$0.00        | \$0.00        | \$0.00           |                         | \$0.00              | \$4,783,052.00        | \$934,713.59           | \$0.00                      |
| Date Awarded:        |                   |                 |               | 09/30/25      |                  | \$2,324,261.00          | Contract#:          | 6H89HA11433-17-03     |                        |                             |
| (or) Date Denied:    |                   |                 |               |               |                  |                         |                     |                       |                        |                             |
| (or) Date Withdrawn: |                   |                 |               |               |                  |                         |                     |                       |                        |                             |

Contact: [juanita.paulsen@nashville.gov](mailto:juanita.paulsen@nashville.gov)  
[vaughn.wilson@nashville.gov](mailto:vaughn.wilson@nashville.gov)

JP

**LEGISLATIVE TRACKING FORM**Filing for Council Meeting Date: 11/04/25

Resolution



Ordinance

Contact/Prepared By: Brad ThompsonDate Prepared: 08/21/25Title (Caption): Ryan White Part A HIV Emergency Relief 25-28 Amend 2.

Amendment 2 re-obligates carryover funding of \$339,412.00 for a new total of \$2,458,791.00 to the current grant year and updates various terms.

Submitted to Planning Commission? ☒ N/A ☐ Yes-Date: \_\_\_\_\_ Proposal No: \_\_\_\_\_Proposing Department: Health Requested By: HealthAffected Department(s): Health Affected Council District(s): all**Legislative Category (check one):**

|                                               |                                                      |                                                        |
|-----------------------------------------------|------------------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Bonds                | <input type="checkbox"/> Contract Approval           | <input type="checkbox"/> Intergovernmental Agreement   |
| <input type="checkbox"/> Budget - Pay Plan    | <input type="checkbox"/> Donation                    | <input type="checkbox"/> Lease                         |
| <input type="checkbox"/> Budget - 4%          | <input type="checkbox"/> Easement Abandonment        | <input type="checkbox"/> Maps                          |
| <input type="checkbox"/> Capital Improvements | <input type="checkbox"/> Easement Accept/Acquisition | <input type="checkbox"/> Master List A&E               |
| <input type="checkbox"/> Capital Outlay Notes | <input checked="" type="checkbox"/> Grant            | <input type="checkbox"/> Settlement of Claims/Lawsuits |
| <input type="checkbox"/> Code Amendment       | <input type="checkbox"/> Grant Application           | <input type="checkbox"/> Street/Highway Improvements   |
| <input type="checkbox"/> Condemnation         | <input type="checkbox"/> Improvement Acc.            | <input type="checkbox"/> Other: _____                  |

**FINANCE** Amount +/-: \$ \$ 339,412.00**Match:** \$ \$ 0.00
**Funding Source:** Capital Improvement Budget  
 Capital Outlay Notes  
 Departmental/Agency Budget  
 Funds to Metro  
 General Obligation Bonds  
 Grant  
 Increased Revenue Sources

 Judgments and Losses  
 Local Government Investment Project  
 Revenue Bonds  
 Self-Insured Liability  
 Solid Waste Reserve  
 Unappropriated Fund Balance  
 4% Fund  
 Other: \_\_\_\_\_
Approved by OMB: Aaron Pratt **DH**

Date to Finance Director's Office: \_\_\_\_\_

Approved by Finance/Accounts: \_\_\_\_\_

**APPROVED BY**Approved by Div Grants Coordination: Juanita Paulsen**FINANCE DIRECTOR'S OFFICE:** \_\_\_\_\_**ADMINISTRATION**

Council District Member Sponsors: \_\_\_\_\_

Council Committee Chair Sponsors: \_\_\_\_\_

Approved by Administration: \_\_\_\_\_ Date: \_\_\_\_\_

**DEPARTMENT OF LAW**

Date to Dept. of Law: \_\_\_\_\_ Approved by Department of Law: \_\_\_\_\_

**Settlement Resolution/Memorandum Approved by:** \_\_\_\_\_Date to Council: \_\_\_\_\_ For Council Meeting: \_\_\_\_\_ ☐ E-mailed Clerk
☐ All Dept. Signatures ☐ Copies ☐ Backing ☐ Legislative Summary ☐ Settlement Memo ☐ Clerk Letter ☐ Ready to File

Department of Law - White Copy

Administration - Yellow Copy

Finance Department - Pink Copy

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## GRANT SUMMARY SHEET

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**Grant Name:** Ryan White Part A HIV Emergency Relief 25-28 Amend 2

**Department:** HEALTH DEPARTMENT

**Grantor:** HEALTH RESOURCES & SERVICES ADMINISTRATION

**Pass-Through Grantor  
(If applicable):**

**Total Award this Action:** \$339,412.00

**Cash Match Amount** \$0.00

**Department Contact:** Brad Thompson  
340-0407

**Status:** AMENDMENT

**Program Description:**

This is a grant from the Health Resources & Services Administration for the provision of prevention, surveillance, diagnosis, and treatment of HIV/AIDS. It also includes the administration for a Minority AIDS Initiative program. This funding is meant to be the “payer of last resort.” Amendment 1 - adds funding of \$1,261,658.00 to \$857,721.00 for a new total of \$2,119,379.00. Amendment 2 re-obligates carryover funding of \$339,412.00 for a new total of \$2,458,791.00 to the current grant year and updates various terms.

**Plan for continuation of services upon grant expiration:**

Services will be discontinued

Grants Tracking Form

Part One

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------|-----------------------------------|---------------------------|------------------------------------------------------|-----------------------------------|---------------------------------|----------|-----------|
| Pre-Application <input type="radio"/> Application <input type="radio"/> Award Acceptance <input type="radio"/> Contract Amendment <input checked="" type="radio"/>                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |
| Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | Dept. No.                                                     | Contact                           |                           |                                                      |                                   |                                 | Phone    | Fax       |
| HEALTH DEPARTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | 038                                                           | Brad Thompson                     |                           |                                                      |                                   |                                 | 340-0407 |           |
| Grant Name:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Ryan White Part A HIV Emergency Relief 25-28 Amend 2          |                                   |                           |                                                      |                                   |                                 |          |           |
| Grantor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | HEALTH RESOURCES & SERVICES ADMINISTRATION                    |                                   |                           |                                                      |                                   | Other:                          |          |           |
| Grant Period From:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 03/01/25                                                      | (applications only)               |                           | Anticipated Application Date:                        |                                   |                                 |          |           |
| Grant Period To:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  | 02/28/26                                                      | (applications only)               |                           | Application Deadline:                                |                                   |                                 |          |           |
| Funding Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | FED DIRECT                                                    |                                   |                           | Multi-Department Grant <input type="checkbox"/>      |                                   | If yes, list below.             |          |           |
| Pass-Thru:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                               |                                   |                           | Outside Consultant Project: <input type="checkbox"/> |                                   |                                 |          |           |
| Award Type:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | FORMULA                                                       |                                   |                           | Total Award:                                         |                                   | \$339,412.00                    |          |           |
| Status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | AMENDMENT                                                     |                                   |                           | Metro Cash Match:                                    |                                   | \$0.00                          |          |           |
| Metro Category:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Est. Prior.                                                   |                                   |                           | Metro In-Kind Match:                                 |                                   | \$0.00                          |          |           |
| CFDA #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | 93.914                                                        |                                   |                           | Is Council approval required?                        |                                   | <input type="checkbox"/>        |          |           |
| Project Description:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | Applic. Submitted Electronically? <input type="checkbox"/>    |                                   |                           |                                                      |                                   |                                 |          |           |
| This is a grant from the Health Resources & Services Administration for the provision of prevention, surveillance, diagnosis, and treatment of HIV/AIDS. It also includes the administration for a Minority AIDS Initiative program. This funding is meant to be the "payer of last resort." <b>Amendment 1</b> - adds funding of \$1,261,658.00 to \$857,721.00 for a new total of \$2,119,379.00. <b>Amendment 2</b> re-obligates carryover funding of \$339,412.00 for a new total of \$2,458,791.00 to the current grant year and updates various terms. |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |
| Plan for continuation of service after expiration of grant/Budgetary Impact:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |
| Services will be discontinued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |
| How is Match Determined?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |
| Fixed Amount of \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                               | or                                |                           | % of Grant                                           |                                   | Other: <input type="checkbox"/> |          |           |
| Explanation for "Other" means of determining match:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |
| For this Metro FY, how much of the required local Metro cash match:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |
| Is already in department budget?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                               |                                   | Fund                      |                                                      | Business Unit                     |                                 |          |           |
| Is not budgeted?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                               |                                   | Proposed Source of Match: |                                                      |                                   |                                 |          |           |
| (Indicate Match Amount & Source for Remaining Grant Years in Budget Below)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |
| Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |
| Number of FTEs the grant will fund:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  | 5.80                                                          | Actual number of positions added: |                           | 0.00                                                 |                                   |                                 |          |           |
| Departmental Indirect Cost Rate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 19.54%                                                        | Indirect Cost of Grant to Metro:  |                           | \$480,501.85                                         |                                   |                                 |          |           |
| *Indirect Costs allowed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | <input type="radio"/> Yes <input checked="" type="radio"/> No | % Allow.                          |                           | 0.00%                                                | Ind. Cost Requested from Grantor: |                                 | \$0.00   | in budget |
| *(If "No", please attach documentation from the grantor that indirect costs are not allowable. See Instructions)                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |
| Draw down allowable? <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |
| Metro or Community-based Partners:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |
| There are 6 organizations that will provide services in the continuum of care. All are considered subgrantees.                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                                               |                                   |                           |                                                      |                                   |                                 |          |           |

Part Two

| Grant Budget         |                   |                 |               |               |                  |                         |                     |                       |                        |                             |
|----------------------|-------------------|-----------------|---------------|---------------|------------------|-------------------------|---------------------|-----------------------|------------------------|-----------------------------|
| Budget Year          | Metro Fiscal Year | Federal Grantor | State Grantor | Other Grantor | Local Match Cash | Match Source (Fund, BU) | Local Match In-Kind | Total Grant Each Year | Indirect Cost to Metro | Ind. Cost Neg. from Grantor |
| Yr 1                 | 25                | \$857,721.00    |               |               |                  |                         |                     | \$857,721.00          | \$167,617.55           | \$0.00                      |
| Yr 2                 | 26                | \$1,601,070.00  |               |               |                  |                         |                     | \$1,601,070.00        | \$312,884.30           | \$0.00                      |
| Yr 3                 | FY                |                 |               |               |                  |                         |                     |                       |                        |                             |
| Yr 4                 | FY                |                 |               |               |                  |                         |                     |                       |                        |                             |
| Yr 5                 | FY                |                 |               |               |                  |                         |                     |                       |                        |                             |
| Total                |                   | \$2,458,791.00  | \$0.00        | \$0.00        | \$0.00           |                         | \$0.00              | \$2,458,791.00        | \$480,501.85           | \$0.00                      |
| Date Awarded:        |                   |                 |               | 09/30/25      |                  | \$339,412.00            | Contract#:          | 6H89HA11433-17-02     |                        |                             |
| (or) Date Denied:    |                   |                 |               |               |                  |                         |                     |                       |                        |                             |
| (or) Date Withdrawn: |                   |                 |               |               |                  |                         |                     |                       |                        |                             |

Contact: [juanita.paulsen@nashville.gov](mailto:juanita.paulsen@nashville.gov)  
[vaughn.wilson@nashville.gov](mailto:vaughn.wilson@nashville.gov)

JP

Resolution No. \_\_\_\_\_

A resolution approving amendments two and three to a grant from the U.S. Department of Health and Human Services to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide for the prevention, surveillance, diagnosis, and treatment of HIV/AIDS and to administer a Minority AIDS Initiative program.

WHEREAS, the Metropolitan Government, acting by and through the Metropolitan Board of Health, previously entered into a grant agreement with the U.S. Department of Health and Human Services to provide for the prevention, surveillance, diagnosis, and treatment of HIV/AIDS and to administer a Minority AIDS Initiative program approved by RS2025-1084 and RS2025-1361; and,

WHEREAS, the parties wish to amend the grant agreement to re-obligate carryover funding of \$339,412.00 to increase the amount of the grant from \$2,119,379.00 to \$2,458,791.00 in the current grant year and updates various terms and conditions, a copy of which amendment two is attached hereto; and,

WHEREAS, amendment three increases the amount of the grant by \$2,324,261.00 from \$2,458,791.00 to \$4,783,052.00 and updates various terms and conditions, a copy of which amendment three is attached hereto; and,

WHEREAS, it is to the benefit of the citizens of The Metropolitan Government of Nashville and Davidson County that amendments two and three be approved.

NOW, THEREFORE BE IT RESOLVED BY THE COUNCIL OF THE METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY:

Section 1. That amendments two and three to the grant by and between the U.S. Department of Health and Human Services and the Metropolitan Government, acting by and through the Metropolitan Board of Health, to provide for the prevention, surveillance, diagnosis, and treatment of HIV/AIDS and to administer a Minority AIDS Initiative program, copies of which amendments two and three are attached hereto and incorporated herein, are hereby approved, and the Metropolitan Mayor is authorized to execute the same.

Section 2. That this resolution shall take effect from and after its adoption, the welfare of The Metropolitan Government of Nashville and Davidson County requiring it.

APPROVED AS TO AVAILABILITY  
OF FUNDS:

Jenneen Reed  
Jenneen Reed, Director  
Department of Finance

INTRODUCED BY:

\_\_\_\_\_  
\_\_\_\_\_

APPROVED AS TO FORM AND  
LEGALITY:

Hannah Britlin  
Assistant Metropolitan Attorney

\_\_\_\_\_  
Member(s) of Council





**Department of Health and Human Services**  
Health Resources and Services Administration

Notice of Award  
FAIN# **H8911433**  
Federal Award Date: **07/29/2025**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Recipient Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Federal Award Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <div><div>1. Recipient Name</div><div>Metro Public Health Department of Nashville/Davidson County<br/>2500 Charlotte Ave<br/>Nashville, TN 37209-4129</div></div> <div><div>2. Congressional District of Recipient</div><div>05</div></div> <div><div>3. Payment System Identifier (ID)</div><div>1620694743A7</div></div> <div><div>4. Employer Identification Number (EIN)</div><div>620694743</div></div> <div><div>5. Data Universal Numbering System (DUNS)</div><div>078217668</div></div> <div><div>6. Recipient's Unique Entity Identifier</div><div>LGZLHP6ZHM55</div></div> <div><div>7. Project Director or Principal Investigator</div><div>Beverly Glaze-Johnson<br/>beverly.glaze-johnson@nashville.gov<br/>(615)340-8605</div></div> <div><div>8. Authorized Official</div><div></div></div> | <div><div>11. Award Number</div><div>6 H89HA11433-17-03</div></div> <div><div>12. Unique Federal Award Identification Number (FAIN)</div><div>H8911433</div></div> <div><div>13. Statutory Authority</div><div>42 U.S.C. § 300ff-11-20 and § 300ff-121</div></div> <div><div>14. Federal Award Project Title</div><div>Ryan White Part A HIV Emergency Relief Grant Program</div></div> <div><div>15. Assistance Listing Number</div><div>93.914</div></div> <div><div>16. Assistance Listing Program Title</div><div>HIV Emergency Relief Project Grants</div></div> <div><div>17. Award Action Type</div><div>Administrative</div></div> <div><div>18. Is the Award R&amp;D?</div><div>No</div></div>                                                                                                                                                                                                                                                                                                                                   |
| <b>Federal Agency Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | <b>Summary Federal Award Financial Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <div><div>9. Awarding Agency Contact Information</div><div>Marie E Mehaffey<br/>Grants Management Specialist<br/>Office of Federal Assistance Management (OFAM)<br/>Division of Grants Management Office (DGMO)<br/>MMehaffey@hrsa.gov<br/>(301) 945-3934</div></div> <div><div>10. Program Official Contact Information</div><div>Jonathon Fenner<br/>HIV/AIDS Bureau (HAB)<br/>jfenner@hrsa.gov<br/>(301) 443-4251</div></div>                                                                                                                                                                                                                                                                                                                                                                            | <div><div>19. Budget Period Start Date 03/01/2025 - End Date 02/28/2026</div><div></div></div> <div><div>20. Total Amount of Federal Funds Obligated by this Action</div><div>\$2,324,261.00</div></div> <div><div>20a. Direct Cost Amount</div><div></div></div> <div><div>20b. Indirect Cost Amount</div><div>\$0.00</div></div> <div><div>21. Authorized Carryover</div><div>\$0.00</div></div> <div><div>22. Offset</div><div>\$0.00</div></div> <div><div>23. Total Amount of Federal Funds Obligated this budget period</div><div>\$4,783,052.00</div></div> <div><div>24. Total Approved Cost Sharing or Matching, where applicable</div><div>\$0.00</div></div> <div><div>25. Total Federal and Non-Federal Approved this Budget Period</div><div>\$4,783,052.00</div></div> <div><div>26. Project Period Start Date 03/01/2025 - End Date 02/29/2028</div><div></div></div> <div><div>27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period</div><div>\$4,783,052.00</div></div> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <div><div>28. Authorized Treatment of Program Income</div><div>Addition</div></div> <div><div>29. Grants Management Officer – Signature</div><div>Karen Mayo on 07/29/2025</div></div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>30. Remarks</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |

This award consists of the following amounts:  
FY25 FRML - \$2,826,079.00  
FY25 MAI - \$318,680.00  
fy25 FRML -\$1,298,881.00  
Total Funding - \$4,443,640.00



Notice of Award  
Award Number: 6 H89HA11433-17-03  
Federal Award Date: 07/29/2025

HIV/AIDS Bureau (HAB)

| <div><div>31. APPROVED BUDGET: (Excludes Direct Assistance)</div><div><div><input checked="" type="checkbox"/> Grant Funds Only</div><div><input type="checkbox"/> Total project costs including grant funds and all other financial participation</div></div><table><tr><td>a. Salaries and Wages:</td><td>\$0.00</td></tr><tr><td>b. Fringe Benefits:</td><td>\$0.00</td></tr><tr><td>c. Total Personnel Costs:</td><td>\$0.00</td></tr><tr><td>d. Consultant Costs:</td><td>\$0.00</td></tr><tr><td>e. Equipment:</td><td>\$0.00</td></tr><tr><td>f. Supplies:</td><td>\$0.00</td></tr><tr><td>g. Travel:</td><td>\$0.00</td></tr><tr><td>h. Construction/Alteration and Renovation:</td><td>\$0.00</td></tr><tr><td>i. Other:</td><td>\$0.00</td></tr><tr><td>j. Consortium/Contractual Costs:</td><td>\$0.00</td></tr><tr><td>k. Trainee Related Expenses:</td><td>\$0.00</td></tr><tr><td>l. Trainee Stipends:</td><td>\$0.00</td></tr><tr><td>m. Trainee Tuition and Fees:</td><td>\$0.00</td></tr><tr><td>n. Trainee Travel:</td><td>\$0.00</td></tr><tr><td>o. TOTAL DIRECT COSTS:</td><td>\$4,783,052.00</td></tr><tr><td>p. INDIRECT COSTS (Rate: % of S&amp;W/TADC):</td><td>\$0.00</td></tr><tr><td>    i. Indirect Cost Federal Share:</td><td>\$0.00</td></tr><tr><td>    ii. Indirect Cost Non-Federal Share:</td><td>\$0.00</td></tr><tr><td>q. TOTAL APPROVED BUDGET:</td><td>\$4,783,052.00</td></tr><tr><td>    i. Less Non-Federal Share:</td><td>\$0.00</td></tr><tr><td>    ii. Federal Share:</td><td>\$4,783,052.00</td></tr></table></div> | a. Salaries and Wages: | \$0.00 | b. Fringe Benefits: | \$0.00 | c. Total Personnel Costs: | \$0.00 | d. Consultant Costs: | \$0.00 | e. Equipment: | \$0.00 | f. Supplies: | \$0.00 | g. Travel: | \$0.00 | h. Construction/Alteration and Renovation: | \$0.00 | i. Other: | \$0.00 | j. Consortium/Contractual Costs: | \$0.00 | k. Trainee Related Expenses: | \$0.00 | l. Trainee Stipends: | \$0.00 | m. Trainee Tuition and Fees: | \$0.00 | n. Trainee Travel: | \$0.00 | o. TOTAL DIRECT COSTS: | \$4,783,052.00 | p. INDIRECT COSTS (Rate: % of S&W/TADC): | \$0.00 | i. Indirect Cost Federal Share: | \$0.00 | ii. Indirect Cost Non-Federal Share: | \$0.00 | q. TOTAL APPROVED BUDGET: | \$4,783,052.00 | i. Less Non-Federal Share: | \$0.00 | ii. Federal Share: | \$4,783,052.00 | <div><div>33. RECOMMENDED FUTURE SUPPORT:</div><div>(Subject to the availability of funds and satisfactory progress of project)</div><table><tr><th>YEAR</th><th>TOTAL COSTS</th></tr><tr><td>18</td><td>\$2,329,304.00</td></tr><tr><td>19</td><td>\$2,329,304.00</td></tr></table><div>34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)</div><table><tr><td>a. Amount of Direct Assistance</td><td>\$0.00</td></tr><tr><td>b. Less Unawarded Balance of Current Year's Funds</td><td>\$0.00</td></tr><tr><td>c. Less Cumulative Prior Award(s) This Budget Period</td><td>\$0.00</td></tr><tr><td>d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION</td><td>\$0.00</td></tr></table><div>35. FORMER GRANT NUMBER</div><div>36. OBJECT CLASS</div><div>41.15</div><div>37. BHCNIS#</div></div> | YEAR | TOTAL COSTS | 18 | \$2,329,304.00 | 19 | \$2,329,304.00 | a. Amount of Direct Assistance | \$0.00 | b. Less Unawarded Balance of Current Year's Funds | \$0.00 | c. Less Cumulative Prior Award(s) This Budget Period | \$0.00 | d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION | \$0.00 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|---------------------|--------|---------------------------|--------|----------------------|--------|---------------|--------|--------------|--------|------------|--------|--------------------------------------------|--------|-----------|--------|----------------------------------|--------|------------------------------|--------|----------------------|--------|------------------------------|--------|--------------------|--------|------------------------|----------------|------------------------------------------|--------|---------------------------------|--------|--------------------------------------|--------|---------------------------|----------------|----------------------------|--------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|----|----------------|----|----------------|--------------------------------|--------|---------------------------------------------------|--------|------------------------------------------------------|--------|--------------------------------------------|--------|
| a. Salaries and Wages:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| b. Fringe Benefits:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| c. Total Personnel Costs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| d. Consultant Costs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| e. Equipment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| f. Supplies:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| g. Travel:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| h. Construction/Alteration and Renovation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| i. Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| j. Consortium/Contractual Costs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| k. Trainee Related Expenses:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| l. Trainee Stipends:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| m. Trainee Tuition and Fees:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| n. Trainee Travel:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| o. TOTAL DIRECT COSTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$4,783,052.00         |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| p. INDIRECT COSTS (Rate: % of S&W/TADC):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| i. Indirect Cost Federal Share:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| ii. Indirect Cost Non-Federal Share:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| q. TOTAL APPROVED BUDGET:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$4,783,052.00         |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| i. Less Non-Federal Share:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| ii. Federal Share:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$4,783,052.00         |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOTAL COSTS            |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$2,329,304.00         |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$2,329,304.00         |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| a. Amount of Direct Assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| b. Less Unawarded Balance of Current Year's Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| c. Less Cumulative Prior Award(s) This Budget Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |

38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:

a. The program authorizing statue and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

| 39. ACCOUNTING CLASSIFICATION CODES |        |                 |                 |                 |                  |                  |
|-------------------------------------|--------|-----------------|-----------------|-----------------|------------------|------------------|
| FY-CAN                              | CFDA   | DOCUMENT NUMBER | AMT. FIN. ASST. | AMT. DIR. ASST. | SUB PROGRAM CODE | SUB ACCOUNT CODE |
| 25 - 377RA25                        | 93.914 | 25H89HA11433    | \$847,736.00    | \$0.00          | FRML             | 25H89HA11433     |
| 25 - 377RA26                        | 93.914 | 25H89HA11433    | \$1,298,881.00  | \$0.00          | SUPPL            | 25H89HA11433     |
| 25 - 377RA24                        | 93.914 | 25H89HA11433    | \$177,644.00    | \$0.00          | MAI              | 25H89HA11433     |

## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSEExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## Terms and Conditions

**Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.**

### Grant Specific Term(s)

1. By applying for or accepting federal funds from HHS, recipients certify compliance with all federal antidiscrimination laws and these requirements and that complying with those laws is a material condition of receiving federal funding streams. Recipients are responsible for ensuring subrecipients, contractors, and partners also comply.
2. Applicable Regulations – Prior to October 1, 2025, the recipient agrees this award will be subject to 45 C.F.R. Part 75 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards), with the exception of eight flexibilities HHS adopted on October 1, 2024, from 2 C.F.R. Part 200. See 2 C.F.R. § 300.1 (Adoption of 2 C.F.R. Part 200). After October 1, 2025, this award will be subject to all applicable provisions of 2 C.F.R. Parts 200 and 300 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards).
3. The Recipient hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964, as amended (codified at 42 U.S.C. 2000d *et seq.*), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 80); Section 504 of the Rehabilitation Act of 1973, as amended (codified at 29 U.S.C. 794), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 84); Title IX of the Education Amendments of 1972, as amended (codified at 20 U.S.C. § 1681 *et seq.*), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 86); The Age Discrimination Act of 1975, as amended (codified at 42 U.S.C. § 6101 *et seq.*), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 91); and Section 1557 of the Patient Protection and Affordable Care Act, as amended (codified at 42 U.S.C. § 18116), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 CFR Part 92).
4. Funding beyond this budget period is contingent upon the availability of appropriated funds for this program, recipient satisfactory performance, program authority, compliance with the Terms and Conditions of the award, and a decision that continued funding is in the best interest of the Federal government.  
This award action is based on HRSA's approval of the recipient's application and any modifications at the time of this award. Continued support for this award may be subject to other programmatic considerations to the extent permitted by law, including, but not limited to, Administration priorities and court orders.  
Should additional federal funds not be available and/or shifting priorities affect the programmatic objectives of this award, the recipient will work with HRSA to revise any workplan tasks and budget in accordance with 45 CFR 75.308 (Revision of budget and program plans).
5. Prior to October 1, 2025, this award is subject to the termination provisions at 45 C.F.R. 75.372. Starting on October 1, 2025, this award is subject to the termination provisions at 2 C.F.R. 200.340. Pursuant to 2 C.F.R. 200.340, the recipient agrees by accepting this award that continued funding for the award is contingent upon the availability of appropriated funds, recipient satisfactory performance, compliance with the Terms and Conditions of the award, and a decision by the agency that the award continues to effectuate program goals or agency priorities.
6. By accepting this award, including the obligation, expenditure, or drawdown of award funds, recipients, whose programs are covered by Title IX, certify as follows:
  - Recipient is compliant with Title IX of the Education Amendments of 1972, as amended, 20 U.S.C. §§ 1681 *et seq.*, including the requirements set forth in Presidential Executive Order 14168 titled Defending Women From Gender Ideology Extremism and Restoring Biological Truth to the Federal Government, and Title VI of the Civil Rights Act of 1964, 42 U.S.C. §§ 2000d *et seq.*, and Recipient will remain compliant for the duration of the Agreement.
  - The above requirements are conditions of payment that go the essence of the Agreement and are therefore material terms of the Agreement.
  - Payments under the Agreement are predicated on compliance with the above requirements, and therefore Recipient is not eligible for

funding under the Agreement or to retain any funding under the Agreement absent compliance with the above requirements.

- Recipient acknowledges that this certification reflects a change in the government’s position regarding the materiality of the foregoing requirements and therefore any prior payment of similar claims does not reflect the materiality of the foregoing requirements to this Agreement.
- Recipient acknowledges that a knowing false statement relating to Recipient’s compliance with the above requirements and/or eligibility for the Agreement may subject Recipient to liability under the False Claims Act, 31 U.S.C. § 3729, and/or criminal liability, including under 18 U.S.C. §§ 287 and 1001.

Program Specific Term(s)

1. This Notice of Award provides the balance of fiscal year 2025 (FY25) funding based on HRSA's FY25 appropriations and budget allocations. All previously conveyed terms and conditions remain in effect unless specifically removed.

Reporting Requirement(s)

1. **Due Date: Within 60 Days of Award Issue Date**  
The recipient must submit a FY 2025 Program Terms Report no later than 60 days after the receipt of the final award, consistent with reporting guidelines, instructions, and/or reporting templates provided in the HRSA EHBs.

**Failure to comply with these reporting requirements will result in deferral or additional restrictions of future funding decisions.**

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

| Name                  | Role              | Email                               |
|-----------------------|-------------------|-------------------------------------|
| Beverly Glaze-Johnson | Program Director  | beverly.glaze-johnson@nashville.gov |
| Emily Bradberry       | Business Official | emily.bradberry@nashville.gov       |

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (<https://pms.psc.gov/>).

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Signed by:  
Sanmi Areda  
0872295CD81A4B1...  
Director, Metro Public Health Department

9/30/2025  
Date

Signed by:  
Tiné Hamilton Franklin  
BEBF0BBF14B14B0...  
Chair, Board of Health

9/30/2025  
Date

APPROVED AS TO AVAILABILITY OF FUNDS:

Jenneen Reed/mjr  
Director, Department of Finance

10/29/2025 | 10:00 AM CDT  
Date

APPROVED AS TO RISK AND INSURANCE:

Balogun Cobb  
Director of Risk Management Services

10/29/2025 | 10:23 AM CDT  
Date

APPROVED AS TO FORM AND LEGALITY:

Hannah Britlin  
Metropolitan Attorney

10/29/2025 | 8:04 AM PDT  
Date

\_\_\_\_\_  
Metropolitan Mayor

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date



**Department of Health and Human Services**  
Health Resources and Services Administration

Notice of Award  
FAIN# **H8911433**  
Federal Award Date: **07/24/2025**

|                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Recipient Information</b>                                                                                                                                                                                                               |
| <b>1. Recipient Name</b><br>Metro Public Health Department of Nashville/Davidson County<br>2500 Charlotte Ave<br>Nashville, TN 37209-4129                                                                                                  |
| <b>2. Congressional District of Recipient</b><br>05                                                                                                                                                                                        |
| <b>3. Payment System Identifier (ID)</b><br>1620694743A7                                                                                                                                                                                   |
| <b>4. Employer Identification Number (EIN)</b><br>620694743                                                                                                                                                                                |
| <b>5. Data Universal Numbering System (DUNS)</b><br>078217668                                                                                                                                                                              |
| <b>6. Recipient's Unique Entity Identifier</b><br>LGZLHP6ZHM55                                                                                                                                                                             |
| <b>7. Project Director or Principal Investigator</b><br>Beverly Glaze-Johnson<br>beverly.glaze-johnson@nashville.gov<br>(615)340-8605                                                                                                      |
| <b>8. Authorized Official</b>                                                                                                                                                                                                              |
| <b>Federal Agency Information</b>                                                                                                                                                                                                          |
| <b>9. Awarding Agency Contact Information</b><br>Marie E Mehaffey<br>Grants Management Specialist<br>Office of Federal Assistance Management (OFAM)<br>Division of Grants Management Office (DGMO)<br>MMehaffey@hrsa.gov<br>(301) 945-3934 |
| <b>10. Program Official Contact Information</b><br>Jonathon Fenner<br>HIV/AIDS Bureau (HAB)<br>jfenner@hrsa.gov<br>(301) 443-4251                                                                                                          |

|                                                                                                                                   |
|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>Federal Award Information</b>                                                                                                  |
| <b>11. Award Number</b><br>6 H89HA11433-17-02                                                                                     |
| <b>12. Unique Federal Award Identification Number (FAIN)</b><br>H8911433                                                          |
| <b>13. Statutory Authority</b><br>42 U.S.C. § 300ff-11-20 and § 300ff-121                                                         |
| <b>14. Federal Award Project Title</b><br>Ryan White Part A HIV Emergency Relief Grant Program                                    |
| <b>15. Assistance Listing Number</b><br>93.914                                                                                    |
| <b>16. Assistance Listing Program Title</b><br>HIV Emergency Relief Project Grants                                                |
| <b>17. Award Action Type</b><br>Administrative                                                                                    |
| <b>18. Is the Award R&amp;D?</b><br>No                                                                                            |
| <b>Summary Federal Award Financial Information</b>                                                                                |
| <b>19. Budget Period Start Date 03/01/2025 - End Date 02/28/2026</b>                                                              |
| <b>20. Total Amount of Federal Funds Obligated by this Action</b> <span>\$339,412.00</span>                                       |
| 20a. Direct Cost Amount                                                                                                           |
| 20b. Indirect Cost Amount <span>\$0.00</span>                                                                                     |
| 21. Authorized Carryover <span>\$0.00</span>                                                                                      |
| 22. Offset <span>\$0.00</span>                                                                                                    |
| 23. Total Amount of Federal Funds Obligated this budget period <span>\$2,458,791.00</span>                                        |
| <b>24. Total Approved Cost Sharing or Matching, where applicable</b> <span>\$0.00</span>                                          |
| <b>25. Total Federal and Non-Federal Approved this Budget Period</b> <span>\$2,458,791.00</span>                                  |
| <b>26. Project Period Start Date 03/01/2025 - End Date 02/29/2028</b>                                                             |
| 27. Total Amount of the Federal Award including Approved Cost Sharing or Matching this Project Period <span>\$2,458,791.00</span> |
| <b>28. Authorized Treatment of Program Income</b><br>Addition                                                                     |
| <b>29. Grants Management Officer – Signature</b><br>Karen Mayo on 07/24/2025                                                      |

|                                                                                            |
|--------------------------------------------------------------------------------------------|
| <b>30. Remarks</b>                                                                         |
| Prior Approval Request Tracking Number PA-00142205. Prior Approval Request Type: Carryover |



Notice of Award  
Award Number: 6 H89HA11433-17-02  
Federal Award Date: 07/24/2025

HIV/AIDS Bureau (HAB)

| <div><div>31. APPROVED BUDGET: (Excludes Direct Assistance)</div><div><div><input checked="" type="checkbox"/> Grant Funds Only</div><div><input type="checkbox"/> Total project costs including grant funds and all other financial participation</div></div><table><tr><td>a. Salaries and Wages:</td><td>\$0.00</td></tr><tr><td>b. Fringe Benefits:</td><td>\$0.00</td></tr><tr><td>c. Total Personnel Costs:</td><td>\$0.00</td></tr><tr><td>d. Consultant Costs:</td><td>\$0.00</td></tr><tr><td>e. Equipment:</td><td>\$0.00</td></tr><tr><td>f. Supplies:</td><td>\$0.00</td></tr><tr><td>g. Travel:</td><td>\$0.00</td></tr><tr><td>h. Construction/Alteration and Renovation:</td><td>\$0.00</td></tr><tr><td>i. Other:</td><td>\$0.00</td></tr><tr><td>j. Consortium/Contractual Costs:</td><td>\$0.00</td></tr><tr><td>k. Trainee Related Expenses:</td><td>\$0.00</td></tr><tr><td>l. Trainee Stipends:</td><td>\$0.00</td></tr><tr><td>m. Trainee Tuition and Fees:</td><td>\$0.00</td></tr><tr><td>n. Trainee Travel:</td><td>\$0.00</td></tr><tr><td>o. TOTAL DIRECT COSTS:</td><td>\$2,458,791.00</td></tr><tr><td>p. INDIRECT COSTS (Rate: % of S&amp;W/TADC):</td><td>\$0.00</td></tr><tr><td>    i. Indirect Cost Federal Share:</td><td>\$0.00</td></tr><tr><td>    ii. Indirect Cost Non-Federal Share:</td><td>\$0.00</td></tr><tr><td>q. TOTAL APPROVED BUDGET:</td><td>\$2,458,791.00</td></tr><tr><td>    i. Less Non-Federal Share:</td><td>\$0.00</td></tr><tr><td>    ii. Federal Share:</td><td>\$2,458,791.00</td></tr></table></div> | a. Salaries and Wages: | \$0.00 | b. Fringe Benefits: | \$0.00 | c. Total Personnel Costs: | \$0.00 | d. Consultant Costs: | \$0.00 | e. Equipment: | \$0.00 | f. Supplies: | \$0.00 | g. Travel: | \$0.00 | h. Construction/Alteration and Renovation: | \$0.00 | i. Other: | \$0.00 | j. Consortium/Contractual Costs: | \$0.00 | k. Trainee Related Expenses: | \$0.00 | l. Trainee Stipends: | \$0.00 | m. Trainee Tuition and Fees: | \$0.00 | n. Trainee Travel: | \$0.00 | o. TOTAL DIRECT COSTS: | \$2,458,791.00 | p. INDIRECT COSTS (Rate: % of S&W/TADC): | \$0.00 | i. Indirect Cost Federal Share: | \$0.00 | ii. Indirect Cost Non-Federal Share: | \$0.00 | q. TOTAL APPROVED BUDGET: | \$2,458,791.00 | i. Less Non-Federal Share: | \$0.00 | ii. Federal Share: | \$2,458,791.00 | <div><div>33. RECOMMENDED FUTURE SUPPORT:</div><div>(Subject to the availability of funds and satisfactory progress of project)</div><table><tr><th>YEAR</th><th>TOTAL COSTS</th></tr><tr><td>18</td><td>\$1,261,658.00</td></tr><tr><td>19</td><td>\$1,261,658.00</td></tr></table><div>34. APPROVED DIRECT ASSISTANCE BUDGET: (In lieu of cash)</div><table><tr><td>a. Amount of Direct Assistance</td><td>\$0.00</td></tr><tr><td>b. Less Unawarded Balance of Current Year's Funds</td><td>\$0.00</td></tr><tr><td>c. Less Cumulative Prior Award(s) This Budget Period</td><td>\$0.00</td></tr><tr><td>d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION</td><td>\$0.00</td></tr></table><div>35. FORMER GRANT NUMBER</div><div>36. OBJECT CLASS</div><div>41.15</div><div>37. BHCNIS#</div></div> | YEAR | TOTAL COSTS | 18 | \$1,261,658.00 | 19 | \$1,261,658.00 | a. Amount of Direct Assistance | \$0.00 | b. Less Unawarded Balance of Current Year's Funds | \$0.00 | c. Less Cumulative Prior Award(s) This Budget Period | \$0.00 | d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION | \$0.00 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|--------|---------------------|--------|---------------------------|--------|----------------------|--------|---------------|--------|--------------|--------|------------|--------|--------------------------------------------|--------|-----------|--------|----------------------------------|--------|------------------------------|--------|----------------------|--------|------------------------------|--------|--------------------|--------|------------------------|----------------|------------------------------------------|--------|---------------------------------|--------|--------------------------------------|--------|---------------------------|----------------|----------------------------|--------|--------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-------------|----|----------------|----|----------------|--------------------------------|--------|---------------------------------------------------|--------|------------------------------------------------------|--------|--------------------------------------------|--------|
| a. Salaries and Wages:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| b. Fringe Benefits:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| c. Total Personnel Costs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| d. Consultant Costs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| e. Equipment:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| f. Supplies:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| g. Travel:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| h. Construction/Alteration and Renovation:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| i. Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| j. Consortium/Contractual Costs:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| k. Trainee Related Expenses:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| l. Trainee Stipends:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| m. Trainee Tuition and Fees:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| n. Trainee Travel:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| o. TOTAL DIRECT COSTS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | \$2,458,791.00         |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| p. INDIRECT COSTS (Rate: % of S&W/TADC):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| i. Indirect Cost Federal Share:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| ii. Indirect Cost Non-Federal Share:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| q. TOTAL APPROVED BUDGET:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$2,458,791.00         |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| i. Less Non-Federal Share:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| ii. Federal Share:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$2,458,791.00         |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | TOTAL COSTS            |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| 18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$1,261,658.00         |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| 19                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | \$1,261,658.00         |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| a. Amount of Direct Assistance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| b. Less Unawarded Balance of Current Year's Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| c. Less Cumulative Prior Award(s) This Budget Period                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |
| d. AMOUNT OF DIRECT ASSISTANCE THIS ACTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$0.00                 |        |                     |        |                           |        |                      |        |               |        |              |        |            |        |                                            |        |           |        |                                  |        |                              |        |                      |        |                              |        |                    |        |                        |                |                                          |        |                                 |        |                                      |        |                           |                |                            |        |                    |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |      |             |    |                |    |                |                                |        |                                                   |        |                                                      |        |                                            |        |

38. THIS AWARD IS BASED ON THE APPLICATION APPROVED BY HRSA FOR THE PROJECT NAMED IN ITEM 14. FEDERAL AWARD PROJECT TITLE AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE AS:

a. The program authorizing statue and program regulation cited in this Notice of Award; b. Conditions on activities and expenditures of funds in certain other applicable statutory requirements, such as those included in appropriations restrictions applicable to HRSA funds; c. 45 CFR Part 75; d. National Policy Requirements and all other requirements described in the HHS Grants Policy Statement; e. Federal Award Performance Goals; and f. The Terms and Conditions cited in this Notice of Award. In the event there are conflicting or otherwise inconsistent policies applicable to the award, the above order of precedence shall prevail. Recipients indicate acceptance of the award, and terms and conditions by obtaining funds from the payment system.

| 39. ACCOUNTING CLASSIFICATION CODES |        |                 |                 |                 |                  |                  |
|-------------------------------------|--------|-----------------|-----------------|-----------------|------------------|------------------|
| FY-CAN                              | CFDA   | DOCUMENT NUMBER | AMT. FIN. ASST. | AMT. DIR. ASST. | SUB PROGRAM CODE | SUB ACCOUNT CODE |
| 24 - 377RA16                        | 93.914 | 25H89HA11433    | \$110,383.00    | \$0.00          | FRML             | 25H89HA11433     |
| 24 - 377RA15                        | 93.914 | 25H89HA11433    | \$229,029.00    | \$0.00          | MAI              | 25H89HA11433     |

## HRSA Electronic Handbooks (EHBs) Registration Requirements

The Project Director of the grant (listed on this NoA) and the Authorizing Official of the grantee organization are required to register (if not already registered) within HRSA's Electronic Handbooks (EHBs). Registration within HRSA EHBs is required only once for each user for each organization they represent. To complete the registration quickly and efficiently we recommend that you note the 10-digit grant number from box 4b of this NoA. After you have completed the initial registration steps (i.e., created an individual account and associated it with the correct grantee organization record), be sure to add this grant to your portfolio. This registration in HRSA EHBs is required for submission of noncompeting continuation applications. In addition, you can also use HRSA EHBs to perform other activities such as updating addresses, updating email addresses and submitting certain deliverables electronically. Visit <https://grants3.hrsa.gov/2010/WebEPSExternal/Interface/common/accesscontrol/login.aspx> to use the system. Additional help is available online and/or from the HRSA Call Center at 877-Go4-HRSA/877-464-4772.

## Terms and Conditions

**Failure to comply with the remarks, terms, conditions, or reporting requirements may result in a draw down restriction being placed on your Payment Management System account or denial of future funding.**

### Grant Specific Term(s)

1. Applicable Regulations – Prior to October 1, 2025, the recipient agrees this award will be subject to 45 C.F.R. Part 75 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for HHS Awards), with the exception of eight flexibilities HHS adopted on October 1, 2024, from 2 C.F.R. Part 200. See 2 C.F.R. § 300.1 (Adoption of 2 C.F.R. Part 200). After October 1, 2025, this award will be subject to all applicable provisions of 2 C.F.R. Parts 200 and 300 (Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards).
2. The Recipient hereby agrees that it will comply with Title VI of the Civil Rights Act of 1964, as amended (codified at 42 U.S.C. 2000d *et seq.*), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 80); Section 504 of the Rehabilitation Act of 1973, as amended (codified at 29 U.S.C. 794), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 84); Title IX of the Education Amendments of 1972, as amended (codified at 20 U.S.C. § 1681 *et seq.*), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 86); The Age Discrimination Act of 1975, as amended (codified at 42 U.S.C. § 6101 *et seq.*), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 C.F.R. Part 91); and Section 1557 of the Patient Protection and Affordable Care Act, as amended (codified at 42 U.S.C. § 18116), and all requirements imposed by or pursuant to the Regulation of the Department of Health and Human Services (45 CFR Part 92).
3. Funding beyond this budget period is contingent upon the availability of appropriated funds for this program, recipient satisfactory performance, program authority, compliance with the Terms and Conditions of the award, and a decision that continued funding is in the best interest of the Federal government.  
This award action is based on HRSA's approval of the recipient's application and any modifications at the time of this award. Continued support for this award may be subject to other programmatic considerations to the extent permitted by law, including, but not limited to, Administration priorities and court orders.  
Should additional federal funds not be available and/or shifting priorities affect the programmatic objectives of this award, the recipient will work with HRSA to revise any workplan tasks and budget in accordance with 45 CFR 75.308 (Revision of budget and program plans).
4. Prior to October 1, 2025, this award is subject to the termination provisions at 45 C.F.R. 75.372. Starting on October 1, 2025, this award is subject to the termination provisions at 2 C.F.R. 200.340. Pursuant to 2 C.F.R. 200.340, the recipient agrees by accepting this award that continued funding for the award is contingent upon the availability of appropriated funds, recipient satisfactory performance, compliance with the Terms and Conditions of the award, and a decision by the agency that the award continues to effectuate program goals or agency priorities.
5. By accepting this award, including the obligation, expenditure, or drawdown of award funds, recipients, whose programs are covered by Title IX, certify as follows:
  - Recipient is compliant with Title IX of the Education Amendments of 1972, as amended, 20 U.S.C. §§ 1681 *et seq.*, including the requirements set forth in Presidential Executive Order 14168 titled Defending Women From Gender Ideology Extremism and Restoring Biological Truth to the Federal Government, and Title VI of the Civil Rights Act of 1964, 42 U.S.C. §§ 2000d *et seq.*, and Recipient will remain compliant for the duration of the Agreement.
  - The above requirements are conditions of payment that go the essence of the Agreement and are therefore material terms of the Agreement.
  - Payments under the Agreement are predicated on compliance with the above requirements, and therefore Recipient is not eligible for funding under the Agreement or to retain any funding under the Agreement absent compliance with the above requirements.
  - Recipient acknowledges that this certification reflects a change in the government's position regarding the materiality of the foregoing requirements and therefore any prior payment of similar claims does not reflect the materiality of the foregoing requirements to this

Agreement.

- Recipient acknowledges that a knowing false statement relating to Recipient's compliance with the above requirements and/or eligibility for the Agreement may subject Recipient to liability under the False Claims Act, 31 U.S.C. § 3729, and/or criminal liability, including under 18 U.S.C. §§ 287 and 1001.

6. This Notice of Award authorizes the carryover of an unobligated balance in the amount of \$339,412 from budget period 3/1/2024 - 2/28/2025 into the current budget period. These funds can only be used for the purposes stated in your Prior Approval request. Please be advised that if the final resolution of the audit determines that the unobligated balance of Federal Funds requested for the carryover is incorrect, HRSA is not obligated to make additional Federal Funds available to cover the shortfall.

All prior terms and conditions remain in effect unless specifically removed.

Contacts

NoA Email Address(es):

| Name                  | Role              | Email                               |
|-----------------------|-------------------|-------------------------------------|
| Emily Bradberry       | Business Official | emily.bradberry@nashville.gov       |
| Beverly Glaze-Johnson | Program Director  | beverly.glaze-johnson@nashville.gov |

Note: NoA emailed to these address(es)

All submissions in response to conditions and reporting requirements (with the exception of the FFR) must be submitted via EHBs. Submissions for Federal Financial Reports (FFR) must be completed in the Payment Management System (<https://pms.psc.gov/>).

IN WITNESS WHEREOF, the parties have by their duly authorized representatives set their signatures.

METROPOLITAN GOVERNMENT OF NASHVILLE AND DAVIDSON COUNTY

Signed by:  
Sanmi Aroola  
0872295CD61A4B1...  
Director, Metro Public Health Department

9/30/2025  
Date

Signed by:  
Tiné Hamilton Franklin  
B8BF0BBF14D14B0...  
Chair, Board of Health

9/30/2025  
Date

APPROVED AS TO AVAILABILITY OF FUNDS:

Jennaeen Reed/mjr  
Director, Department of Finance

10/29/2025 | 10:00 AM CDT  
Date

APPROVED AS TO RISK AND INSURANCE:

Balogun Cobb  
Director of Risk Management Services

10/29/2025 | 10:23 AM CDT  
Date

APPROVED AS TO FORM AND LEGALITY:

Hannah Britlin  
Metropolitan Attorney

10/29/2025 | 8:04 AM PDT  
Date

\_\_\_\_\_  
Metropolitan Mayor

\_\_\_\_\_  
Date

ATTEST:

\_\_\_\_\_  
Metropolitan Clerk

\_\_\_\_\_  
Date