

**COUNCIL and COMMITTEE MEETINGS**  
**February 28-March 1, 2022**

**PUBLIC MEETING NOTICE**

Members of the public may view the meeting live online at [stream.nashville.gov](http://stream.nashville.gov) via the MNN, MNN2, and [Committee Room streaming channels](#), and Metro Nashville and Davidson County residents can watch Metro Nashville Network on Comcast channel 3, AT&T Uverse channel 99, and streaming on the MNN Roku channel for meetings available on all MNN platforms. **Committee meetings and the Council meeting on February 28-March 1, 2022 will be held in the Historic Metro Courthouse located at 1 Public Square in the rooms notated below.** Parking is available in the Public Square parking garage underneath the Historic Metro Courthouse and will be validated for meeting attendees.

**Monday, February 28, 2022**

- 3:00 PM** Charter Revision – Committee Room 2 (*Discussion of Charter Amendment Proposals*)
- 3:45 PM** Affordable Housing – David Scobey Council Chamber (*Presentation from Vanderbilt University*)
- 4:15 PM** Planning and Zoning – David Scobey Council Chamber
- 4:45 PM** Joint Budget and Finance – Planning and Zoning Meeting – David Scobey Council Chamber (*Capital Improvements Budget Prioritization Results*)
- 5:00 PM** Budget and Finance – David Scobey Council Chamber

**Tuesday, March 1, 2022**

- 4:00 PM** Transportation and Infrastructure – David Scobey Council Chamber
- 4:45 PM** Public Health and Safety – Committee Room 1
- 5:00 PM** Government Operations and Regulations – Committee Room 2
- 5:15 PM** Public Facilities, Arts, and Culture – Committee Room 4
- 5:30 PM** Rules, Confirmations, and Public Elections – Committee Room 2
- 6:00 PM** Council member announcements – David Scobey Council Chamber
- 6:30 PM** Council meeting – David Scobey Council Chamber



**AGENDA/COMMITTEE REPORT  
AFFORDABLE HOUSING COMMITTEE**

**Monday, February 28, 2022**

**3:45 p.m.**

**David Scobey Council Chamber**

Members (10)

P A

( ) ( ) Parker, Chair

( ) ( ) Allen

( ) ( ) Hausser, Vice

( ) ( ) Mendes

( ) ( ) Sepulveda

P A

( ) ( ) Sledge

( ) ( ) Suara

( ) ( ) Taylor

( ) ( ) Toombs

( ) ( ) Welsch

**BILL ON SECOND READING**

**BL2021-912 (Allen, O’Connell, Suara & Others)**

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Amends Chapter 2.213 of the Metropolitan Code to create a mechanism for the implementation of the Inclusionary Housing Incentive program.

ACTION	FOR	AGAINST	NV



**AGENDA/COMMITTEE REPORT  
PLANNING AND ZONING**

**Monday, February 28, 2022  
4:15 p.m.  
David Scobey Council Chamber**

Members (12)

P A

- ( ) ( ) Withers Chair
- ( ) ( ) Bradford
- ( ) ( ) Gamble
- ( ) ( ) Hagar
- ( ) ( ) Hall
- ( ) ( ) Murphy

P A

- ( ) ( ) O'Connell
- ( ) ( ) Parker
- ( ) ( ) Rutherford, Vice
- ( ) ( ) Sepulveda
- ( ) ( ) VanReece
- ( ) ( ) Welsch

**RESOLUTIONS**

**1. [RS2022-1399](#) (Allen, Withers, Toombs & Others)**

Approved by the Planning Commission 1/10/22  
Referred to the Budget & Finance Committee (Allen)  
Referred to the Planning & Zoning Committee (Parker)

Declaring surplus and approves the disposition of certain parcels of real property in accordance with section 2.24.250(G) of the Metropolitan Code of Laws. (Proposal No. 2022M-001PR-001)

ACTION	FOR	AGAINST	NV

**2. [RS2022-1400](#) (Sepulveda, Allen, Withers, Bradford)**

Approved by the Planning Commission 2/11/22  
Referred to the Budget & Finance Committee (Allen)  
Referred to the Planning & Zoning Committee  
Referred to the Facilities, Arts & Culture Committee (Evans)

Approves an option agreement between the Metropolitan Government of Nashville and Davidson County and James and Edith McClendon authorizing the purchase of certain parcels of property owned by the McClendons at 0 Tusculum Road (Map and Parcel No. 16200030400), 0 Tusculum Road (Map and Parcel No. 16200030500) and 0 Bart Drive (Map and Parcel No. 16200030600) (Proposal No. 2022M-002PR-001).

ACTION	FOR	AGAINST	NV

**3. [RS2022-1410](#) (Parker, Withers, Allen, Young)**

Approved by the Planning Commission 12/21/21  
Referred to the Budget & Finance Committee (Allen)  
Referred to the Planning & Zoning Committee (Withers)  
Referred to the Transportation & Infrastructure Committee (Young)

Approves Amendment 1 to Agreement 210258 by and between the State of Tennessee, Department of Transportation, and the Metropolitan Government of Nashville & Davidson County, acting by and between the Nashville Department of Transportation and Multimodal Infrastructure, for the acceptance of work in connection with the early acquisition of Right-of-Way of six parcels for Phase 1-North/South Arterial Blvd between Spring Street and Woodland Street, State No. 19LPLM-S2-190, PIN 132289.00, Prop. No. 2021M-033AG-002.

ACTION	FOR	AGAINST	NV

**4. [RS2022-1412](#) (O'Connell, Allen, Withers)**

Referred to the Budget & Finance Committee (Allen)  
Referred to the Planning & Zoning Committee (Withers)

Approves a Memorandum of Understanding by and between the Metropolitan Planning Department and the Metropolitan Development and Housing Agency to advance the planning and reconstruction of certain areas of downtown Nashville damaged by the December 2020 bombing.

ACTION	FOR	AGAINST	NV

**BILLS ON SECOND READING**

**5. [BL2021-912](#) (Allen, O’Connell, Suara & Others)**

Referred to the Affordable Housing Committee (Parker)  
 Referred to the Budget & Finance Committee (Allen)  
 Referred to the Planning & Zoning Committee (Withers)

Amends Chapter 2.213 of the Metropolitan Code to create a mechanism for the implementation of the Inclusionary Housing Incentive program.

ACTION	FOR	AGAINST	NV

**6. [BL2022-1117](#) (Taylor, Allen, Withers, Young)**

Approved by the Planning Commission 1/24/22  
 Referred to the Budget & Finance Committee (Allen)  
 Referred to the Planning & Zoning Committee (Withers)  
 Referred to the Transportation & Infrastructure Committee (Young)

Authorizes the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, hereinafter known as “METRO”, to enter into an agreement with Bancroft O’Quinn, Jr., hereinafter known as “DEVELOPER”, to provide improved public sanitary sewer service through the construction of an improved stormwater system (Project No. SWGR 202136580 and Proposal Number 2022M-004AG-001).

ACTION	FOR	AGAINST	NV

**7. [BL2022-1118](#) (VanReece, Withers, Young)**

Approved by the Planning Commission 1/24/22  
 Referred to the Planning & Zoning Committee (Parker)  
 Referred to the Transportation & Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing public access easement rights, for property located at 532 Lemont Drive (Proposal No. 2022M-012ES-001).

ACTION	FOR	AGAINST	NV

**8. [BL2022-1119](#) (Styles, Withers, Young)**

Approved by the Planning Commission 1/24/22

Referred to the Planning & Zoning Committee (Parker)

Referred to the Transportation & Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to adjust and raise casting of existing sanitary sewer manholes, for property located at 5700 Crossings Boulevard (MWS Project No. 21-SL-122 and Proposal No. 2022M-018ES-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



---

**AGENDA/COMMITTEE REPORT**  
**JOINT BUDGET AND FINANCE / PLANNING AND ZONING**

**Monday, February 28, 2022**  
**4:45 p.m.**  
**David Scobey Council Chamber**

Budget and Finance Committee

Members (13)	P	A	P	A		
	( )	( )	Allen, Chair	( )	( )	Sledge
	( )	( )	Druffel	( )	( )	Suara, Vice
	( )	( )	Glover	( )	( )	Syracuse
	( )	( )	Hurt	( )	( )	Toombs
	( )	( )	Mendes	( )	( )	VanReece
	( )	( )	Pulley	( )	( )	Vercher
	( )	( )	Rhoten			

Planning and Zoning Committee

Members (12)	P	A	P	A		
	( )	( )	Withers, Chair	( )	( )	O'Connell
	( )	( )	Bradford	( )	( )	Parker
	( )	( )	Gamble	( )	( )	Rutherford, Vice
	( )	( )	Hagar	( )	( )	Sepulveda
	( )	( )	Hall	( )	( )	VanReece
	( )	( )	Murphy	( )	( )	Welsch

*Capital Improvements Budget Prioritization Results*



---

**AGENDA/COMMITTEE REPORT**  
**BUDGET AND FINANCE**

**Monday, February 28, 2022**  
**5:00 p.m.**  
**David Scobey Council Chamber**

Members (13)	P	A	P	A
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )
	( )	( )	( )	( )

**RESOLUTIONS**

**1. [RS2022-1397](#) (Allen, Welsch)**

Referred to the Budget & Finance Committee (Allen)

Accepts an Adult Drug Court and Veterans Treatment Court Discretionary Program grant from the U. S. Department of Justice to the Metropolitan Government, acting by and through the General Sessions Court, to implement a DUI Court to serve participants convicted of a misdemeanor DUI offense.

ACTION	FOR	AGAINST	NV

**2. [RS2022-1399](#) (Allen, Withers, Toombs & Others)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Parker)

Declaring surplus and approves the disposition of certain parcels of real property in accordance with section 2.24.250(G) of the Metropolitan Code of Laws. (Proposal No. 2022M-001PR-001)

ACTION	FOR	AGAINST	NV

**3. [RS2022-1400](#) (Sepulveda, Allen, Withers, Bradford)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Facilities, Arts & Culture Committee (Evans)

Approves an option agreement between the Metropolitan Government of Nashville and Davidson County and James and Edith McClendon authorizing the purchase of certain parcels of property owned by the McClendons at 0 Tusculum Road (Map and Parcel No. 16200030400), 0 Tusculum Road (Map and Parcel No. 16200030500) and 0 Bart Drive (Map and Parcel No. 16200030600) (Proposal No. 2022M-002PR-001).

ACTION	FOR	AGAINST	NV

**4. [RS2022-1401](#) (Allen, Bradford)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Facilities, Arts, & Culture Committee (Bradford)

Accepts an in-kind grant from the Centennial Park Conservancy to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to fund the restoration of the Parthenon marble casts in the Treasury Room.

ACTION	FOR	AGAINST	NV

**5. [RS2022-1402](#) (Allen, Welsch, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves a grant contract between the Metropolitan Government, acting by and through the Metropolitan Board of Health, and the Mental Health Cooperative to provide outreach, assessment, and linkage to care for individuals identified as part of the Opioid Overdose Response Program.

ACTION	FOR	AGAINST	NV

**6. [RS2022-1403](#) (Allen, Evans, Welsch)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves a contract by and between the Metropolitan Government, acting by and through the Metropolitan Board of Health, and Nurture the Next to provide funding for a program coordinator for the collective impact initiative, ACE Nashville.

ACTION	FOR	AGAINST	NV

**7. [RS2022-1404](#) (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves a Memorandum of Understanding (“MOU”) between the Metropolitan Nashville Police Department (“MNPd”) and Tennessee Bureau of Investigation (“TBI”) for the MNPd to provide qualified officers and assist the TBI in drug overdose investigations.

ACTION	FOR	AGAINST	NV

**8. [RS2022-1405](#) (Allen, Evans, Hancock)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Accepts a Paul Coverdell Forensic Science Improvement Grant from the U. S. Department of Justice to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to increase the Toxicology Unit’s capacity to process cases more efficiently, reducing turnaround time and backlogs.

ACTION	FOR	AGAINST	NV

**9. [RS2022-1406](#) (Allen, Evans, Hancock)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Accepts a DNA Capacity Enhancement for Backlog Reduction (CEBR) Program grant from the U. S. Department of Justice to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to assist the Forensic Biology Unit in outsourcing case sample analysis and purchase equipment to streamline DNA interpretation.

ACTION	FOR	AGAINST	NV

**10. [RS2022-1407](#) (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Accepts a donation of an untrained police dog from the Cornerstone Church for the Metropolitan Nashville Police Department (“MNPDP”) to utilize in patrol-tracking or the detection of explosives or narcotics.

ACTION	FOR	AGAINST	NV

**11. [RS2022-1408](#) (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Accepts a donation from Adlerhorst International to the Metropolitan Nashville Police Department (“MNPDP”) of training courses for two MNPDP Canine Unit trainers.

ACTION	FOR	AGAINST	NV

**12. [RS2022-1409](#) (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves an application for a Hazardous Materials Emergency Preparedness grant from the Tennessee Emergency Management Agency to the Metropolitan Government, acting by and through the Office of Emergency Management, to provide resources to procure items, training, and/or equipment for hazardous materials (hazmat) preparedness.

ACTION	FOR	AGAINST	NV

**13. [RS2022-1410](#) (Parker, Withers, Allen, Young)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Young)

Approves Amendment 1 to Agreement 210258 by and between the State of Tennessee, Department of Transportation, and the Metropolitan Government of Nashville & Davidson County, acting by and between the Nashville Department of Transportation and Multimodal Infrastructure, for the acceptance of work in connection with the early acquisition of Right-of-Way of six parcels for Phase 1-North/South Arterial Blvd between Spring Street and Woodland Street, State No. 19LPLM-S2-190, PIN 132289.00, Prop. No. 2021M-033AG-002.

ACTION	FOR	AGAINST	NV

**14. [RS2022-1411](#) (Allen)**

Referred to the Budget & Finance Committee (Allen)

Authorizes the Metropolitan Department of Law to compromise and settle the personal injury claim of Dorothy Wyatt against the Metropolitan Government of Nashville and Davidson County in the amount of \$50,000.00, with said amount to be paid out of the Self-Insured Liability Fund.

ACTION	FOR	AGAINST	NV

**15. [RS2022-1412](#) (O’Connell, Allen, Withers)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Approves a Memorandum of Understanding by and between the Metropolitan Planning Department and the Metropolitan Development and Housing Agency to advance the planning and reconstruction of certain areas of downtown Nashville damaged by the December 2020 bombing.

ACTION	FOR	AGAINST	NV

**LATE ITEM**

**Late Resolution (Sponsor)**

Referred to the Budget & Finance Committee

Referred to the Rules, Confirmations, and Public Elections Committee

A resolution approving a grant memorandum of understanding (MOU) from the National League of Cities to the Metropolitan Government, acting by and through the Office of the Mayor, to participate in the Southern Cities Economic Inclusion (SCEI) Initiative to help cities implement economic inclusion strategies that close racial and economic equity gaps.

ACTION	FOR	AGAINST	NV

**BILLS ON SECOND READING**

**16. [BL2021-912](#) (Allen, O’Connell, Suara & Others)**

Referred to the Affordable Housing Committee (Parker)

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Amends Chapter 2.213 of the Metropolitan Code to create a mechanism for the implementation of the Inclusionary Housing Incentive program.

ACTION	FOR	AGAINST	NV

**17. [BL2022-1117](#) (Taylor, Allen, Withers, Young)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Young)

Authorizes the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, hereinafter known as “METRO”, to enter into an agreement with Bancroft O’Quinn, Jr., hereinafter known as “DEVELOPER”, to provide improved public sanitary sewer service through the construction of an improved stormwater system (Project No. SWGR 202136580 and Proposal Number 2022M-004AG-001).

ACTION	FOR	AGAINST	NV

**18. [BL2022-1120](#) (Evans, Allen, Suara)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves a contract between the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, and the Mental Health Cooperative to ensure the provision, integration, and implementation of mental health training for Metro Police Department Personnel by Mental Health Cooperative Clinical Personnel.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



**AGENDA/COMMITTEE REPORT**  
**TRANSPORTATION AND INFRASTRUCTURE COMMITTEE**

**Tuesday, March 1, 2022**  
**4:00 p.m.**  
**David Scobey Council Chamber**

Members (12)	P	A		P	A
	<input type="checkbox"/>	<input type="checkbox"/>	Young, Chair	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Allen	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Bradford	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Cash	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Evans	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Gamble	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

**Chair Report**

**Staff Report**

**Recognition of Guests**

**RESOLUTIONS**

**RS2022-1410 (Parker, Withers, Allen, Young)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Young)

Approves Amendment 1 to Agreement 210258 by and between the State of Tennessee, Department of Transportation, and the Metropolitan Government of Nashville & Davidson County, acting by and between the Nashville Department of Transportation and Multimodal Infrastructure, for the acceptance of work in connection with the early acquisition of Right-of-Way of six parcels for Phase 1-North/South Arterial Blvd between Spring Street and Woodland Street, State No. 19LPLM-S2-190, PIN 132289.00, Prop. No. 2021M-033AG-002.

ACTION	FOR	AGAINST	NV

**BILLS ON SECOND READING**

**BL2022-1089 (as amended) (Allen, Styles, O’Connell)**

Referred to the Transportation & Infrastructure Committee

An Ordinance amending Chapter 6.77 and Chapter 7.24 of the Metropolitan Code pertaining to the operation and regulation of Entertainment Transportation Vehicles.

ACTION	FOR	AGAINST	NV

**BL2022-1113 (Young)**

Referred to the Transportation & Infrastructure Committee

Amends Chapter 6.80 of the Metropolitan Code of Laws to authorize the Metropolitan Transportation Licensing Commission to set certain fees related to wrecker and towing services.

ACTION	FOR	AGAINST	NV

**BL2022-1114 (Mendes, Evans, Rosenberg & Others)**

Referred to the Public Health & Safety Committee

Referred to the Transportation & Infrastructure Committee

Amends Section 13.08.080 of the Metropolitan Code of Laws pertaining to the use of License Plate Scanner (LPR) technology to add a definition of “personally identifiable information.”

ACTION	FOR	AGAINST	NV

**BL2022-1115 (Mendes, Rosenberg, Allen & Others)**

Referred to the Public Health & Safety Committee

Referred to the Transportation & Infrastructure Committee

Amends Section 13.08.080 of the Metropolitan Code of Laws pertaining to the use of License Plate Scanner (LPR) technology to exclude assisting with immigration enforcement as an allowed use of LPRs.

ACTION	FOR	AGAINST	NV

**BL2022-1116 (Mendes, Rosenberg, Allen & Others)**

Referred to the Public Health & Safety Committee

Referred to the Transportation & Infrastructure Committee

Amends Section 13.08.080 of the Metropolitan Code of Laws pertaining to the use of License Plate Scanner (LPR) technology to ensure data access parity for the Community Oversight Board.

ACTION	FOR	AGAINST	NV

**BL2022-1117 (Taylor, Allen, Withers, Young)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Planning & Zoning Committee (Withers)

Referred to the Transportation & Infrastructure Committee (Young)

Authorizes the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, hereinafter known as "METRO", to enter into an agreement with Bancroft O'Quinn, Jr., hereinafter known as "DEVELOPER", to provide improved public sanitary sewer service through the construction of an improved stormwater system (Project No. SWGR 202136580 and Proposal Number 2022M-004AG-001).

ACTION	FOR	AGAINST	NV

**BL2022-1118 (VanReece, Withers, Young)**

Referred to the Planning & Zoning Committee (Parker)

Referred to the Transportation & Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to abandon existing public access easement rights, for property located at 532 Lemont Drive (Proposal No. 2022M-012ES-001).

ACTION	FOR	AGAINST	NV

**BL2022-1119 (Styles, Withers, Young)**

Referred to the Planning & Zoning Committee (Parker)

Referred to the Transportation & Infrastructure Committee (Young)

Authorizes The Metropolitan Government of Nashville and Davidson County to adjust and raise casting of existing sanitary sewer manholes, for property located at 5700 Crossings Boulevard (MWS Project No. 21-SL-122 and Proposal No. 2022M-018ES-001).

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



**AGENDA/COMMITTEE REPORT**  
**PUBLIC HEALTH AND SAFETY**

**Tuesday, March 1, 2022**  
**4:45 p.m.**  
**Council Committee Room 1**

Members (12)	P	A		P	A
	<input type="checkbox"/>	<input type="checkbox"/>	Evans, Chair	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Gamble	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Glover	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Johnston	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Nash	<input type="checkbox"/>	<input type="checkbox"/>
	<input type="checkbox"/>	<input type="checkbox"/>	Porterfield, Vice	<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

**RESOLUTIONS**

**RS2022-1402 (Allen, Welsch, Evans)**

Referred to the Budget & Finance Committee (Allen)  
 Referred to the Public Health & Safety Committee (Evans)

Approves a grant contract between the Metropolitan Government, acting by and through the Metropolitan Board of Health, and the Mental Health Cooperative to provide outreach, assessment, and linkage to care for individuals identified as part of the Opioid Overdose Response Program.

ACTION	FOR	AGAINST	NV

**RS2022-1403 (Allen, Evans, Welsch)**

Referred to the Budget & Finance Committee (Allen)  
 Referred to the Public Health & Safety Committee (Evans)

Approves a contract by and between the Metropolitan Government, acting by and through the Metropolitan Board of Health, and Nurture the Next to provide funding for a program coordinator for the collective impact initiative, ACE Nashville.

ACTION	FOR	AGAINST	NV

**RS2022-1404 (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves a Memorandum of Understanding (“MOU”) between the Metropolitan Nashville Police Department (“MNPd”) and Tennessee Bureau of Investigation (“TBI”) for the MNPd to provide qualified officers and assist the TBI in drug overdose investigations.

ACTION	FOR	AGAINST	NV

**RS2022-1405 (Allen, Evans, Hancock)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Accepts a Paul Coverdell Forensic Science Improvement Grant from the U. S. Department of Justice to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to increase the Toxicology Unit’s capacity to process cases more efficiently, reducing turnaround time and backlogs.

ACTION	FOR	AGAINST	NV

**RS2022-1406 (Allen, Evans, Hancock)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Accepts a DNA Capacity Enhancement for Backlog Reduction (CEBR) Program grant from the U. S. Department of Justice to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, to assist the Forensic Biology Unit in outsourcing case sample analysis and purchase equipment to streamline DNA interpretation.

ACTION	FOR	AGAINST	NV

**RS2022-1407 (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Accepts a donation of an untrained police dog from the Cornerstone Church for the Metropolitan Nashville Police Department (“MNPDP”) to utilize in patrol-tracking or the detection of explosives or narcotics.

ACTION	FOR	AGAINST	NV

**RS2022-1408 (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Accepts a donation from Adlerhorst International to the Metropolitan Nashville Police Department (“MNPDP”) of training courses for two MNPDP Canine Unit trainers.

ACTION	FOR	AGAINST	NV

**RS2022-1409 (Allen, Evans)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves an application for a Hazardous Materials Emergency Preparedness grant from the Tennessee Emergency Management Agency to the Metropolitan Government, acting by and through the Office of Emergency Management, to provide resources to procure items, training, and/or equipment for hazardous materials (hazmat) preparedness.

ACTION	FOR	AGAINST	NV

**BILLS ON SECOND READING**

**BL2022-1114 (Mendes, Evans, Rosenberg & Others)**

Referred to the Public Health & Safety Committee

Referred to the Transportation & Infrastructure Committee

Amends Section 13.08.080 of the Metropolitan Code of Laws pertaining to the use of License Plate Scanner (LPR) technology to add a definition of “personally identifiable information.”

ACTION	FOR	AGAINST	NV

**BL2022-1115 (Mendes, Rosenberg, Allen & Others)**

Referred to the Public Health & Safety Committee

Referred to the Transportation & Infrastructure Committee

Amends Section 13.08.080 of the Metropolitan Code of Laws pertaining to the use of License Plate Scanner (LPR) technology to exclude assisting with immigration enforcement as an allowed use of LPRs.

ACTION	FOR	AGAINST	NV

**BL2022-1116 (Mendes, Rosenberg, Allen & Others)**

Referred to the Public Health & Safety Committee

Referred to the Transportation & Infrastructure Committee

Amends Section 13.08.080 of the Metropolitan Code of Laws pertaining to the use of License Plate Scanner (LPR) technology to ensure data access parity for the Community Oversight Board.

ACTION	FOR	AGAINST	NV

**BL2022-1120 (Evans, Allen, Suara)**

Referred to the Budget & Finance Committee (Allen)

Referred to the Public Health & Safety Committee (Evans)

Approves a contract between the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department, and the Mental Health Cooperative to ensure the provision, integration, and implementation of mental health training for Metro Police Department Personnel by Mental Health Cooperative Clinical Personnel.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



---

**AGENDA/COMMITTEE REPORT**  
**GOVERNMENT OPERATIONS AND REGULATIONS**

**Tuesday, March 1, 2022**  
**5:00 p.m.**  
**Council Committee Room 2**

Members (12)	P	A	P	A
	( )	( )	Hancock, Chair	( ) ( ) Porterfield
	( )	( )	Benedict, Vice	( ) ( ) Roberts
	( )	( )	Cash	( ) ( ) Sledge
	( )	( )	Glover	( ) ( ) Swope
	( )	( )	Hall	( ) ( ) Withers
	( )	( )	Parker	( ) ( ) Young

**BILL ON SECOND READING**

**BL2021-866 (Parker, Evans, Suara & Others)**

Referred to the Government Operations & Regulations Committee

Amends Chapter 11.12 of the Metropolitan Code of Laws to prohibit passengers in a motor vehicle from consuming or possessing an alcoholic beverage or beer during the operation of the vehicle.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



**AGENDA/COMMITTEE REPORT**  
**PUBLIC FACILITIES, ARTS, AND CULTURE**

**Tuesday, March 1, 2022**  
**5:15 p.m.**  
**Council Committee Room 4**

Members (9)	P	A		P	A
	( )	( )	Bradford, Chair	( )	( )
	( )	( )	Hagar	( )	( )
	( )	( )	Henderson	( )	( )
	( )	( )	Hurt	( )	( )
	( )	( )	Nash	( )	( )
				( )	( )
				( )	( )
				( )	( )
				( )	( )

**RESOLUTIONS**

**RS2022-1400 (Sepulveda, Allen, Withers, Bradford)**

Referred to the Budget & Finance Committee (Allen)  
 Referred to the Planning & Zoning Committee (Withers)  
 Referred to the Facilities, Arts & Culture Committee (Evans)

Approves an option agreement between the Metropolitan Government of Nashville and Davidson County and James and Edith McClendon authorizing the purchase of certain parcels of property owned by the McClendons at 0 Tusculum Road (Map and Parcel No. 16200030400), 0 Tusculum Road (Map and Parcel No. 16200030500) and 0 Bart Drive (Map and Parcel No. 16200030600) (Proposal No. 2022M-002PR-001).

ACTION	FOR	AGAINST	NV

**RS2022-1401 (Allen, Bradford)**

Referred to the Budget & Finance Committee (Allen)  
 Referred to the Public Facilities, Arts, & Culture Committee (Bradford)

Accepts an in-kind grant from the Centennial Park Conservancy to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to fund the restoration of the Parthenon marble casts in the Treasury Room.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770



**AGENDA/COMMITTEE REPORT**  
**RULES, CONFIRMATIONS, AND PUBLIC ELECTIONS**

**Tuesday, March 1, 2022**  
**5:30 p.m.**  
**Council Committee Room 2**

Members (9)	P	A		P	A
	( )	( )	Vercher, Chair	( )	( )
	( )	( )	Evans	( )	( )
	( )	( )	Johnston	( )	( )
	( )	( )	Lee	( )	( )
	( )	( )	Murphy	( )	( )
				( )	( )
				( )	( )

**RESOLUTIONS**

**RS2022-1398 (Vercher, Pulley)**

Referred to the Rules, Confirmations, & Public Elections Committee

Approves the election of certain Notaries Public for Davidson County.

ACTION	FOR	AGAINST	NV

**RS2022-1413 (Roberts, Rosenberg)**

Referred to the Rules, Confirmations, & Public Elections Committee

Recognizes Blue Moon Waterfront Grille as it celebrates its 10th Anniversary.

ACTION	FOR	AGAINST	NV

**RS2022-1414 (Hurt)**

Referred to the Rules, Confirmations, & Public Elections Committee

A Resolution urging the Tennessee General Assembly to enact HB0204/SB0136, the CROWN Act.

ACTION	FOR	AGAINST	NV

**LATE ITEM**

*\*Pursuant to Rule 13, sponsor must provide the following information: 1. Nature of emergency; 2. Whether legislation could have been timely filed; 3. Whether legislation could wait until next Council meeting.*

**Late Resolution (Sponsor)**

Referred to the Budget & Finance Committee

Referred to the Rules, Confirmations, and Public Elections Committee

A resolution approving a grant memorandum of understanding (MOU) from the National League of Cities to the Metropolitan Government, acting by and through the Office of the Mayor, to participate in the Southern Cities Economic Inclusion (SCEI) Initiative to help cities implement economic inclusion strategies that close racial and economic equity gaps.

ACTION	FOR	AGAINST	NV
<i>*Rule 13 vote only: emergency filing*</i>			

## ELECTIONS AND CONFIRMATIONS

**22-161**

Metro Arts Commission Appointment of Ms. LaKishia Harris for a term expiring February 24, 2026.

ACTION	FOR	AGAINST	NV

**22-162**

Metro Arts Commission Appointment of Ms. Diana Perez for a term expiring February 24, 2026.

ACTION	FOR	AGAINST	NV

**22-163**

Metro Arts Commission Appointment of Ms. Campbell West for a term expiring February 24, 2026.

ACTION	FOR	AGAINST	NV

Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770