



**METROPOLITAN GOVERNMENT OF NASHVILLE
AND DAVIDSON COUNTY**

Metro Office Building
800 President Ronald Reagan Way
P.O. Box 196300
Nashville, TN 37219-6300

April 18, 2023

To: Mike Atchison Metro Water Services

**Re: VANDERBILT UNIVERSITY BASKETBALL FACILITY (AMENDMENT)
Planning Commission Mandatory Referral # 2023M-035ES-002
Council District #18 Tom Cash, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request to amend mandatory number 2023M-035ES-001 as follows: a request for the abandonment of approximately 326 linear feet of 16-inch water main (DIP), the abandonment of approximately 90 linear feet of 6-inch water main (DIP), the acceptance of approximately 296 linear feet of 16-inch water main (DIP), and the relocation of a public fire hydrant assembly to serve the Vanderbilt University Basketball Facility development. This changes the prior request by abandoning approximately 172 fewer linear feet of 6-inch water main (DIP) and adding the relocation of a fire hydrant previously requested to be abandoned.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at delilah.rhodes@nashville.gov or 615-862-7208.

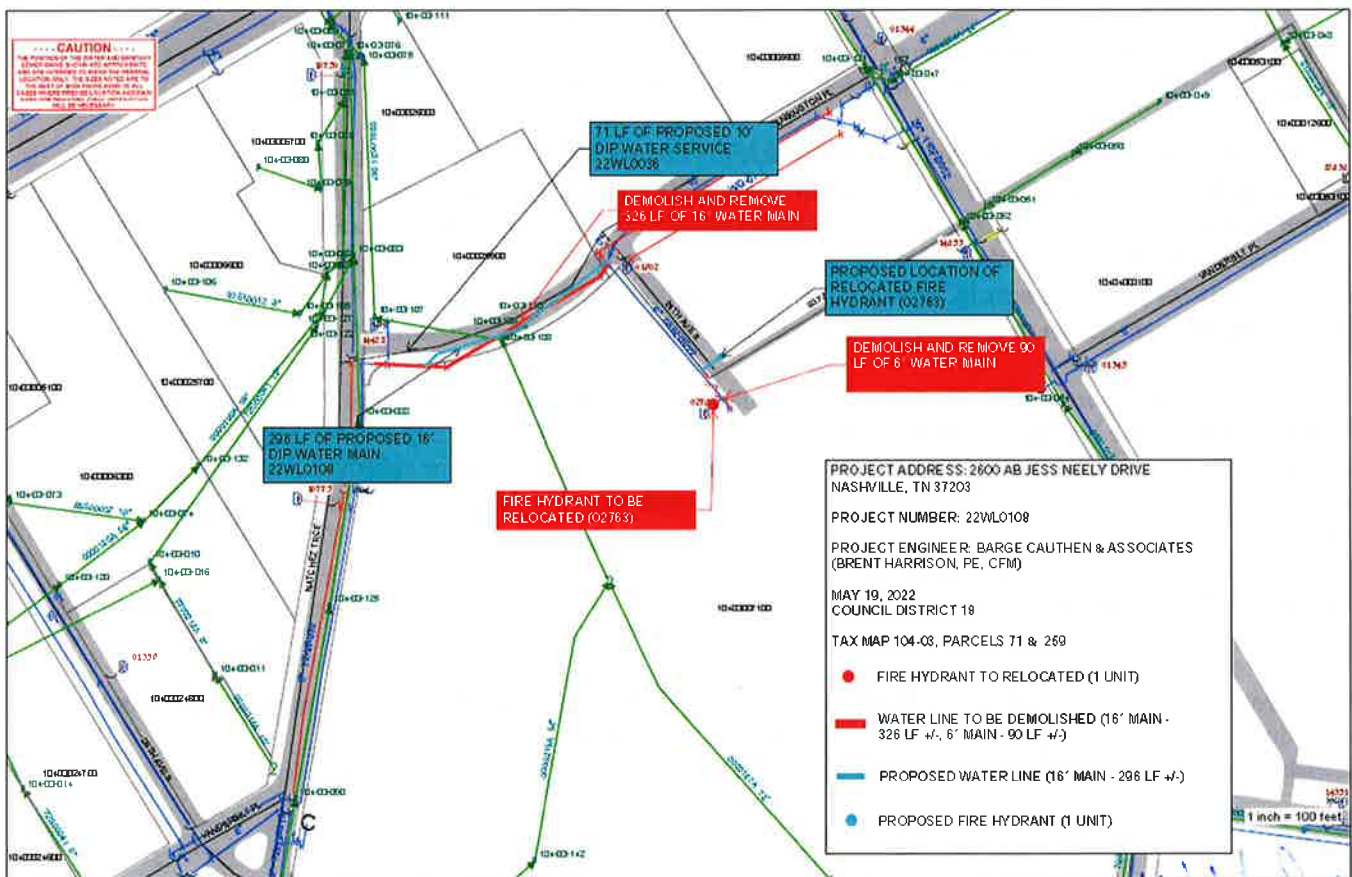
Sincerely,

A handwritten signature in blue ink that reads "Lisa Milligan".

Lisa Milligan
Land Development Manager
Metro Planning Department
cc: Metro Clerk

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1507 J. White