



November 8, 2023

To: George Reagan Metro Water Services

Re: THE WOODS II - MULCH COMPANY
Planning Commission Mandatory Referral 2023M-177ES-001
Council District #20 Rollin Horton, Council Member

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

A request for the acceptance of approximately 626 LF of eight-inch sanitary sewer line (PVC), 201 LF of eight-inch sanitary sewer line (DIP), ten sanitary sewer manholes, 1,115 LF of eight-inch water main (DIP), 143 LF of four-inch water main (DIP), and two public fire hydrant assemblies, and any associated easements to serve The Woods II – Mulch Company development.

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

Conditions that apply to this approval: none

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Delilah Rhodes at Delilah.Rhodes@nashville.gov or 615-862-7208.

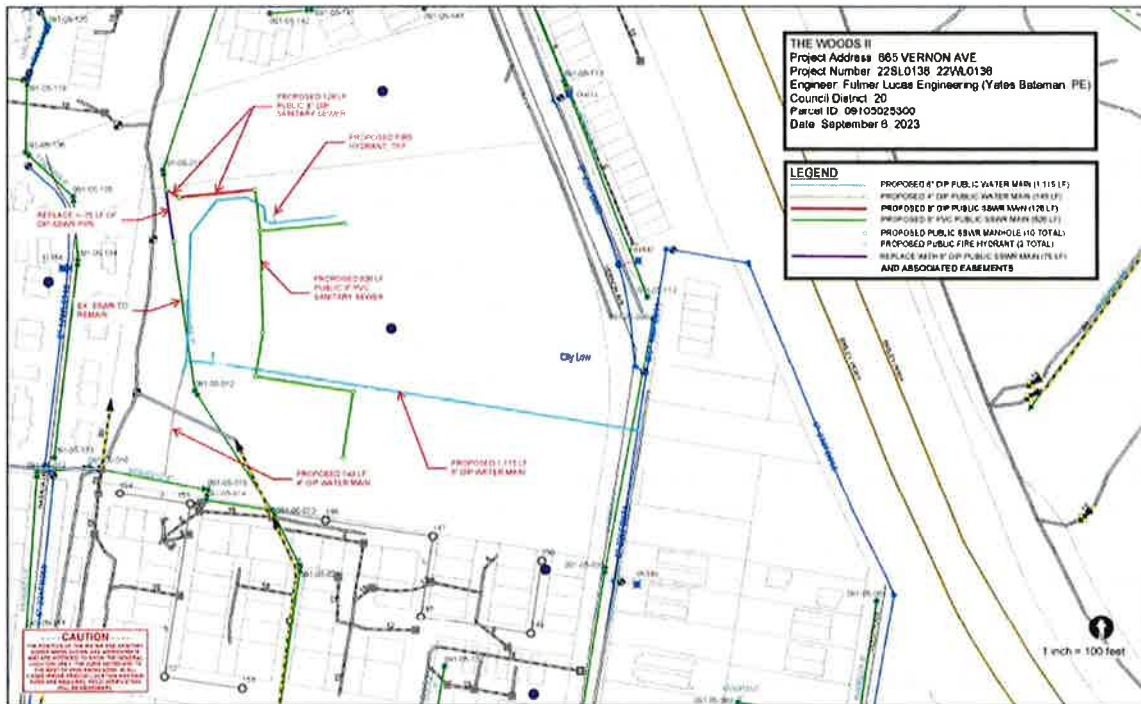
Sincerely,

A handwritten signature in blue ink, appearing to read "Lisa Milligan".

Lisa Milligan
Assistant Director Land Development
Metro Planning Department
cc: *Metro Clerk*

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Council District #20 Rollin Horton, Council Member

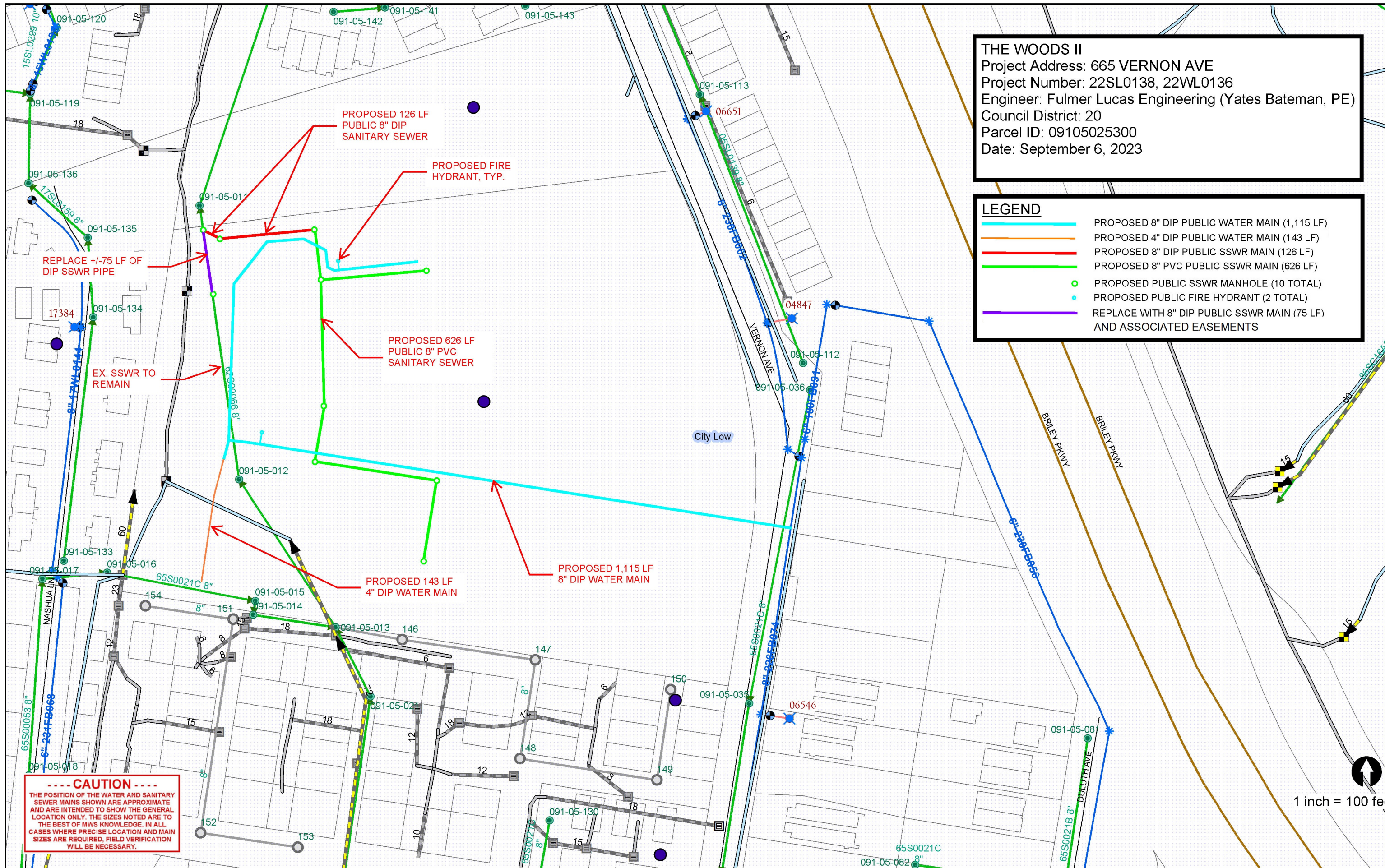
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THE WOODS II
 Project Address: 665 VERNON AVE
 Project Number: 22SL0138, 22WL0136
 Engineer: Fulmer Lucas Engineering (Yates Bateman, PE)
 Council District: 20
 Parcel ID: 09105025300
 Date: September 6, 2023

LEGEND

	PROPOSED 8" DIP PUBLIC WATER MAIN (1,115 LF)
	PROPOSED 4" DIP PUBLIC WATER MAIN (143 LF)
	PROPOSED 8" DIP PUBLIC SSWR MAIN (126 LF)
	PROPOSED 8" PVC PUBLIC SSWR MAIN (626 LF)
	PROPOSED PUBLIC SSWR MANHOLE (10 TOTAL)
	PROPOSED PUBLIC FIRE HYDRANT (2 TOTAL)
	REPLACE WITH 8" DIP PUBLIC SSWR MAIN (75 LF) AND ASSOCIATED EASEMENTS



----- CAUTION -----
 THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 100 feet