



**METROPOLITAN GOVERNMENT  
OF NASHVILLE AND DAVIDSON COUNTY**

Planning Department  
Metro Office Building  
800 Second Avenue South  
Nashville, Tennessee 37201

January 28, 2021

To: Mike Atchison, Metro Water Services

**Re: West Power Services  
Planning Commission Mandatory Referral #2021M-008ES-001  
Council District #15 – Jeff Syracuse, Council Member**

On behalf of the Metropolitan Planning Commission, the following item, referred to the Commission as required by the Metro Charter, has been recommended for *approval* to the Metropolitan Council:

*A request for relocation of one (1) fire hydrant assembly to serve the West Power Services development (see sketch for details).*

The relevant Metro agencies (Metro Parks, Metro Public Works, Metro Water Services, Metro Emergency Communications, the Nashville Electric Service, Metro Finance – Public Property and the Metro Historical Commission) have reviewed the proposal and concur in the recommendation for approval. This request must be approved by the Metro Council to become effective. A sketch showing the location of the request is attached to this letter.

**Conditions that apply to this approval: None.**

This recommendation for approval is given as set forth in the Metropolitan Planning Commission Rules and Procedures. If you have any questions about this matter, please contact Sharon O’Conner at [Sharon.oconner@nashville.gov](mailto:Sharon.oconner@nashville.gov) or 615-862-7208.

Sincerely,

A handwritten signature in cursive script that reads 'Robert Leeman'.

Robert Leeman, AICP  
Deputy Director  
Metro Planning Department  
cc: *Metro Clerk, Elizabeth Waites*

**Re: West Power Services  
Planning Commission Mandatory Referral #2021M-008ES-001  
Council District #15 – Jeff Syracuse, Council Member**

*A request for relocation of one (1) fire hydrant assembly to serve the West Power Services development (see sketch for details).*



West Power Services  
Project No. 20WL0160

● Proposed Fire Hydrant ... 1 Unit  
January 14, 2021 Council District 15 APN 10600014400

Engineer: S+H Group LLC  
(James Nyquist, P.E.)



**----- CAUTION -----**  
THE POSITION OF THE WATER AND SANITARY SEWER MAINS SHOWN ARE APPROXIMATE AND ARE INTENDED TO SHOW THE GENERAL LOCATION ONLY. THE SIZES NOTED ARE TO THE BEST OF MWS KNOWLEDGE. IN ALL CASES WHERE PRECISE LOCATION AND MAIN SIZES ARE REQUIRED, FIELD VERIFICATION WILL BE NECESSARY.

1 inch = 100 feet

**METRO**  
WATER SERVICES