



# Metropolitan Nashville and Davidson County, TN Meeting Agenda

Historic Metro Courthouse  
1 Public Square, 2nd floor  
Nashville, TN 37201

## Metropolitan Council

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Tuesday, August 18, 2026

6:30 PM

Metropolitan Courthouse

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### Announcements and Presentations - 6:00 p.m.

#### A. Call to Order

#### B. Invocation and Pledge of Allegiance

#### C. Roll Call

#### D. Approval of Minutes

### E. Elections

*Candidates in this category will be subject to a recommendation vote by the Rules, Confirmations and Public Elections Committee and an election by the Council.*

#### E1. [26-134](#)

##### Auditorium Commission

Consideration of nominees to fill two vacancies on the Commission with terms expiring June 30, 2029, with an election to be conducted at the August 18, 2026 Council meeting.

- Ron Deal, Jr. - nominated by CM Huffman.
- Iman Khoshnaw - nominated by CM Suara
- Rick Rodriguez - nominated by CM Sepulveda.

##### Legislative History

|         |                                                      |                       |
|---------|------------------------------------------------------|-----------------------|
| 7/21/26 | Metropolitan Council                                 | nominated             |
| 8/4/26  | Rules, Confirmations, and Public Elections Committee | interviewed           |
| 8/4/26  | Rules, Confirmations, and Public Elections Committee | referred for election |

## F. Appointees and Nominees

*Candidates in this category will appear before the Rules, Confirmations, and Public Elections Committee to determine the relative qualifications of the candidates.*

### F1. [26-142](#)

#### Health and Educational Facilities Board

Consideration of nominees to fill one vacancy on the Board with terms expiring September 30, 2032, with an election to be conducted at the September 1, 2026 Council meeting.

- Dr. Ouida Davis - nominated by CM Gamble
- Matt Wiltshire - nominated by CM Allen
- Keith Randall - nominated by CM Allen
- Howard Jones - nominated by CM Kupin

**Attachments:** [Memo-HEFB vacancy-07.20.26](#)

#### **Legislative History**

|         |                                                      |                        |
|---------|------------------------------------------------------|------------------------|
| 8/4/26  | Metropolitan Council                                 | nominated              |
| 8/11/26 | Rules, Confirmations, and Public Elections Committee | referred for interview |

### F2. [26-143](#)

#### Metro Animal Care and Control Commission

Consideration of nominees to fill two At-large vacancies on the Commission for three-year terms, with an election to be conducted at the September 1, 2026 Council meeting.

- Payton Robbins - nominated by CM Evans
- Mary Nell Bryan - nominated by CM Evans
- Jourdan Parenteau - nominated by CM Hill
- Heather Derrick - nominated by CM Horton
- Penny Adams - nominated by CM Johnston
- Dr. Yasin Kokoye - nominated by CM Suara
- Jing Geng - nominated by CM Vo
- Michelle Spaziano - nominated by CM Cortese
- Jessica Schultz - nominated by CM Bradford
- Dr. Kelli Boyd - nominated by CM Hancock
- Donna Mobley - nominated by CM Hancock
- Annette Filippone - nominated by CM Styles & CM Ellis
- Carolyn Benick - nominated by CM Weiner

**Attachments:** [Memo-MACC vacancies-7.20.26](#)

#### **Legislative History**

|         |                                                      |                        |
|---------|------------------------------------------------------|------------------------|
| 8/4/26  | Metropolitan Council                                 | nominated              |
| 8/11/26 | Rules, Confirmations, and Public Elections Committee | referred for interview |

**F3. [26-144](#)**

## Metro Animal Care and Control Commission

Consideration of nominees to fill one vacancy on the Commission for a representative from a local nonprofit organization dedicated to animal welfare, for a four-year term, with an election to be conducted at the September 1, 2026 Council meeting.

- Lisa Stetar - nominated by CM Taylor
- Brandon Dyce - nominated by CM Styles
- Becky Carter - nominated by CM Weiner

**Legislative History**

|         |                                                      |                        |
|---------|------------------------------------------------------|------------------------|
| 8/4/26  | Metropolitan Council                                 | nominated              |
| 8/11/26 | Rules, Confirmations, and Public Elections Committee | referred for interview |

**F4. [26-145](#)**

## Metro Animal Care and Control Commission

Consideration of nominees to fill one vacancy on the Commission for a non-voting member from the Metropolitan Council, with a term expiring August 31, 2027, with an election to be conducted at the September 1, 2026 Council meeting.

- CM Bradford - nominated by CM Weiner

**Legislative History**

|         |                                                      |                        |
|---------|------------------------------------------------------|------------------------|
| 8/4/26  | Metropolitan Council                                 | nominated              |
| 8/11/26 | Rules, Confirmations, and Public Elections Committee | referred for interview |

**F5. [26-146](#)**

## Midtown Central Business Improvement District Board (MBID)

Appointment of Angie Gleason to fill the vacancy representing the Small Commercial Property Owner category, with a term expiring May 6, 2029.

**Legislative History**

|         |                                                      |                        |
|---------|------------------------------------------------------|------------------------|
| 8/11/26 | Rules, Confirmations, and Public Elections Committee | referred for interview |
|---------|------------------------------------------------------|------------------------|

**F6. [26-138](#)**

## Nashville Entertainment Commission

Reappointment of Michael Montgomery for a term expiring June 20, 2030. Nominated by the Screen Actors Guild - American Federation of Television and Radio Artists (SAG-AFTRA).

**Legislative History**

|        |                                                      |                        |
|--------|------------------------------------------------------|------------------------|
| 8/4/26 | Rules, Confirmations, and Public Elections Committee | referred for interview |
|        | 8/4/26 deferred                                      |                        |
| 8/4/26 | Metropolitan Council                                 | deferred               |

**F7. [26-139](#)**

## Nashville Entertainment Commission

Reappointment of Erika Wollam Nichols for a term expiring June 20, 2030. Nominated by the Nashville Songwriters Association International.

**Legislative History**

8/4/26 Rules, Confirmations, and referred for interview  
Public Elections Committee  
8/4/26 deferred

8/4/26 Metropolitan Council deferred

**F8. [26-147](#)**

Solid Waste Region Board

Appointment of Councilmember Burkley Allen for a term expiring December 16, 2028.

**Legislative History**

8/4/26 Mayor filed

8/11/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

**F9. [26-148](#)**

Solid Waste Region Board

Appointment of Councilmember Russ Bradford for a term expiring December 15, 2028.

**Legislative History**

8/4/26 Mayor filed

8/11/26 Rules, Confirmations, and referred for interview  
Public Elections Committee

## G. Confirmations

*Candidates in this category will be subject to a recommendation vote by the Rules, Confirmations, and Public Elections Committee and confirmation by the Council.*

**G1. [26-135](#)**

Bicycle and Pedestrian Advisory Commission

Appointment of Kim Paige for a term expiring March 12, 2028.

**Legislative History**

7/21/26 Mayor filed

8/4/26 Rules, Confirmations, and interviewed  
Public Elections Committee

8/4/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

**G2. [26-113](#)**

Contract and Compliance Board

Reappointment of Marcus T. Booth for a term expiring March 3, 2028.

**Legislative History**

6/23/26 Mayor filed

7/7/26 Metropolitan Council deferred

7/21/26 Metropolitan Council deferred

7/22/26 Mayor filed

8/4/26 Rules, Confirmations, and interviewed  
Public Elections Committee

8/4/26 Rules, Confirmations, and referred for confirmation  
Public Elections Committee

**G3. [26-136](#)**

## Housing Trust Fund Commission

Reappointment of Lizzie Goddard for a term expiring September 17, 2031.

**Legislative History**

|         |                                                         |                           |
|---------|---------------------------------------------------------|---------------------------|
| 7/21/26 | Mayor                                                   | filed                     |
| 8/4/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 8/4/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |

**G4. [26-137](#)**

## Nashville Entertainment Commission

Reappointment of Peter Kurland for a term expiring June 20, 2030. Nominated by the International Alliance of Theatrical Stage Employees (IATSE).

**Legislative History**

|        |                                                         |                           |
|--------|---------------------------------------------------------|---------------------------|
| 8/4/26 | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 8/4/26 | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |

**G5. [26-140](#)**

## Parks and Recreation

Appointment of Gina Emmanuel for a term expiring April 30, 2028.

**Legislative History**

|         |                                                         |                           |
|---------|---------------------------------------------------------|---------------------------|
| 7/21/26 | Mayor                                                   | filed                     |
| 8/4/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 8/4/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |

**G6. [26-141](#)**

## Transportation and Licensing Commission

Appointment of David Andrews to complete an unexpired term, vacated by Juan Mera, which will expire October 10, 2026; and to begin a new term October 11, 2026 with an expiration date of October 10, 2028.

**Legislative History**

|         |                                                         |                           |
|---------|---------------------------------------------------------|---------------------------|
| 7/21/26 | Mayor                                                   | filed                     |
| 8/4/26  | Rules, Confirmations, and<br>Public Elections Committee | interviewed               |
| 8/4/26  | Rules, Confirmations, and<br>Public Elections Committee | referred for confirmation |

**H. Nominations**

*Nominations will be taken to fill the following positions.*

**H1. [26-149](#)**

## Health and Educational Facilities Board

Nominations to fill one vacancy on the Board with a term expiring on September 30, 2032, with an election to be conducted at the September 15, 2026 Council meeting.

**Attachments:** [Memo-HEFB vacancy-08.03.26](#)

**H2. [26-150](#)**

President Pro Tempore

Nominations for President Pro Tempore for a term expiring on August 31, 2027, with an election to be conducted at the September 1, 2026 Council meeting.

**I. Public Comment Period****I1. [Public Comment Period](#)**

Members of the public, who are Tennessee residents, wishing to speak may sign-up at a table outside of the Council Chamber from 5:00 p.m. to 6:00 p.m. on the day of the Council meeting. Public Comment is limited to twenty minutes total at Council meetings and each speaker is allowed up to two minutes to speak. Requests for interpretation services should be directed to the Council Office at 615-862-6780. ***Las solicitudes de servicios de interpretación deben dirigirse a la Oficina del Consejo a 615-862-6780.***

**Attachments:** [Public Comment Procedures](#)

**J. Consent Agenda**

*All resolutions and second and third reading ordinances on this agenda are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.*

**K. Resolutions**

*All resolutions on the agenda are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.*

- 1. [RS2026-2132](#)** A resolution accepting the terms of a cooperative purchasing master agreement with Sweeping Corporation of America, LLC for street sweeping, sewer jetting and hydro-excavation for the Nashville Department of Transportation and Multimodal Infrastructure.

**Sponsors:** Toombs, Evans-Segall, Hill, Benton and Vo

**Attachments:** [Agreement](#)  
[Proposed Amendment - RS2026-2132 - Allen](#)

**Legislative History**

|         |                             |                                                             |
|---------|-----------------------------|-------------------------------------------------------------|
| 7/14/26 | Metropolitan Council        | referred to the Budget and Finance Committee                |
|         | 7/20/26 deferred 2 meetings |                                                             |
| 7/14/26 | Metropolitan Council        | referred to the Transportation and Infrastructure Committee |
|         | 7/20/26 deferred 2 meetings |                                                             |
| 7/14/26 | Metropolitan Council        | filed                                                       |

7/21/26 Metropolitan Council deferred  
deferred to 8/18/26

2. [RS2026-2135](#) A resolution approving an intergovernmental project agreement between the Metropolitan Government of Nashville and Davidson County and the Convention Center Authority of the Metropolitan Government of Nashville and Davidson County relating to the financing and refinancing of the Music City Center.

**Sponsors:** Toombs, Suara, Allen and Kupin

**Attachments:** [Agreement](#)  
[Exhibit 1](#)

**Legislative History**

|         |                              |                                            |
|---------|------------------------------|--------------------------------------------|
| 7/14/26 | Metropolitan Council         | referred to the Ad-Hoc East Bank Committee |
|         | 7/20/26 deferred             |                                            |
|         | 7/28/26 deferred             |                                            |
| 7/14/26 | Metropolitan Council         | filed                                      |
| 7/21/26 | Metropolitan Council         | deferred                                   |
| 8/3/26  | Budget and Finance Committee | approved                                   |
|         | 7/20/26 deferred             |                                            |
| 8/4/26  | Metropolitan Council         | deferred                                   |

3. [RS2026-2183](#) A resolution accepting a grant from the State of Tennessee, Administrative Office of the Courts, to the Metropolitan Government, acting by and through the Davidson County State Trial Courts, for the provision of interpreter/translation services for parties with limited English proficiency.

**Sponsors:** Toombs, Huffman, Welsch, Gadd, Ellis, Suara and Kupin

**Attachments:** [Grant](#)

**Legislative History**

|         |                      |                                                    |
|---------|----------------------|----------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 8/11/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 8/11/26 | Metropolitan Council | filed                                              |

4. [RS2026-2184](#) A resolution accepting a grant from the State of Tennessee, Administrative Office of the Courts, to the Metropolitan Government, acting by and through the Davidson County State Trial Courts, to provide interpreter/translation services by a Tennessee Certified Spanish Court interpreter for parties with limited English proficiency.

**Sponsors:** Toombs, Huffman, Welsch, Gadd, Ellis, Suara and Kupin

**Attachments:** [Grant](#)

**Legislative History**

|         |                      |                                              |
|---------|----------------------|----------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee |
|---------|----------------------|----------------------------------------------|

|         |                      |                                                    |
|---------|----------------------|----------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 8/11/26 | Metropolitan Council | filed                                              |

5. [RS2026-2185](#) A resolution accepting a grant from the State of Tennessee, Administrative Office of the Courts, to the Metropolitan Government, acting by and through the Davidson County Juvenile Court, for the provision of interpreter/translation services for parties with limited English proficiency.

**Sponsors:** Toombs, Huffman, Welsch, Gadd, Ellis, Suara and Kupin

**Attachments:** [Grant](#)

**Legislative History**

|         |                      |                                                    |
|---------|----------------------|----------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 8/11/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 8/11/26 | Metropolitan Council | filed                                              |

6. [RS2026-2186](#) A resolution reducing the authority of The Metropolitan Government of Nashville and Davidson County to issue general obligations bonds pursuant to certain initial resolutions previously adopted by the Metropolitan County Council.

**Sponsors:** Toombs and Suara

**Legislative History**

|         |                      |                                              |
|---------|----------------------|----------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee |
| 8/11/26 | Metropolitan Council | filed                                        |

7. [RS2026-2187](#) A resolution to appropriate grant funds from The Kresge Foundation to the Metropolitan Government, acting by and through the Metropolitan Action Commission, for general operating support.

**Sponsors:** Toombs, Huffman, Welsch, Gadd, Ellis and Suara

**Attachments:** [Grant](#)

**Legislative History**

|         |                      |                                                    |
|---------|----------------------|----------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 8/11/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 8/11/26 | Metropolitan Council | filed                                              |

8. [RS2026-2188](#) A resolution approving Amendment 1 to a Contract by and between The Metropolitan Government of Nashville and Davidson County and Ryder Integrated Logistics, Inc. for the provision of refrigerated trucks and trailers for Metro Action Commission summer food services program.

**Sponsors:** Toombs, Huffman and Kupin

**Attachments:** [Contract](#)

**Legislative History**



|         |                      |                                                    |
|---------|----------------------|----------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 8/11/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 8/11/26 | Metropolitan Council | filed                                              |

9. [RS2026-2189](#) A resolution requesting that WeGo Public Transit expand the Journey Pass program or provide a similar low- or fare-free program to residents in the Music City Construction Careers program.

**Sponsors:** Cortese, Ellis, Kupin and Styles

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/11/26 | Metropolitan Council | filed                                                       |

10. [RS2026-2190](#) A resolution accepting the terms of a cooperative purchasing master agreement with Affordable Interior Systems, Inc. for furniture, installation and related services for the Department of General Services.

**Sponsors:** Toombs and Hill

**Attachments:** [Agreement](#)

**Legislative History**

|         |                      |                                                                 |
|---------|----------------------|-----------------------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee                    |
| 8/11/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 8/11/26 | Metropolitan Council | filed                                                           |

11. [RS2026-2191](#) A resolution accepting the terms of a cooperative purchasing master agreement with Indiana Furniture for furniture for the Department of General Services.

**Sponsors:** Toombs and Hill

**Attachments:** [Agreement](#)

**Legislative History**

|         |                      |                                                                 |
|---------|----------------------|-----------------------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee                    |
| 8/11/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
| 8/11/26 | Metropolitan Council | filed                                                           |

12. [RS2026-2192](#) A resolution approving a contract between the Metropolitan Government, acting by and through the Metropolitan Board of Health, and the State of Tennessee, Department of Health, to provide Medical Examiner Investigations, Postmortem Examinations, and Consultations.

**Sponsors:** Toombs and Huffman

**Attachments:** [Contract](#)

**Legislative History**

|         |                      |                                                    |
|---------|----------------------|----------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 8/11/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 8/11/26 | Metropolitan Council | filed                                              |

13. [RS2026-2193](#) A resolution approving amendment two to a contract by and between the State of Tennessee, Department of Human Services, and the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Board of Health, to conduct immunization record audits for child-care centers, drop-in centers, and group child-care homes to ensure the safety and well-being of children and families in Tennessee.

**Sponsors:** Toombs, Huffman, Welsch, Gadd, Allen, Suara and Kupin

**Attachments:** [Exhibit](#)

**Legislative History**

|         |                      |                                                    |
|---------|----------------------|----------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 8/11/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 8/11/26 | Metropolitan Council | filed                                              |

14. [RS2026-2194](#) A resolution approving a Maternal Produce Prescription Program grant application from the Health Resources and Services Administration to the Metropolitan Government, acting by and through the Metropolitan Board of Health, to expand existing food prescription programs and increase food access, healthy food intake, and food security for maternal populations.

**Sponsors:** Toombs, Huffman, Welsch, Gadd, Ellis, Allen, Suara and Kupin

**Attachments:** [Grant](#)

**Legislative History**

|         |                      |                                                    |
|---------|----------------------|----------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 8/11/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 8/11/26 | Metropolitan Council | filed                                              |

15. [RS2026-2195](#) A resolution approving amendment one to a Continuum of Care grant from the U.S. Department of Housing and Urban Development (HUD) to the Metropolitan Government, acting by and through the Office of Homeless Services, as the local HUD Continuum of Care (CoC) Program Collaborative Applicant to develop a CoC system.

**Sponsors:** Toombs, Huffman and Allen

**Attachments:** [Exhibit](#)

**Legislative History**

|         |                      |                                                    |
|---------|----------------------|----------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 8/11/26 | Metropolitan Council | referred to the Public Health and Safety Committee |

8/11/26 Metropolitan Council filed

16. [RS2026-2196](#) A resolution appropriating a total of \$71,900.00 from the Nashville Public Library to Water Walkers for the provision of free and high-quality afterschool and summer programming through the Library's Nashville After Zone Alliance after school and out-of-school time coordinating system.

**Sponsors:** Vo, Toombs, Welsch, Gadd, Ellis, Allen, Suara and Kupin

**Attachments:** [Grant](#)

**Legislative History**

8/11/26 Metropolitan Council referred to the Arts, Parks, Libraries, and Entertainment Committee

8/11/26 Metropolitan Council referred to the Budget and Finance Committee

8/11/26 Metropolitan Council filed

17. [RS2026-2197](#) A resolution approving a grant application from the Tennessee Department of Disability and Aging to the Metropolitan Government, acting by and through the Nashville Public Library, for the purchase and installation of a powered, adult-sized changing table in the single occupancy restroom of the Madison Branch Library.

**Sponsors:** Hancock, Toombs, Vo, Welsch, Gadd, Ellis and Suara

**Attachments:** [Grant](#)

**Legislative History**

8/11/26 Metropolitan Council referred to the Budget and Finance Committee

8/11/26 Metropolitan Council referred to the Arts, Parks, Libraries, and Entertainment Committee

8/11/26 Metropolitan Council filed

18. [RS2026-2198](#) A resolution approving a license agreement between The Metropolitan Government of Nashville and Davidson County, by and through the Department of Parks and Recreation, and the State of Tennessee, acting by and through its Commissioner of Transportation, to construct and maintain a multi-use pedestrian greenway in Davidson County, Tennessee. (Proposal No. 2026M-027AG-001)

**Sponsors:** Preptit, Vo, Cash, Toombs, Welsch, Gadd and Allen

**Attachments:** [License Agreement](#)  
[Planning Letter](#)

**Legislative History**

7/9/26 Planning Commission approved

8/11/26 Metropolitan Council referred to the Budget and Finance Committee

8/11/26 Metropolitan Council referred to the Arts, Parks, Libraries, and Entertainment Committee

8/11/26 Metropolitan Council filed

8/11/26 Metropolitan Council referred to the Planning and Zoning Committee

19. [RS2026-2199](#) A resolution accepting an in-kind grant from the Friends of Mill Ridge Park to the Metropolitan Government, acting by and through the Metropolitan Board of Parks and Recreation, to fund the purchase and installation of an Automated External Defibrillator (AED) at Mill Ridge Park.

**Sponsors:** Toombs, Vo, Welsch and Gadd

**Attachments:** [Grant](#)

**Legislative History**

|         |                      |                                                                     |
|---------|----------------------|---------------------------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 8/11/26 | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 8/11/26 | Metropolitan Council | filed                                                               |

20. [RS2026-2200](#) A resolution approving an application for a FY2026 Grants to Support Families in the Justice System (Justice for Families) Program grant from the U. S. Department of Justice to the Metropolitan Government, acting by and through the Office of Family Safety, to establish a supervised visitation and safe exchange program at its community-centered Family Safety Center to provide a safe, structured way to manage custody exchanges and visitation.

**Sponsors:** Toombs, Huffman, Welsch, Gadd, Ellis, Evans and Suara

**Attachments:** [Grant](#)

**Legislative History**

|         |                      |                                                    |
|---------|----------------------|----------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 8/11/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 8/11/26 | Metropolitan Council | filed                                              |

21. [RS2026-2201](#) A resolution accepting the terms of a cooperative purchasing master agreement with Lexipol, LLC for policy, training, reporting, and wellness solutions for the Metropolitan Nashville Police Department.

**Sponsors:** Toombs and Huffman

**Attachments:** [Agreement](#)

**Legislative History**

|         |                      |                                                    |
|---------|----------------------|----------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 8/11/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 8/11/26 | Metropolitan Council | filed                                              |

22. [RS2026-2202](#) A resolution approving an application for a DOJ FY 2026 Invited to Apply-National Integrated Ballistic Information (NIBIN) Modernization Program grant from the U.S. Department of Justice, to the Metropolitan Government, acting by and through the Metropolitan Nashville Police Department (MNPd), to fund the modernization of the MNPd Crime Laboratory's ballistic imaging capabilities to strengthen forensic ballistic capabilities and improve the investigation and resolution of firearm-related crimes.

**Sponsors:** Toombs, Huffman, Gadd and Ellis

**Attachments:** [Grant](#)

**Legislative History**

|         |                      |                                                    |
|---------|----------------------|----------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee       |
| 8/11/26 | Metropolitan Council | referred to the Public Health and Safety Committee |
| 8/11/26 | Metropolitan Council | filed                                              |

23. [RS2026-2203](#) A resolution approving an intergovernmental agreement by and between the Tennessee Department of Transportation ("TDOT") and the Metropolitan Government, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure ("NDOT"), for signal maintenance at the SR-155 Interchange at SR-12. State Project No: 19074-3261-94, Federal Project No: HSIP-155(31), Agreement No. 260056. (Proposal No. 2026M-030AG-001).

**Sponsors:** Toombs, Horton, Evans-Segall and Gadd

**Attachments:** [Agreement](#)

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 7/27/26 | Planning Commission  | approved                                                    |
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee                |
| 8/11/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/11/26 | Metropolitan Council | filed                                                       |

24. [RS2026-2204](#) A resolution approving Amendment 3 to an intergovernmental agreement by and between the Tennessee Department of Transportation ("TDOT") and the Metropolitan Government, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure ("NDOT"), for the construction of a sidewalk on Harding Place (State Route 255), from Danby Drive to Nolensville Pike. Federal No. STP-M-NH-255(4), State No. 19LPLM-F3-122, PIN 121791.00. (Proposal No. 2026M-031AG-001).

**Sponsors:** Johnston, Toombs, Horton, Evans-Segall, Welsch and Gadd

**Attachments:** [Agreement](#)

**Legislative History**

|         |                     |          |
|---------|---------------------|----------|
| 7/27/26 | Planning Commission | approved |
|---------|---------------------|----------|

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee                |
| 8/11/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/11/26 | Metropolitan Council | filed                                                       |

- 25.** [RS2026-2205](#) A resolution approving Amendment Number 3 to an intergovernmental agreement by and between the Tennessee Department of Transportation ("TDOT") and the Metropolitan Government, acting by and through the Nashville Department of Transportation and Multimodal Infrastructure ("NDOT"), for the acceptance of work in connection with the construction of a Complete Street project on Gallatin Pike from Alta Loma Road to Liberty Lane. Fed. Project No. STP-M-NH-6(120), State Project No. 19LPM-F3-147, PIN 123838.00. Proposal No. (2026M-043AG-001).

**Sponsors:** Toombs, Horton, Evans-Segall and Welsch

**Attachments:** [Exhibit](#)

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee                |
| 8/11/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/11/26 | Metropolitan Council | filed                                                       |
| 8/17/26 | Planning Commission  | approved                                                    |

- 26.** [RS2026-2206](#) A resolution approving Amendment Number 5 to an intergovernmental agreement by and between the State of Tennessee Department of Transportation ("TDOT") and the Metropolitan Government, by and through the Nashville Department of Transportation and Multimodal Infrastructure ("NDOT"), for the acceptance of work in connection with the construction of a sidewalk on Lebanon Pike, from McGavock Pike to Old Lebanon Pike. (Federal Project No. STP-M-24(60); State Project No. 19LPLM-F3-130; PIN 121729.00; Prop. No. (2026M-045AG-001).

**Sponsors:** Gregg, Toombs, Horton, Evans-Segall, Welsch and Gadd

**Attachments:** [Exhibit](#)

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee                |
| 8/11/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/11/26 | Metropolitan Council | filed                                                       |
| 8/17/26 | Planning Commission  | approved                                                    |

27. [RS2026-2207](#) A resolution approving Amendment Number 6 to an intergovernmental agreement by and between the Tennessee Department of Transportation ("TDOT") and the Metropolitan Government, by and through the Nashville Department of Transportation and Multimodal Infrastructure ("NDOT"), for improvements on Jefferson Street, Federal No. STP-M-1900(28), State No. 19LPLM-F3-011, PIN 103490.00, Prop No. (2026M-044AG-001).

**Sponsors:** Taylor, Toombs, Horton, Evans-Segall and Gadd

**Attachments:** [Exhibit](#)

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee                |
| 8/11/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/11/26 | Metropolitan Council | filed                                                       |
| 8/17/26 | Planning Commission  | approved                                                    |

28. [RS2026-2208](#) A resolution accepting the terms of a cooperative purchasing master agreement with Altec Industries, Inc. for public utility equipment with related accessories and supplies for the Nashville Department of Transportation and Multimodal Infrastructure.

**Sponsors:** Toombs and Evans-Segall

**Attachments:** [Agreement](#)

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee                |
| 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/11/26 | Metropolitan Council | filed                                                       |

29. [RS2026-2209](#) A resolution authorizing 424 Church Street Nashville GP to maintain existing aerial encroachments at 424 Church Street. (Proposal No. 2026M-014EN-001).

**Sponsors:** Kupin, Horton and Evans-Segall

**Attachments:** [EXHIBIT A - License Agreement](#)

[EXHIBIT B - Plans](#)

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 5/29/26 | Planning Commission  | approved                                                    |
| 8/11/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/11/26 | Metropolitan Council | filed                                                       |



30. [RS2026-2210](#) A resolution approving a contract between the Metropolitan Government of Nashville and Davidson County and WASCON, Incorporated for the provision of Environment One (EOne) and Grundfos products, parts, and services.

**Sponsors:** Toombs and Evans-Segall

**Attachments:** [Contract](#)

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee                |
| 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/11/26 | Metropolitan Council | filed                                                       |

31. [RS2026-2211](#) A resolution approving a participation agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through the Metropolitan Department of Water and Sewerage Services, and James Morrison, to provide public water service improvements for James Morrison's proposed development, as well as other existing properties in the area (MWS Project No. 24-WL-0058 and Proposal No. 2026M-034AG-001).

**Sponsors:** Horton and Evans-Segall

**Attachments:** [Grant](#)

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 7/24/26 | Planning Commission  | approved                                                    |
| 8/11/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/11/26 | Metropolitan Council | filed                                                       |
| 8/11/26 | Metropolitan Council | referred to the Budget and Finance Committee                |

32. [RS2026-2212](#) A resolution to amend Ordinance No. BL2025-1160 to authorize The Metropolitan Government of Nashville and Davidson County to accept an odor control station and to modify the Map and Parcel information, for now one property located at 4316 Lavergne Couchville Pike, also known as Martin's Grove Revision 1, (MWS Project Nos. 25-WL-54 and 25-SL-123 and Proposal No. 2025M-171ES-002).

**Sponsors:** Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)  
[Exhibit 2](#)

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 7/24/26 | Planning Commission  | approved                                                    |
| 8/11/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |



8/11/26 Metropolitan Council filed

33. [RS2026-2213](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept sanitary sewer manhole, for property located at 607 W Due West Avenue, also known as the Hub @ 607 (MWS Project No. 25-SL-193 and Proposal No. 2026M-056ES-001).

**Sponsors:** Parker, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 7/9/26  | Planning Commission  | approved                                                    |
| 8/11/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/11/26 | Metropolitan Council | filed                                                       |

34. [RS2026-2214](#) A resolution to amend Ordinance No. BL2025-905, as amended, to authorize The Metropolitan Government of Nashville and Davidson County to modify the acceptance of new sanitary sewer force main and accepting one additional sanitary sewer manhole and easements, for property located at 7375 Nolensville Road, in Williamson County, also known as Nolensville Town Square - Phase 1 Revision 2 (MWS Project No. 24-SL-83 and Proposal No. 2025M-066ES-003).

**Sponsors:** Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 7/24/26 | Planning Commission  | approved                                                    |
| 8/11/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/11/26 | Metropolitan Council | filed                                                       |

35. [RS2026-2215](#) A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer main and sanitary sewer manhole, for two properties located at 1605 C Seminary Street, Seminary Street (unnumbered), also known as 1605 Seminary Street (MWS Project No. 25-SL-90 and Proposal No. 2026M-058ES-001).

**Sponsors:** Toombs, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

|         |                     |          |
|---------|---------------------|----------|
| 7/16/26 | Planning Commission | approved |
|---------|---------------------|----------|

- 
- |  |         |                      |                                                             |
|--|---------|----------------------|-------------------------------------------------------------|
|  | 8/11/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
|  | 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
|  | 8/11/26 | Metropolitan Council | filed                                                       |
- 36. [RS2026-2216](#)** A resolution authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public water main, and to accept new public water main, for two properties located at 460 James Robertson Parkway and 300 Gay Street, also known as 450-460 James Robertson Parkway Water Main Realignment (MWS Project No. 26-WL-102, and Proposal No. 2026M-060ES-001).
- Sponsors:** Kupin, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |  |         |                      |                                                             |
|--|---------|----------------------|-------------------------------------------------------------|
|  | 7/23/26 | Planning Commission  | approved                                                    |
|  | 8/11/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
|  | 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
|  | 8/11/26 | Metropolitan Council | filed                                                       |
- 37. [RS2026-2217](#)** A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new fire hydrant assembly, for property located at 3401 John A Merritt Boulevard, also known as TSU New Engineering Building (MWS Project No. 26-WL-4, and Proposal No. 2026M-059ES-001).
- Sponsors:** Taylor, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |  |         |                      |                                                             |
|--|---------|----------------------|-------------------------------------------------------------|
|  | 7/23/26 | Planning Commission  | approved                                                    |
|  | 8/11/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
|  | 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
|  | 8/11/26 | Metropolitan Council | filed                                                       |
- 38. [RS2026-2218](#)** A resolution authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer manhole, for property located at 1429 12th Avenue South, also known as Belmont Village (MWS Project No. 26-SL-123 and Proposal No. 2026M-065ES-001).
- Sponsors:** Vo, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
-

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 7/24/26 | Planning Commission  | approved                                                    |
| 8/11/26 | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/11/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/11/26 | Metropolitan Council | filed                                                       |

39. [RS2026-2219](#) A resolution commending and honoring Brenda Wynn upon her retirement from the office of the Davidson County Clerk.

**Sponsors:** Suara, Kupin, Gamble, Evans, Huffman, Styles, Bradford, Ellis, Porterfield, Vo, Welsch, Johnston, Nash, Rutherford, Benedict, Ewing, Lee, Capp, Gadd, Gregg, Hancock, Allen and Taylor

**Legislative History**

|         |                      |                                                                      |
|---------|----------------------|----------------------------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 8/11/26 | Metropolitan Council | filed                                                                |

40. [RS2026-2220](#) A resolution recognizing the 40th anniversary of the Master Gardeners of Davidson County.

**Sponsors:** Vo, Styles, Kupin, Nash, Gadd, Suara, Capp, Webb, Druffel, Huffman, Toombs, Ellis and Allen

**Legislative History**

|         |                      |                                                                      |
|---------|----------------------|----------------------------------------------------------------------|
| 8/11/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| 8/11/26 | Metropolitan Council | filed                                                                |

## L. Late Resolutions

- L1. [RS2026-XXX\(Horton\)](#) A resolution authorizing the Director of Public Property, or his designee, to exercise option agreements for the purchase of a flood-prone property, located at 716 Hite Street, for Metro Water Services. (Proposal No. 2026M-007PR-001).

**Sponsors:** Horton

**Attachments:** [Exhibit](#)

**Legislative History**

|         |                      |                                                                      |
|---------|----------------------|----------------------------------------------------------------------|
| 8/17/26 | Metropolitan Council | referred to the Planning and Zoning Committee                        |
| 8/17/26 | Metropolitan Council | referred to the Transportation and Infrastructure Committee          |
| 8/17/26 | Metropolitan Council | referred to the Budget and Finance Committee                         |
| 8/17/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |

**M. Bills on Introduction and First Reading**

41. [BL2026-1513](#) An ordinance amending Chapter 2.149 of the Metropolitan Code of Laws to authorize the Metropolitan Housing Fund Commission to extend the term length of certain affordable housing grant contracts.
- Sponsors:** Allen, Toombs, Horton, Welsch, Gadd and Suara
- Legislative History**
- 8/11/26      Metropolitan Council      filed
42. [BL2026-1514](#) An ordinance amending Title 3 of the Metropolitan Code of Laws to require departments, boards, and commissions of the Metropolitan Government to conduct annual employee surveys.
- Sponsors:** Styles and Webb
- Legislative History**
- 8/11/26      Metropolitan Council      filed
43. [BL2026-1515](#) An ordinance amending Title 5 of the Metropolitan Code of Laws to add a new section authorizing the rounding of certain cash payments to the Metropolitan Government due to the discontinuation of United States one-cent coin production.
- Sponsors:** Toombs and Suara
- Legislative History**
- 8/11/26      Metropolitan Council      filed
44. [BL2026-1516](#) An ordinance amending Chapter 5.06 of the Metropolitan Code of Laws relative to annual reporting for tax increment finance loans.
- Sponsors:** Allen and Ellis
- Legislative History**
- 8/11/26      Metropolitan Council      filed
45. [BL2026-1517](#) An ordinance amending subsections 6.77.110.A. and 6.78.090.A. of the Metropolitan Code of Laws to update requirements for driver permits for entertainment transportation vehicles and seated sightseeing vehicles.
- Sponsors:** Evans-Segall
- Legislative History**
- 8/11/26      Metropolitan Council      filed
46. [BL2026-1518](#) An ordinance amending the Metropolitan Code of Laws Title 10, Section 10.20.360, Solid waste generator fees, to clarify fees due upon disposing out of county waste in Davidson County.
- Sponsors:** Toombs, Evans-Segall, Gadd and Allen
- Attachments:** [Exhibit 1](#)  
[Exhibit 2](#)
- Legislative History**
- 8/11/26      Metropolitan Council      filed

47. [BL2026-1519](#) An ordinance to amend Section 13.08.030 of the Metropolitan Code of Laws relative to encroachments.
- Sponsors:** Rutherford
- Legislative History**
- 8/11/26 Metropolitan Council filed
48. [BL2026-1520](#) An ordinance amending Chapter 17.04 of the Metropolitan Code of Laws to revise the definition for “Boarding house” within the Zoning Code (Proposal No. 2026Z-015TX-001).
- Sponsors:** Benedict
- Legislative History**
- 8/11/26 Metropolitan Council filed
- 8/11/26 Metropolitan Council referred to the Planning Commission
49. [BL2026-1521](#) An ordinance approving the Fiscal Year 2027 Midtown Central Business Improvement District Budget.
- Sponsors:** Kupin
- Attachments:** [Exhibit](#)
- Legislative History**
- 8/11/26 Metropolitan Council filed
50. [BL2026-1522](#) An ordinance approving a Solar Services Agreement between the Metropolitan Government of Nashville and Davidson County, acting by and through the Department of General Services, and Lightwave Sustainable Ventures, LLC for the design, construction, operation, management, and administration services related to photovoltaic solar facilities located at the Juvenile Justice Center building
- Sponsors:** Toombs, Hill, Welsch, Gadd and Allen
- Attachments:** [Agreement](#)
- Legislative History**
- 8/11/26 Metropolitan Council filed
51. [BL2026-1523](#) An ordinance approving an agreement between the Metropolitan Government of Nashville and Davidson County by and through the Department of Parks and Recreation and Centennial Park Conservancy to allow Centennial Park Conservancy to occupy a portion of the premises that is otherwise occupied by the Department of Parks and Recreation at 2565 Park Plaza (Parcel No. 09214004400) (Proposal No. 2026M-028AG-001).
- Sponsors:** Taylor, Toombs, Horton, Vo, Welsch and Gadd
- Attachments:** [Agreement](#)
- Legislative History**
- 7/29/26 Planning Commission approved
- 8/11/26 Metropolitan Council filed

52. [BL2026-1524](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Richland Creek MF Owner, LLC, for greenway improvements at 92 White Bridge Pike (Parcel No. 10311000100) (Proposal No. 2026M-033AG-001).
- Sponsors:** Gadd, Toombs, Horton, Evans-Segall, Vo, Welsch and Allen
- Attachments:** [Exhibit](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 3/23/26 | Planning Commission  | approved |
| 8/11/26 | Metropolitan Council | filed    |
53. [BL2026-1525](#) An ordinance approving a greenway conservation easement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Ben Allen Land Partners, LLC, for greenway improvements at 329 Ben Allen Road (Parcel No. 06100008500) (Proposal No. 2026M-032AG-001).
- Sponsors:** Parker, Toombs, Horton, Evans-Segall, Vo, Welsch, Gadd and Allen
- Attachments:** [Agreement](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 7/23/26 | Planning Commission  | approved |
| 8/11/26 | Metropolitan Council | filed    |
54. [BL2026-1526](#) An ordinance directing the Nashville Department of Transportation and Multimodal Infrastructure to develop a tool to continuously monitor and analyze the cumulative transportation effects of developments and/or rezonings so that regional transportation mitigations and capital infrastructure improvements can be appropriately programmed.
- Sponsors:** Druffel, Ellis and Evans
- Legislative History**
- |         |                      |       |
|---------|----------------------|-------|
| 8/11/26 | Metropolitan Council | filed |
|---------|----------------------|-------|
55. [BL2026-1527](#) An ordinance authorizing 730 Main Street Investments LLC to construct, install, and maintain an aboveground and underground encroachment at 730 Main Street. (Proposal No. 2026M-012EN-001).
- Sponsors:** Capp, Horton and Evans-Segall
- Attachments:** [Exhibit](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 4/28/26 | Planning Commission  | approved |
| 8/11/26 | Metropolitan Council | filed    |

56. [BL2026-1528](#) An ordinance approving a temporary crane easement agreement between the Metropolitan Government of Nashville and Davidson County, through the Department of Water and Sewerage Services and Nashville Leased Housing Associates VI, LLLP. (Proposal No. 2026M-042AG-001).
- Sponsors:** Toombs, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 8/5/26  | Planning Commission  | approved |
| 8/11/26 | Metropolitan Council | filed    |
57. [BL2026-1529](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon easement rights located at 801 Dominican Drive, formerly portions of Nassau Street, Alley 514, Alley 516 and Alley 519 (Proposal No. 2026M-057ES-001).
- Sponsors:** Taylor, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 7/9/26  | Planning Commission  | approved |
| 8/11/26 | Metropolitan Council | filed    |
58. [BL2026-1530](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public sanitary sewer mains, sanitary sewer manholes and easements, for two properties located at Lebanon Road (unnumbered) and Graham Drive (unnumbered) in Wilson County, also known as Crye Property (MWS Project Nos. 26-SL-31 and Proposal No. 2026M-053ES-001).
- Sponsors:** Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |         |                      |          |
|---------|----------------------|----------|
| 7/9/26  | Planning Commission  | approved |
| 8/11/26 | Metropolitan Council | filed    |
59. [BL2026-1531](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer main, sanitary sewer manholes, vertical relocation of sanitary sewer manhole and easements, for property located at 2826 Hartford Drive (MWS Project No. 25-SL-231 and Proposal No. 2026M-062ES-001).
- Sponsors:** Welsch, Horton and Evans-Segall
- Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)
- Legislative History**
- |         |                     |          |
|---------|---------------------|----------|
| 7/23/26 | Planning Commission | approved |
|---------|---------------------|----------|

8/11/26 Metropolitan Council filed

60. [BL2026-1532](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water, sanitary sewer and sanitary sewer force mains, sanitary sewer manhole, sanitary force main reducer and easements, for property located at 5001 Bell Road, also known as Sheerah Court (MWS Project Nos. 25-WL-62 and 25-SL-143 and Proposal No. 2026M-064ES-001).

**Sponsors:** Evans, Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

7/24/26 Planning Commission approved

8/11/26 Metropolitan Council filed

61. [BL2026-1533](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for property located at 3622 Whites Creek Pike, also known as Whites Creek Estates (MWS Project Nos. 24-WL-47 and 24-SL-152 and Proposal No. 2026M-066ES-001).

**Sponsors:** Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

7/24/26 Planning Commission approved

8/11/26 Metropolitan Council filed

## N. Late Bills

- N1. [BL2026-XXX\(Kupin\)](#) An ordinance approving an Access Easement Agreement between the Metropolitan Government of Nashville and Davidson County, through the Department of Water and Sewerage Services, and MPLX Terminals LLC, for a permanent easement (Proposal No. 2026M-041AG-001).

**Sponsors:** Kupin

**Attachments:** [Exhibit](#)

**Legislative History**

8/17/26 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

- N2. [BL2026-XXX\(Toombs\)](#) An ordinance authorizing the rounding of ad valorem property tax amounts and central business improvement district special assessment amounts to the nearest dollar.

**Sponsors:** Toombs

**Legislative History**

8/17/26 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee



## O. Bills on Second Reading

*All bills on second reading are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.*

- 62.** [BL2026-1437](#) An ordinance requiring that all boards, commissions, committees, and authorities of the Metropolitan Government with financial authority or a fiduciary duty record and make publicly available the proceedings of their meetings.

**Sponsors:**

Webb, Kupin, Evans, Bradford, Allen, Ellis, Benton and Hancock

**Legislative History**

|         |                      |                                                                 |
|---------|----------------------|-----------------------------------------------------------------|
| 6/9/26  | Metropolitan Council | filed                                                           |
| 6/16/26 | Metropolitan Council | referred to the Budget and Finance Committee                    |
|         | 7/6/26 deferred      |                                                                 |
|         | 7/20/26 deferred     |                                                                 |
|         | 8/3/26 deferred      |                                                                 |
| 6/16/26 | Metropolitan Council | referred to the Government Operations and Regulations Committee |
|         | 7/7/26 deferred      |                                                                 |
|         | 7/21/26 deferred     |                                                                 |
|         | 8/4/26 deferred      |                                                                 |
| 6/16/26 | Metropolitan Council | passed on first reading                                         |
| 7/7/26  | Metropolitan Council | deferred                                                        |
| 7/21/26 | Metropolitan Council | deferred                                                        |
| 8/4/26  | Metropolitan Council | deferred                                                        |

- 63.** [BL2026-1493](#) An ordinance amending certain sections of the Metropolitan Code of Laws (i) relating to the apportionment, distribution and allocation of revenues from tourist accommodation taxes to comply with the provisions of Public Chapter No. 1079 of the 2026 Public Acts of Tennessee and (ii) to extend the levy and collection of the additional hotel occupancy privilege tax in accordance with applicable state law.

**Sponsors:**

Toombs and Kupin

**Legislative History**

|         |                              |                                            |
|---------|------------------------------|--------------------------------------------|
| 7/14/26 | Metropolitan Council         | filed                                      |
| 7/21/26 | Metropolitan Council         | referred to the Ad-Hoc East Bank Committee |
|         | 7/28/26 deferred             |                                            |
| 7/21/26 | Metropolitan Council         | passed on first reading                    |
| 8/3/26  | Budget and Finance Committee | approved                                   |
| 8/4/26  | Metropolitan Council         | deferred                                   |

64. [BL2026-1498](#) An ordinance amending Section 13.08.080 of the Metropolitan Code of Laws relative to the use of unmanned aircraft systems and surveillance technology.

**Sponsors:** Sepulveda, Horton, Benedict, Suara, Welsch, Gadd, Vo, Porterfield, Harrell, Evans-Segall, Kupin and Parker

**Attachments:** [Proposed Substitute - BL2026-1498 - Sepulveda](#)  
[Proposed Amendment - BL2026-1498 - Kupin](#)  
[Proposed Late File - Amendment - BL2026-1498 - Sepulveda](#)

**Legislative History**

|         |                      |                                                    |
|---------|----------------------|----------------------------------------------------|
| 7/28/26 | Metropolitan Council | filed                                              |
| 8/4/26  | Metropolitan Council | referred to the Public Health and Safety Committee |
| 8/4/26  | Metropolitan Council | passed on first reading                            |

65. [BL2026-1499](#) An ordinance authorizing the granting of a permanent easement to the Nashville Metropolitan Transit Authority on certain property owned by the Metropolitan Government of Nashville and Davidson County (Proposal No. 2026M-024AG-001).

**Sponsors:** Toombs, Horton, Evans-Segall, Welsch and Gadd

**Attachments:** [Agreement](#)  
[Planning Letter](#)

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 6/23/26 | Planning Commission  | approved                                                    |
| 7/28/26 | Metropolitan Council | filed                                                       |
| 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/4/26  | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/4/26  | Metropolitan Council | passed on first reading                                     |

66. [BL2026-1500](#) An ordinance approving Amendment 1 to a contract between the Metropolitan Government of Nashville and Davidson County and The Library Corporation to provide software maintenance and support for the CarlX integrated library system.

**Sponsors:** Toombs, Welsch and Gadd

**Attachments:** [Contract](#)

**Legislative History**

|         |                      |                                                                     |
|---------|----------------------|---------------------------------------------------------------------|
| 7/28/26 | Metropolitan Council | filed                                                               |
| 8/4/26  | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 8/4/26  | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 8/4/26  | Metropolitan Council | passed on first reading                                             |

67. [BL2026-1501](#) An ordinance approving a conservation easement agreement between the Metropolitan Government of Nashville and Davidson County, through the Metropolitan Board of Parks and Recreation, and Campus Operations, Inc. for a greenway trail along the east bank of the Cumberland River (Proposal No. 2026M-035AG-001).

**Sponsors:** Kupin, Toombs, Horton, Evans-Segall, Welsch, Allen and Gadd

**Attachments:** [Agreement](#)

**Legislative History**

|         |                      |                                                                     |
|---------|----------------------|---------------------------------------------------------------------|
| 7/28/26 | Metropolitan Council | filed                                                               |
| 7/28/26 | Planning Commission  | approved                                                            |
| 8/4/26  | Metropolitan Council | referred to the Budget and Finance Committee                        |
| 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee                       |
| 8/4/26  | Metropolitan Council | referred to the Transportation and Infrastructure Committee         |
| 8/4/26  | Metropolitan Council | referred to the Arts, Parks, Libraries, and Entertainment Committee |
| 8/4/26  | Metropolitan Council | passed on first reading                                             |

68. [BL2026-1502](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public sanitary sewer main, sanitary sewer manhole and easements, and to accept new public sanitary sewer main, sanitary sewer manholes and easements, for two properties located at 406 B Lanier Drive and 610 Old Hickory Boulevard, also known as 0 Forest Park Development (MWS Project No. 25-SL-249 and Proposal No. 2026M-052ES-001).

**Sponsors:** Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 7/9/26  | Planning Commission  | approved                                                    |
| 7/28/26 | Metropolitan Council | filed                                                       |
| 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/4/26  | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/4/26  | Metropolitan Council | passed on first reading                                     |

69. [BL2026-1503](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new sanitary sewer mains, sanitary sewer manholes and easements, for property located at 1686 Sunset Road in Williamson County (MWS Project No. 25-SL-234 and Proposal No. 2026M-054ES-001).

**Sponsors:** Horton and Evans-Segall

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

|         |                      |                                                             |
|---------|----------------------|-------------------------------------------------------------|
| 7/9/26  | Planning Commission  | approved                                                    |
| 7/28/26 | Metropolitan Council | filed                                                       |
| 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee               |
| 8/4/26  | Metropolitan Council | referred to the Transportation and Infrastructure Committee |
| 8/4/26  | Metropolitan Council | passed on first reading                                     |

**P. Bills on Third Reading**

*All bills on third reading are included on the Consent Agenda if recommended for approval unanimously by all committees to which the item was referred. Items on the Consent Agenda will be voted on at a single time. The item number along with the resolution and ordinance number of the items on the Consent Agenda will be read. Members of the Council may remove any item from the Consent Agenda by request before the consent agenda vote is taken.*

70. [BL2026-1402](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS7.5 to R8-A zoning for property located at 412 Veritas Street, located approximately 380 feet west of Nolensville Pike (0.26 acres), all of which is described herein (Proposal No. 2026Z-017PR-001).

**Sponsors:** Welsch

**Attachments:** [2026Z-017PR-001 sketch](#)

**Legislative History**

|         |                           |                                               |
|---------|---------------------------|-----------------------------------------------|
| 4/23/26 | Planning Commission (7-0) | approved                                      |
| 5/26/26 | Metropolitan Council      | filed                                         |
| 6/2/26  | Metropolitan Council      | passed on first reading                       |
| 6/5/26  | Metropolitan Council      | advertised                                    |
| 7/7/26  | Metropolitan Council      | deferred                                      |
| 7/10/26 | Metropolitan Council      | advertised                                    |
| 8/4/26  | Metropolitan Council      | public hearing                                |
| 8/4/26  | Metropolitan Council      | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council      | passed on second reading                      |

71. [BL2026-1403](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by amending a Specific Plan for various properties generally located west of Gallatin Avenue, east of Emmett Avenue, south of McClurkan Avenue, and north of Douglas Avenue, zoned SP, and changing the zoning on properties from RS5, CS, and OR20 to SP (19.09 acres), to permit a mixed-use development, all of which is described herein (Proposal No. 2022SP-075-002).

**Sponsors:**

Parker

**Attachments:**[2022SP-075-002 sketch](#)[2022SP-075-002 Plan\\_040726](#)[Proposed Amendment - BL2026-1403 - Parker](#)**Legislative History**

|         |                      |                                               |
|---------|----------------------|-----------------------------------------------|
| 4/9/26  | Planning Commission  | approved with conditions, disapproved without |
|         | (8-0)                |                                               |
| 5/26/26 | Metropolitan Council | filed                                         |
| 6/2/26  | Metropolitan Council | passed on first reading                       |
| 6/5/26  | Metropolitan Council | advertised                                    |
| 7/7/26  | Metropolitan Council | public hearing                                |
| 7/7/26  | Metropolitan Council | deferred                                      |
| 7/21/26 | Metropolitan Council | deferred                                      |
| 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council | passed on second reading                      |

72. [BL2026-1404](#) An ordinance to authorize building material restrictions and requirements for BL2026-1403, a proposal to amend a Specific Plan Zoning District for various properties generally located west of Gallatin Avenue, east of Emmett Avenue, south of McClurkan Avenue, and north of Douglas Avenue, zoned SP, and changing the zoning on properties from RS5, CS, and OR20 to SP (19.09 acres), to permit a mixed-use development, all of which is described herein (Proposal No. 2022SP-075-002). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:**

Parker

**Legislative History**

|         |                      |                                               |
|---------|----------------------|-----------------------------------------------|
| 4/9/26  | Planning Commission  | approved with conditions, disapproved without |
|         | (8-0)                |                                               |
| 5/26/26 | Metropolitan Council | filed                                         |
| 6/2/26  | Metropolitan Council | passed on first reading                       |
| 6/5/26  | Metropolitan Council | advertised                                    |
| 7/7/26  | Metropolitan Council | public hearing                                |
| 7/7/26  | Metropolitan Council | deferred                                      |
| 7/21/26 | Metropolitan Council | deferred                                      |

- |  |        |                      |                                               |
|--|--------|----------------------|-----------------------------------------------|
|  | 8/4/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
|  | 8/4/26 | Metropolitan Council | passed on second reading                      |
73. [BL2026-1406](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from AR2a to SP zoning for properties located at 5601, 5621 Cane Ridge Road, Cane Ridge Road (unnumbered) and 3314 Old Franklin Road, (42.2 acres), to permit 79 multi-family residential units and 100 single-family residential lots, all of which is described herein (Proposal No. 2026SP-019-001).

**Sponsors:** Lee and Hill

**Attachments:** [2026SP-019-001 sketch](#)  
[2026SP-019-001 Revised Plan 05042026](#)

**Legislative History**

- |  |         |                      |                                               |
|--|---------|----------------------|-----------------------------------------------|
|  | 5/14/26 | Planning Commission  | approved with conditions, disapproved without |
|  |         | (6-0)                |                                               |
|  | 5/26/26 | Metropolitan Council | filed                                         |
|  | 6/2/26  | Metropolitan Council | passed on first reading                       |
|  | 6/5/26  | Metropolitan Council | advertised                                    |
|  | 7/7/26  | Metropolitan Council | deferred                                      |
|  | 7/10/26 | Metropolitan Council | advertised                                    |
|  | 8/4/26  | Metropolitan Council | public hearing                                |
|  | 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee |
|  | 8/4/26  | Metropolitan Council | passed on second reading                      |
74. [BL2026-1407](#) An ordinance to authorize building material restrictions and requirements for BL2026-1406, a proposed Specific Plan Zoning District for properties located at 5601, 5621 Cane Ridge Road, Cane Ridge Road (unnumbered) and 3314 Old Franklin Road, (42.2 acres), to permit 79 multi-family residential units and 100 single-family residential lots, all of which is described herein (Proposal No. 2026SP-019-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Lee and Hill

**Legislative History**

- |  |         |                      |                                               |
|--|---------|----------------------|-----------------------------------------------|
|  | 5/14/26 | Planning Commission  | approved with conditions, disapproved without |
|  |         | (6-0)                |                                               |
|  | 5/26/26 | Metropolitan Council | filed                                         |
|  | 6/2/26  | Metropolitan Council | passed on first reading                       |
|  | 6/5/26  | Metropolitan Council | advertised                                    |
|  | 7/7/26  | Metropolitan Council | deferred                                      |
|  | 7/10/26 | Metropolitan Council | advertised                                    |

|        |                      |                                               |
|--------|----------------------|-----------------------------------------------|
| 8/4/26 | Metropolitan Council | public hearing                                |
| 8/4/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 8/4/26 | Metropolitan Council | passed on second reading                      |

75. [BL2026-1411](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from AR2a to SP zoning for property located at 13181 Old Hickory Boulevard at the corner of Old Hickory Boulevard and Twin Oaks Lane (4.97 acres), to permit a mixed-use development, all of which is described herein (Proposal No. 2025SP-046-001).

**Sponsors:** Lee and Hill

**Attachments:** [2025SP-046-001 sketch](#)  
[2025SP-046-001 plan](#)  
[Proposed Amendment - BL2026-1411 - Lee](#)

**Legislative History**

|         |                      |                                               |
|---------|----------------------|-----------------------------------------------|
| 5/14/26 | Planning Commission  | approved with conditions, disapproved without |
|         | (7-0)                |                                               |
| 5/26/26 | Metropolitan Council | filed                                         |
| 6/2/26  | Metropolitan Council | passed on first reading                       |
| 6/5/26  | Metropolitan Council | advertised                                    |
| 7/7/26  | Metropolitan Council | deferred                                      |
| 7/10/26 | Metropolitan Council | advertised                                    |
| 8/4/26  | Metropolitan Council | public hearing                                |
| 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council | passed on second reading                      |

76. [BL2026-1412](#) An ordinance to authorize building material restrictions and requirements for BL2026-1411, a proposed Specific Plan Zoning District for property located at 13181 Old Hickory Boulevard at the corner of Old Hickory Boulevard and Twin Oaks Lane (4.97 acres), to permit a mixed-use development, all of which is described herein (Proposal No. 2025SP-046-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Lee and Hill

**Legislative History**

|         |                      |                                               |
|---------|----------------------|-----------------------------------------------|
| 5/14/26 | Planning Commission  | approved with conditions, disapproved without |
|         | (7-0)                |                                               |
| 5/26/26 | Metropolitan Council | filed                                         |
| 6/2/26  | Metropolitan Council | passed on first reading                       |
| 6/5/26  | Metropolitan Council | advertised                                    |
| 7/7/26  | Metropolitan Council | deferred                                      |
| 7/10/26 | Metropolitan Council | advertised                                    |

|        |                      |                                               |
|--------|----------------------|-----------------------------------------------|
| 8/4/26 | Metropolitan Council | public hearing                                |
| 8/4/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
| 8/4/26 | Metropolitan Council | passed on second reading                      |

77. [BL2026-1416](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by applying a Contextual Overlay District to various properties along Shepherd Hills Drive and Twin Hills Drive, southeast of Gallatin Pike, zoned R20 (137.6 acres), all of which is described herein (Proposal No. 2026COD-001-001).

**Sponsors:** Webb

**Attachments:** [2026COD-001-001 sketch](#)  
[2026COD-001-001 OwnerList](#)

**Legislative History**

|         |                           |                                               |
|---------|---------------------------|-----------------------------------------------|
| 5/26/26 | Metropolitan Council      | filed                                         |
| 6/2/26  | Metropolitan Council      | passed on first reading                       |
| 6/5/26  | Metropolitan Council      | advertised                                    |
| 7/7/26  | Metropolitan Council      | deferred                                      |
| 7/10/26 | Metropolitan Council      | advertised                                    |
| 7/23/26 | Planning Commission (8-0) | disapproved                                   |
| 8/4/26  | Metropolitan Council      | public hearing                                |
| 8/4/26  | Metropolitan Council      | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council      | passed on second reading                      |

78. [BL2026-1420](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by applying a Contextual Overlay District to various properties along Cumberland Hills Drive and Northside Drive, south of Gallatin Pike, zoned RS40 (68.2 acres), all of which is described herein (Proposal No. 2026COD 002 001).

**Sponsors:** Webb

**Attachments:** [2026COD-002-001 sketch](#)  
[2026COD-002-001 OwnerList](#)

**Legislative History**

|         |                           |                         |
|---------|---------------------------|-------------------------|
| 5/26/26 | Metropolitan Council      | filed                   |
| 6/2/26  | Metropolitan Council      | passed on first reading |
| 6/5/26  | Metropolitan Council      | advertised              |
| 7/7/26  | Metropolitan Council      | deferred                |
| 7/10/26 | Metropolitan Council      | advertised              |
| 7/23/26 | Planning Commission (8-0) | disapproved             |
| 8/4/26  | Metropolitan Council      | public hearing          |



- |  |        |                      |                                               |
|--|--------|----------------------|-----------------------------------------------|
|  | 8/4/26 | Metropolitan Council | referred to the Planning and Zoning Committee |
|  | 8/4/26 | Metropolitan Council | passed on second reading                      |
- 79. [BL2026-1430](#)** An ordinance amending Section 2.08.030 of the Metropolitan Code of Laws relative to the publication of the annual operating budget and the capital improvements budget.
- Sponsors:** Bradford, Ellis, Johnston, Evans-Segall, Welsch, Vo, Evans, Huffman, Kupin, Weiner and Gadd
- Attachments:** [Amendment No.1 to BL2026-1430](#)
- Legislative History**
- |         |                              |                                     |
|---------|------------------------------|-------------------------------------|
| 6/9/26  | Metropolitan Council         | filed                               |
| 6/16/26 | Metropolitan Council         | passed on first reading             |
| 7/7/26  | Metropolitan Council         | deferred                            |
| 7/21/26 | Metropolitan Council         | deferred                            |
| 8/3/26  | Budget and Finance Committee | approved with an amendment          |
|         | 7/6/26 deferred              |                                     |
|         | 7/20/26 deferred             |                                     |
| 8/4/26  | Metropolitan Council         | amended                             |
| 8/4/26  | Metropolitan Council         | passed on second reading as amended |
- 80. [BL2026-1434](#)** An ordinance to amend Section 13.20.020 of the Metropolitan Code of Laws relative to required notice and permission for excavations in the right-of-way.
- Sponsors:** Lee
- Attachments:** [Amendment No.1 to BL2026-1434](#)
- Legislative History**
- |         |                                             |                                     |
|---------|---------------------------------------------|-------------------------------------|
| 6/9/26  | Metropolitan Council                        | filed                               |
| 6/16/26 | Metropolitan Council                        | passed on first reading             |
| 7/7/26  | Metropolitan Council                        | deferred                            |
| 7/21/26 | Metropolitan Council                        | deferred                            |
| 8/3/26  | Transportation and Infrastructure Committee | approved with an amendment          |
|         | 7/6/26 deferred                             |                                     |
|         | 7/20/26 deferred                            |                                     |
| 8/4/26  | Metropolitan Council                        | amended                             |
| 8/4/26  | Metropolitan Council                        | passed on second reading as amended |

81. [BL2026-1464](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to abandon existing public water main and easements, and to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for property located at 633 West Green Lane, also known as Hillpointe Whites Creek Infrastructure (MWS Project Nos. 24-WL-11 and 24-SL-22 and Proposal No. 2026M-045ES-001).

**Sponsors:** Kimbrough, Horton, Evans-Segall and Ewing

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

|         |                                             |                          |
|---------|---------------------------------------------|--------------------------|
| 6/8/26  | Planning Commission                         | approved                 |
| 6/30/26 | Metropolitan Council                        | filed                    |
| 7/7/26  | Metropolitan Council                        | passed on first reading  |
| 7/20/26 | Planning and Zoning Committee               | approved                 |
| 7/20/26 | Transportation and Infrastructure Committee | approved                 |
| 7/21/26 | Metropolitan Council                        | passed on second reading |
| 8/4/26  | Metropolitan Council                        | deferred                 |

82. [BL2026-1465](#) An ordinance authorizing The Metropolitan Government of Nashville and Davidson County to accept new public water and sanitary sewer mains, fire hydrant assemblies, sanitary sewer manholes and easements, for property located at 633 West Green Lane, also known as Hillpointe Whites Creek Residential (MWS Project No. 25-WL-88 and 25-SL-226 and Proposal No. 2026M-044ES-001).

**Sponsors:** Kimbrough, Horton, Evans-Segall and Ewing

**Attachments:** [Exhibit 1](#)  
[PC Approval Letter](#)

**Legislative History**

|         |                                             |                          |
|---------|---------------------------------------------|--------------------------|
| 6/8/26  | Planning Commission                         | approved                 |
| 6/30/26 | Metropolitan Council                        | filed                    |
| 7/7/26  | Metropolitan Council                        | passed on first reading  |
| 7/20/26 | Planning and Zoning Committee               | approved                 |
| 7/20/26 | Transportation and Infrastructure Committee | approved                 |
| 7/21/26 | Metropolitan Council                        | passed on second reading |
| 8/4/26  | Metropolitan Council                        | deferred                 |

83. [BL2026-1468](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from R6-A to RM20-A-NS zoning for properties located at 69 A, B and C Donelson Street, approximately 200 feet north of Robertson Street (0.17 acres), all of which is described herein (Proposal No. 2026Z-035PR-001).

**Sponsors:** Vo

**Attachments:** [2026Z-035PR-001\\_sketch](#)

**Legislative History**

|         |                              |                                                  |
|---------|------------------------------|--------------------------------------------------|
| 5/28/26 | Planning Commission<br>(8-0) | approved                                         |
| 6/30/26 | Metropolitan Council         | filed                                            |
| 7/7/26  | Metropolitan Council         | passed on first reading                          |
| 7/10/26 | Metropolitan Council         | advertised                                       |
| 8/4/26  | Metropolitan Council         | public hearing                                   |
| 8/4/26  | Metropolitan Council         | referred to the Planning and Zoning<br>Committee |
| 8/4/26  | Metropolitan Council         | passed on second reading                         |

84. [BL2026-1469](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by applying a Historic Landmark Overlay District to property located at 113 8th Avenue South, at the northwest corner of 8th Avenue South and McGavock Street, zoned DTC (0.72 acres), all of which is described herein (Proposal No. 2026HL-003-001).

**Sponsors:** Kupin

**Attachments:** [2026HL-003-001\\_sketch](#)

**Legislative History**

|         |                              |                                                  |
|---------|------------------------------|--------------------------------------------------|
| 5/28/26 | Planning Commission<br>(8-0) | approved                                         |
| 6/30/26 | Metropolitan Council         | filed                                            |
| 7/7/26  | Metropolitan Council         | passed on first reading                          |
| 7/10/26 | Metropolitan Council         | advertised                                       |
| 8/4/26  | Metropolitan Council         | public hearing                                   |
| 8/4/26  | Metropolitan Council         | referred to the Planning and Zoning<br>Committee |
| 8/4/26  | Metropolitan Council         | passed on second reading                         |

85. [BL2026-1470](#) An ordinance to authorize building material restrictions and requirements for BL2026-1469, a proposed Historic Landmark Overlay District to property located at 113 8th Avenue South, at the northwest corner of 8th Avenue South and McGavock Street, zoned DTC (0.72 acres), all of which is described herein (2026HL-003-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Kupin

**Attachments:** [2026HL-003-001b Exhibit A bw](#)

**Legislative History**

|         |                              |                                               |
|---------|------------------------------|-----------------------------------------------|
| 5/28/26 | Planning Commission<br>(8-0) | approved                                      |
| 6/30/26 | Metropolitan Council         | filed                                         |
| 7/7/26  | Metropolitan Council         | passed on first reading                       |
| 7/10/26 | Metropolitan Council         | advertised                                    |
| 8/4/26  | Metropolitan Council         | public hearing                                |
| 8/4/26  | Metropolitan Council         | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council         | passed on second reading                      |

86. [BL2026-1471](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from R10 to SP zoning for properties located at Curtis Street (unnumbered), Lincoln Avenue (unnumbered), and 2305 and 2307 Lloyd Avenue, at the northwest corner between Curtis Street and Lloyd Avenue (6.32 acres), to permit 62 multi-family residential units, all of which is described herein (Proposal No. 2026SP-026-001).

**Sponsors:** Toombs

**Attachments:** [2026SP-026-001 sketch](#)  
[2026SP-026-001 Revised Plan 05182026](#)

**Legislative History**

|         |                              |                                               |
|---------|------------------------------|-----------------------------------------------|
| 5/28/26 | Planning Commission<br>(8-0) | approved with conditions, disapproved without |
| 6/30/26 | Metropolitan Council         | filed                                         |
| 7/7/26  | Metropolitan Council         | passed on first reading                       |
| 7/10/26 | Metropolitan Council         | advertised                                    |
| 8/4/26  | Metropolitan Council         | public hearing                                |
| 8/4/26  | Metropolitan Council         | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council         | passed on second reading                      |

87. [BL2026-1472](#) An ordinance to authorize building material restrictions and requirements for BL2026-1471, a proposed Specific Plan Zoning District for properties located at Curtis Street (unnumbered), Lincoln Avenue (unnumbered), and 2305 and 2307 Lloyd Avenue, at the northwest corner between Curtis Street and Lloyd Avenue (6.32 acres), to permit 62 multi-family residential units, all of which is described herein (Proposal No. 2026SP-026-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:**

Toombs

**Legislative History**

|         |                      |                                               |
|---------|----------------------|-----------------------------------------------|
| 5/28/26 | Planning Commission  | approved with conditions, disapproved without |
|         | (8-0)                |                                               |
| 6/30/26 | Metropolitan Council | filed                                         |
| 7/7/26  | Metropolitan Council | passed on first reading                       |
| 7/10/26 | Metropolitan Council | advertised                                    |
| 8/4/26  | Metropolitan Council | public hearing                                |
| 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council | passed on second reading                      |

88. [BL2026-1473](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to MUN-A-NS zoning for property located at 1212 Villa Place, approximately 320 feet south of Edgehill Avenue (0.28 acres) and within the Edgehill Neighborhood Conservation Overlay District, all of which is described herein (Proposal No. 2026Z-040PR-001).

**Sponsors:**

Vo

**Attachments:**[2026Z-040PR-001 sketch](#)**Legislative History**

|         |                      |                                               |
|---------|----------------------|-----------------------------------------------|
| 6/11/26 | Planning Commission  | approved                                      |
|         | (8-0)                |                                               |
| 6/30/26 | Metropolitan Council | filed                                         |
| 7/7/26  | Metropolitan Council | passed on first reading                       |
| 7/10/26 | Metropolitan Council | advertised                                    |
| 8/4/26  | Metropolitan Council | public hearing                                |
| 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council | passed on second reading                      |

89. [BL2026-1474](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from IR to SP zoning for property located at 1205 2nd Avenue North, approximately 129 feet north of Madison Street (0.46 acres), to permit a mixed use development, all of which is described herein (Proposal No. 2026SP-024-001).

**Sponsors:** Kupin

**Attachments:** [2026SP-024-001 sketch](#)  
[2026SP-024-001 Revised Plan 05282026](#)

**Legislative History**

|         |                      |                                               |
|---------|----------------------|-----------------------------------------------|
| 5/28/26 | Planning Commission  | approved with conditions, disapproved without |
|         | (8-0)                |                                               |
| 6/30/26 | Metropolitan Council | filed                                         |
| 7/7/26  | Metropolitan Council | passed on first reading                       |
| 7/10/26 | Metropolitan Council | advertised                                    |
| 8/4/26  | Metropolitan Council | public hearing                                |
| 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council | passed on second reading                      |

90. [BL2026-1475](#) An ordinance to authorize building material restrictions and requirements for BL2026-1474, a proposed Specific Plan Zoning District for property located at 1205 2nd Avenue North, approximately 129 feet north of Madison Street (0.46 acres), to permit a mixed use development, all of which is described herein (Proposal No. 2026SP-024-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Kupin

**Legislative History**

|         |                      |                                               |
|---------|----------------------|-----------------------------------------------|
| 5/28/26 | Planning Commission  | approved with conditions, disapproved without |
|         | (8-0)                |                                               |
| 6/30/26 | Metropolitan Council | filed                                         |
| 7/7/26  | Metropolitan Council | passed on first reading                       |
| 7/10/26 | Metropolitan Council | advertised                                    |
| 8/4/26  | Metropolitan Council | public hearing                                |
| 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council | passed on second reading                      |

91. [BL2026-1476](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to RL2 zoning for properties located at 142 and 144 Elmhurst Avenue, approximately 200 feet north of Fern Avenue (0.40 acres), all of which is described herein (Proposal No. 2026Z-038PR-001).

**Sponsors:** Toombs

**Attachments:** [2026Z-038PR-001 sketch](#)

**Legislative History**

|         |                              |                                                  |
|---------|------------------------------|--------------------------------------------------|
| 5/28/26 | Planning Commission<br>(8-0) | approved                                         |
| 6/30/26 | Metropolitan Council         | filed                                            |
| 7/7/26  | Metropolitan Council         | passed on first reading                          |
| 7/10/26 | Metropolitan Council         | advertised                                       |
| 8/4/26  | Metropolitan Council         | public hearing                                   |
| 8/4/26  | Metropolitan Council         | referred to the Planning and Zoning<br>Committee |
| 8/4/26  | Metropolitan Council         | passed on second reading                         |

92. [BL2026-1477](#) An ordinance to authorize building material restrictions and requirements for BL2024-403, a proposed Historic Landmark Overlay District to property located at 1109 1st Ave. S., approximately 150 feet south of Mildred Shute Ave., and within the Wedgewood-Houston Chestnut Hill Urban Design Overlay District, zoned RM20-A (0.36 acres), all of which is described herein (Proposal No. 2024HL-001-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Vo

**Attachments:** [Ordinance - Vo - BL2024-403 Materials Bill - Exhibit A](#)

**Legislative History**

|         |                              |                                                  |
|---------|------------------------------|--------------------------------------------------|
| 6/27/24 | Planning Commission<br>(7-0) | approved                                         |
| 6/30/26 | Metropolitan Council         | filed                                            |
| 7/7/26  | Metropolitan Council         | passed on first reading                          |
| 7/10/26 | Metropolitan Council         | advertised                                       |
| 8/4/26  | Metropolitan Council         | public hearing                                   |
| 8/4/26  | Metropolitan Council         | referred to the Planning and Zoning<br>Committee |
| 8/4/26  | Metropolitan Council         | passed on second reading                         |

93. [BL2026-1478](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS7.5 to R8-A zoning for properties located at 408 and 410 Patterson Street, approximately 298 feet west of Nolensville Pike (0.38 acres), all of which is described herein (Proposal No. 2026Z-030PR-001).

**Sponsors:** Welsch

**Attachments:** [2026Z-030PR-001 sketch](#)

**Legislative History**

|         |                              |                                               |
|---------|------------------------------|-----------------------------------------------|
| 6/11/26 | Planning Commission<br>(8-0) | approved                                      |
| 6/30/26 | Metropolitan Council         | filed                                         |
| 7/7/26  | Metropolitan Council         | passed on first reading                       |
| 7/10/26 | Metropolitan Council         | advertised                                    |
| 8/4/26  | Metropolitan Council         | public hearing                                |
| 8/4/26  | Metropolitan Council         | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council         | passed on second reading                      |

94. [BL2026-1479](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS7.5 to SP zoning for the properties located at 515 Anderson Lane and Anderson Lane (unnumbered), approximately 450 feet east of Snow Avenue and approximately 615 feet west of Pierce Road (3.93 acres), to permit 57 multi-family residential units, all of which is described herein (Proposal No. 2025SP-045-001).

**Sponsors:** Hancock

**Attachments:** [2025SP-045-001 sketch](#)  
[2025SP-045-001 515 Anderson SP 03172026](#)  
[Amendment No. 1 to BL2026-1479](#)  
[Proposed Amendment - BL2026-1479 - Hancock](#)

**Legislative History**

|         |                              |                                               |
|---------|------------------------------|-----------------------------------------------|
| 3/26/26 | Planning Commission<br>(7-0) | approved with conditions, disapproved without |
| 6/30/26 | Metropolitan Council         | filed                                         |
| 7/7/26  | Metropolitan Council         | passed on first reading                       |
| 7/10/26 | Metropolitan Council         | advertised                                    |
| 8/4/26  | Metropolitan Council         | public hearing                                |
| 8/4/26  | Metropolitan Council         | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council         | amended                                       |
| 8/4/26  | Metropolitan Council         | passed on second reading as amended           |



95. [BL2026-1480](#) An ordinance to authorize building material restrictions and requirements for BL2026-1479, a proposed Specific Plan Zoning District for properties located at 515 Anderson Lane and Anderson Lane (unnumbered), approximately 450 feet east of Snow Avenue and approximately 615 feet west of Pierce Road (3.93 acres) to permit 57 multi-family residential units, all of which is described herein (Proposal No. 2025SP-045-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:**

Hancock

**Legislative History**

|         |                      |                                               |
|---------|----------------------|-----------------------------------------------|
| 3/26/26 | Planning Commission  | approved with conditions, disapproved without |
|         | (7-0)                |                                               |
| 6/30/26 | Metropolitan Council | filed                                         |
| 7/7/26  | Metropolitan Council | passed on first reading                       |
| 7/10/26 | Metropolitan Council | advertised                                    |
| 8/4/26  | Metropolitan Council | public hearing                                |
| 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council | passed on second reading                      |

96. [BL2026-1482](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by applying a Historic Landmark Overlay District to property located at 3411 Albion Street, at the corner of 35th Avenue North and Albion Street, zoned RS10 (0.69 acres), all of which is described herein (Proposal No. 2026HL-004-001).

**Sponsors:**

Taylor and Benedict

**Attachments:**[2026HL-004-001 sketch](#)**Legislative History**

|         |                      |                                               |
|---------|----------------------|-----------------------------------------------|
| 6/30/26 | Metropolitan Council | filed                                         |
| 7/7/26  | Metropolitan Council | passed on first reading                       |
| 7/10/26 | Metropolitan Council | advertised                                    |
| 7/23/26 | Planning Commission  | approved                                      |
|         | (8-0)                |                                               |
| 8/4/26  | Metropolitan Council | public hearing                                |
| 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council | passed on second reading                      |

97. [BL2026-1483](#) An ordinance to authorize building material restrictions and requirements for BL2026-1482, a proposed Historic Landmark Overlay District to property located at 3411 Albion Street, at the corner of 35th Avenue North and Albion Street, zoned RS10 (0.69 acres), all of which is described herein (Proposal No. 2026HL-004-001). **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:** Taylor and Benedict

**Attachments:** [2026HL-004-001b Exhibit A bw](#)

**Legislative History**

|         |                              |                                                  |
|---------|------------------------------|--------------------------------------------------|
| 6/30/26 | Metropolitan Council         | filed                                            |
| 7/7/26  | Metropolitan Council         | passed on first reading                          |
| 7/10/26 | Metropolitan Council         | advertised                                       |
| 7/23/26 | Planning Commission<br>(8-0) | approved                                         |
| 8/4/26  | Metropolitan Council         | public hearing                                   |
| 8/4/26  | Metropolitan Council         | referred to the Planning and Zoning<br>Committee |
| 8/4/26  | Metropolitan Council         | passed on second reading                         |

98. [BL2026-1484](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from AR2a to SP zoning for property located at 12802 Old Hickory Boulevard, approximately 148 feet southwest of Logistics Way (3.6 acres), to permit a mixed use development, all of which is described herein (Proposal No. 2026SP-025-001).

**Sponsors:** Styles

**Attachments:** [2026SP-025-001 sketch](#)  
[2026SP-025-001 Revised Plan 05202026](#)

**Legislative History**

|         |                              |                                                  |
|---------|------------------------------|--------------------------------------------------|
| 6/11/26 | Planning Commission<br>(8-0) | approved with conditions, disapproved<br>without |
| 6/30/26 | Metropolitan Council         | filed                                            |
| 7/7/26  | Metropolitan Council         | passed on first reading                          |
| 7/10/26 | Metropolitan Council         | advertised                                       |
| 8/4/26  | Metropolitan Council         | public hearing                                   |
| 8/4/26  | Metropolitan Council         | referred to the Planning and Zoning<br>Committee |
| 8/4/26  | Metropolitan Council         | passed on second reading                         |

99. [BL2026-1485](#) An ordinance to authorize building material restrictions and requirements for BL2026-1484, a proposed Specific Plan Zoning District for property located at 12802 Old Hickory Boulevard, approximately 148 feet southwest of Logistics Way (3.6 acres), to permit a mixed use development. **THE PROPOSED ORDINANCE REQUIRES CERTAIN MATERIALS TO BE RESTRICTED IN THE CONSTRUCTION OF BUILDINGS.**

**Sponsors:**

Styles

**Legislative History**

|         |                      |                                               |
|---------|----------------------|-----------------------------------------------|
| 6/11/26 | Planning Commission  | approved with conditions, disapproved without |
|         | (8-0)                |                                               |
| 6/30/26 | Metropolitan Council | filed                                         |
| 7/7/26  | Metropolitan Council | passed on first reading                       |
| 7/10/26 | Metropolitan Council | advertised                                    |
| 8/4/26  | Metropolitan Council | public hearing                                |
| 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council | passed on second reading                      |

100. [BL2026-1486](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS5 to R6-A zoning for property located at 303 Joyner Avenue, approximately 65 feet southwest of Burbank Avenue (0.17 acres), all of which is described herein (Proposal No. 2026Z-041PR-001).

**Sponsors:**

Welsch

**Attachments:**[2026Z-041-001\\_sketch](#)**Legislative History**

|         |                      |                                               |
|---------|----------------------|-----------------------------------------------|
| 6/11/26 | Planning Commission  | approved                                      |
|         | (8-0)                |                                               |
| 6/30/26 | Metropolitan Council | filed                                         |
| 7/7/26  | Metropolitan Council | passed on first reading                       |
| 7/10/26 | Metropolitan Council | advertised                                    |
| 8/4/26  | Metropolitan Council | public hearing                                |
| 8/4/26  | Metropolitan Council | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council | passed on second reading                      |

- 101.** [BL2026-1487](#) An ordinance to amend Title 17 of the Metropolitan Code of Laws, the Zoning Ordinance of The Metropolitan Government of Nashville and Davidson County, by changing from RS15 to AR2a zoning for property located at 981 Old Lebanon Dirt Road, approximately 1,777 feet northwest of New Hope Road (5.01 acres), all of which is described herein (Proposal No. 2026Z-055PR-001).

**Sponsors:** Eslick and Evans

**Attachments:** [2026Z-055PR-001 sketch](#)

**Legislative History**

|         |                              |                                               |
|---------|------------------------------|-----------------------------------------------|
| 6/11/26 | Planning Commission<br>(8-0) | approved                                      |
| 6/30/26 | Metropolitan Council         | filed                                         |
| 7/7/26  | Metropolitan Council         | passed on first reading                       |
| 7/10/26 | Metropolitan Council         | advertised                                    |
| 8/4/26  | Metropolitan Council         | public hearing                                |
| 8/4/26  | Metropolitan Council         | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council         | passed on second reading                      |

- 102.** [BL2026-1488](#) An ordinance amending Chapter 17.08 of the Metropolitan Code of Laws to modify the Zoning District Land Use Table to reflect recent amendments to the Zoning Code (Proposal No. 2026Z-014-TX-001).

**Sponsors:** Horton

**Attachments:** [Ordinance - Horton - Land Use Table Fix - Exhibit A](#)  
[Amendment No. 1 to BL2026-1488](#)

**Legislative History**

|         |                              |                                               |
|---------|------------------------------|-----------------------------------------------|
| 6/30/26 | Metropolitan Council         | filed                                         |
| 7/7/26  | Metropolitan Council         | passed on first reading                       |
| 7/10/26 | Metropolitan Council         | advertised                                    |
| 7/23/26 | Planning Commission<br>(8-0) | approved with a substitute                    |
| 8/4/26  | Metropolitan Council         | public hearing                                |
| 8/4/26  | Metropolitan Council         | referred to the Planning and Zoning Committee |
| 8/4/26  | Metropolitan Council         | amended                                       |
| 8/4/26  | Metropolitan Council         | passed on second reading as amended           |

- 103.** [BL2026-1491](#) An ordinance amending Chapter 13.24 of the Metropolitan Code of Laws to authorize the Parthenon to accept short-term loans of artwork and artifacts.

**Sponsors:** Taylor, Vo, Allen, Gadd and Welsch

**Legislative History**

|         |                      |                         |
|---------|----------------------|-------------------------|
| 7/14/26 | Metropolitan Council | filed                   |
| 7/21/26 | Metropolitan Council | passed on first reading |

- |  |        |                                                     |                          |
|--|--------|-----------------------------------------------------|--------------------------|
|  | 8/4/26 | Arts, Parks, Libraries, and Entertainment Committee | approved                 |
|  | 8/4/26 | Metropolitan Council                                | passed on second reading |
- 104. [BL2026-1492](#)** An Ordinance to amend Title 16 of the Metropolitan Code of Laws to require diaper changing facilities in certain public restrooms.
- Sponsors:** Gadd, Hill, Ewing, Kupin, Ellis, Welsch, Horton, Vo, Huffman, Toombs, Styles, Allen and Suara
- Attachments:** [Amendment No. 1 to BL2026-1492](#)
- Legislative History**
- |  |         |                                                 |                                     |
|--|---------|-------------------------------------------------|-------------------------------------|
|  | 7/14/26 | Metropolitan Council                            | filed                               |
|  | 7/21/26 | Metropolitan Council                            | passed on first reading             |
|  | 8/4/26  | Government Operations and Regulations Committee | approved with an amendment          |
|  | 8/4/26  | Metropolitan Council                            | amended                             |
|  | 8/4/26  | Metropolitan Council                            | passed on second reading as amended |
- 105. [BL2026-1494](#)** An ordinance adopting property identification maps for The Metropolitan Government of Nashville and Davidson County, which shall be the official maps for the identification of real estate for tax assessment purposes.
- Sponsors:** Horton
- Legislative History**
- |  |         |                               |                          |
|--|---------|-------------------------------|--------------------------|
|  | 7/14/26 | Metropolitan Council          | filed                    |
|  | 7/21/26 | Metropolitan Council          | passed on first reading  |
|  | 8/3/26  | Planning and Zoning Committee | approved                 |
|  | 8/4/26  | Metropolitan Council          | passed on second reading |
- 106. [BL2026-1495](#)** An ordinance approving a Memorandum of Understanding by and between the Public Safety Cadets (“PSC”) and the Metropolitan Nashville Police Department (“MNPd”), to mentor young adults by providing knowledge, skills, and practical experiences through education and training by public safety professionals.
- Sponsors:** Toombs, Huffman and Allen
- Attachments:** [Agreement](#)
- Legislative History**
- |  |         |                                    |                          |
|--|---------|------------------------------------|--------------------------|
|  | 7/14/26 | Metropolitan Council               | filed                    |
|  | 7/21/26 | Metropolitan Council               | passed on first reading  |
|  | 8/3/26  | Budget and Finance Committee       | approved                 |
|  | 8/4/26  | Public Health and Safety Committee | approved                 |
|  | 8/4/26  | Metropolitan Council               | passed on second reading |

107. [BL2026-1496](#) An ordinance readopting the Code of The Metropolitan Government of Nashville and Davidson County, Tennessee, prepared by Municipal Code Corporation including supplemental and replacement pages thereof, containing certain ordinances of a general and permanent nature enacted on or before December 17, 2025.

**Sponsors:** Cash

**Attachments:** [Exhibit](#)

**Legislative History**

|         |                                                      |                          |
|---------|------------------------------------------------------|--------------------------|
| 7/14/26 | Metropolitan Council                                 | filed                    |
| 7/21/26 | Metropolitan Council                                 | passed on first reading  |
| 8/4/26  | Rules, Confirmations, and Public Elections Committee | approved                 |
| 8/4/26  | Metropolitan Council                                 | passed on second reading |

**Adjournment**

*Requests for ADA accommodation should be directed to the Metropolitan Clerk at 615-862-6770.*