

Metropolitan Nashville and Davidson County, TN Meeting Agenda

Rules, Confirmations, and Public Elections Committee

Tuesday, June 16, 2026

5:00 PM

Committee Room 2

Public Comment

Pursuant to Section 8 44 112 of the Tennessee Code Annotated, time is reserved for public comment on legislative items appearing on this agenda or related to the committee. Members of the public wishing to speak may sign up on the Council Committee signup sheet posted outside the room where the committee is scheduled to meet. Public Comment sign up for Council Committee meetings will end immediately before the meeting begins. Public Comment is limited to eight minutes total at Council Committee meetings and each speaker is allowed up to two minutes to speak. All public comment speakers must present proof of Tennessee residency. Requests for interpretation services and/or accessibility accommodations should be directed to the Council Office at 615 862 6780.

Las solicitudes de servicios de interpretación y/o adaptaciones de accesibilidad deben dirigirse a la Oficina del Consejo al 615 862 6780.

Resolutions

1. [RS2026-2065](#) A resolution honoring Wallace W. "Wally" Dietz for his distinguished service as Director of Law for the Metropolitan Government of Nashville and Davidson County.

Sponsors: Ellis, Gadd, Benton, Allen, Cash, Kupin, Preptit, Huffman, Vo, Gregg, Nash, Rutherford, Evans-Segall, Spain, Bradford, Weiner, Gamble and Capp

Legislative History

6/9/26 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

6/9/26 Metropolitan Council filed

2. [RS2026-2066](#) A Resolution honoring the contributions of Tom Palko of the Department of Water and Sewerage Services upon his retirement.

Sponsors: Allen, Ellis, Johnston, Vo, Spain, Nash, Druffel, Rutherford, Hancock, Weiner, Gadd, Evans-Segall, Huffman, Gregg, Benton, Gamble, Ewing, Capp, Suara and Kupin

Legislative History

6/9/26 Metropolitan Council referred to the Rules, Confirmations, and Public Elections Committee

6/9/26 Metropolitan Council filed

3. [RS2026-2067](#) A Resolution welcoming the Japan National Men's Soccer Team to Nashville and recognizing the friendship between Nashville, Japan, and the Japanese American community.

Sponsors: Vo, Weiner, Ellis, Welsch, Evans, Gregg, Gadd, Nash, Kupin, Hancock, Bradford, Capp, Suara, Toombs and Gamble

Legislative History

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|-----------|-----------------------------|--|--|
| | 6/9/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| | 6/9/26 | Metropolitan Council | filed |
| 4. | RS2026-2068 | A Resolution recognizing June 2026 as Black Music Month in Nashville and Davidson County. | |
| | <u>Sponsors:</u> | Styles, Lee, Ellis, Suara, Toombs, Gamble, Welsch and Kupin | |
| | | <u>Legislative History</u> | |
| | 6/9/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| | 6/9/26 | Metropolitan Council | filed |
| 5. | RS2026-2069 | A resolution recognizing June 19, 2026, as Juneteenth in Nashville and Davidson County. | |
| | <u>Sponsors:</u> | Gamble, Harrell, Preptit, Porterfield, Vo, Suara, Ellis, Styles, Lee, Taylor, Toombs, Welsch and Kupin | |
| | | <u>Legislative History</u> | |
| | 6/9/26 | Metropolitan Council | referred to the Rules, Confirmations, and Public Elections Committee |
| | 6/9/26 | Metropolitan Council | filed |

Board and Commission Appointees and Nominees

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|-----------|------------------------|---|------------------------|
| 6. | 26-108 | Bicycle and Pedestrian Advisory Commission
Reappointment of Alvin J. Haney for a term expiring August 1, 2030. | |
| | | <u>Legislative History</u> | |
| | 6/2/26 | Mayor | filed |
| | 6/9/26 | Rules, Confirmations, and Public Elections Committee | referred for interview |
| 7. | 26-101 | Central Business Improvement District (CBID) Board
Appointment of Kristofer Carlson for a term expiring June 15, 2029. | |
| | | <u>Legislative History</u> | |
| | 3/31/26 | Rules, Confirmations, and Public Elections Committee | referred for interview |
| | 6/2/26 | Metropolitan Council | deferred |
| 8. | 26-109 | Employee Benefit Board
Reappointment of G. Thomas Curtis for a term expiring June 30, 2029. | |
| | | <u>Legislative History</u> | |
| | 6/2/26 | Mayor | filed |
| | 6/9/26 | Rules, Confirmations, and Public Elections Committee | referred for interview |
| 9. | 26-106 | Social Services Commission
Appointment of S. Will Acuff for a term expiring April 3, 2031. | |
| | | <u>Legislative History</u> | |
| | 5/19/26 | Mayor | filed |

5/26/26 Rules, Confirmations, and referred for interview
Public Elections Committee

6/2/26 Metropolitan Council deferred

10. [26-110](#)

Sustainability Advisory Committee
Reappointment of Jolyn Mezera for a term expiring March 28, 2028.

Legislative History

6/2/26 Mayor filed

6/9/26 Rules, Confirmations, and referred for interview
Public Elections Committee

11. [26-111](#)

Tourism and Convention Commission
Appointment of Darius McDonald for a term expiring June 30, 2029.

Legislative History

6/2/26 Mayor filed

6/9/26 Rules, Confirmations, and referred for interview
Public Elections Committee

Board and Commission Confirmations

12. [26-103](#)

Contract and Compliance Board
Reappointment of Fabian Bedne for a term expiring July 27, 2028.

Legislative History

5/19/26 Mayor filed

6/2/26 Rules, Confirmations, and interviewed
Public Elections Committee

6/2/26 Rules, Confirmations, and referred for confirmation
Public Elections Committee

13. [26-104](#)

Hospital Authority
Reappointment of Alphonso Harvey for a term expiring July 11, 2031.

Legislative History

5/19/26 Mayor filed

6/2/26 Rules, Confirmations, and interviewed
Public Elections Committee

6/2/26 Rules, Confirmations, and referred for confirmation
Public Elections Committee

14. [26-107](#)

Social Services Commission
Appointment of Mandy Spears for a term expiring April 3, 2031.

Legislative History

5/19/26 Mayor filed

6/2/26 Rules, Confirmations, and interviewed
Public Elections Committee

6/2/26 Rules, Confirmations, and referred for confirmation
Public Elections Committee

Chair Report / Updates